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THIRTIETH ANNUAL REPORT

OF

THE MISSIONARY SOCIETY

OF THE

Methodist Episcopal Church.

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GENERAL INSTRUCTIONS TO MISSIONARIES.

DEAR BROTHER,—Your appointment as a missionary indicates the confidence which the appointing power has in your wisdom and integrity, as well as the great necessity of a faithful application of yourself to all those duties which grow out of your relation to the Church and to the world. To some of these duties permit me to call your attention.

I. As a Methodist *minister*, it is expected that you will attend to all those duties, so far as they are applicable to the state of your mission, which are prescribed in our Discipline for those who have the charge of circuits. On this head, therefore, it is only necessary to refer you to those sections of the Discipline which treat of the duties of a Methodist preacher to God, to his brethren, and to those who are more immediately committed to his charge.

II. As a Methodist *missionary*, it is expected that you will faithfully attend to the following directions :—

1. It is made your duty to form your circuit, unless you labour among the slaves, into an auxiliary missionary society, and to make regular class and quarterly collections, and to transmit the amount so raised to the treasurer of the Parent Society, either by indorsing it on your draft, or by sending the money. The reason of this requirement is founded on the very obvious principle, that it is the duty of all men to help themselves according to their several ability, and to contribute their quota toward defraying the expenses attendant upon the worship of God, building houses, supporting ministers, &c. And this plain Scriptural duty should be inculcated upon all who hear the gospel, that they may be early trained to its performance, that thereby the Missionary Society may be aided in its benevolent efforts to diffuse abroad the gospel of the grace of God. It is hence expected that you will punctually attend to this part of your duty in all cases where it is practicable, let the amount collected be ever so small.

2. Another duty enjoined upon all our missionaries, is to send regular quarterly reports to the corresponding secretary. By referring to the constitution of the Society, you will perceive that the spirit of this rule is complied with when the *superintendent* of a missionary district, which may include a number of circuits or stations, sends his report of the whole work, and therefore, in such cases, it is not necessary for each missionary to send a separate report. By attending to this requirement in this way, much time and expense may be saved. In general, these reports should be short, embracing the principal facts; or, if lengthened out, be filled with those incidents or historical details which alone can make them interesting and profitable. If you are on a *foreign* station, or among the *aborigines* of

our country, those facts respecting the peculiar customs, language, and habits of the people—their laws and government—their individual conversions and progress in Christianity, will always render your reports entertaining and instructive. But mere common-place observations on topics which come under the eye of every one in any place, or speculations on abstract truths, unless needful to illustrate the grace of God in Christ Jesus, are dull and monotonous to the reader, and convey not the information which is expected from the report of a missionary.

You will also recollect that these reports, if published, as it is desirable they should be, will return to the people about whom you speak: and hence the necessity of saying nothing that will give just cause of offence, or which you would not be willing to express to their face. Much injury has been done to the cause of missions, in some instances, by exaggerated accounts of the wickedness and miseries of the people, made apparently with a view to awaken sympathy, and to enlist the benevolence of the community in their behalf. These errors should be scrupulously avoided, lest "your good be evil spoken of."

In the report which you may transmit toward the close of the missionary year, that is, the one which will reach the secretary by the *first of April* in each year, you are requested not to forget the following items of information:—1. The number of church members, distinguishing between the Indian, white, and colored members. 2. Number of missionaries employed, whites and natives. 3. Of schools, teachers, and scholars. These items of information are essential to make out an accurate statement of the condition of the several missions for the Annual Report. And facts of this character are worth a hundred general remarks, and for the want of which our Annual Reports are often very imperfect and unsatisfactory.

III. The mere fact of your being a missionary throws you into the midst of a people of strange habits, of different modes of thinking, and who, in many instances, are of various sects of religion. These circumstances necessarily render your task difficult; and make it needful to use great caution and prudence, lest you excite such a prejudice against you as to obstruct your usefulness and prevent your success. All these habits and prejudices, not in themselves sinful, should be respected, or, at least, so far tolerated as not to make them matters of conscience and controversy. Surrounded as you are by these circumstances, while you strenuously maintain "the truth as it is in Jesus," and "contend earnestly for the faith once delivered to the saints," it is highly important that you should cultivate with other Christian denominations, with whom you may come in contact, a spirit of Christian love and union, and thus endeavour to strengthen each other's hands in the great work in which you are mutually engaged. While contending against the superstitions of paganism, in its various forms, and condemning those vices which corrupt the soul, it should be made manifest, by the manner in which you do these things, that you are actuated solely by a love to perishing souls, and by an ardent thirst for their salvation. Thus shielded by the purity of your motives, and the exemplariness of your conduct, you will be able to pass through the fire of opposition unhurt; and should you even fail in the accomplishment of your object, you will have the consoling satisfaction of having done all things for the glory of God in Christ Jesus, and the salvation of the souls committed to your trust.

IV. It need hardly be added, that your success in your mission mainly depends upon the uprightness of your conduct among the people. The pious and holy deportment of a missionary is a living comment upon the doctrine he preaches, and

a lively exhibition of those Christian virtues which he recommends. Everything, therefore, which would cause your motives to be suspected, and render you in any way an object of contempt by the sober and thinking part of the community, should be scrupulously avoided. So to behave on all occasions as to let "no man despise you," on account of inconsistencies of conduct, frivolity of speech or manners, or of loving "this present world" more than the cause of God, is essential to enable you to gain the confidence and affection of the people to whom you are sent, and without which all your labour will be in vain.

But much more especially is your "sufficienciey of God." Not by human might, wisdom, or prudence, but by *God's Spirit*, must we look for success in the great work of "converting sinners from the error of their ways." To maintain, therefore, constant communion with Him from whom cometh every good and perfect gift, by the constant exercise of prayer and faith, and a life of self-denial, is above all other things most essential for a successful issue of your labours. To his grace, then, you are recommended, in the hope that he will guide and sanctify all your words and actions, and make you instrumental in enlarging the kingdom of the Lord Jesus Christ in the world.

N. B.—The above instructions have been prepared in conformity to the request of the Bishops.

SPECIAL INSTRUCTIONS TO FOREIGN MISSIONARIES.

DEAR BROTHER,—You are hereby instructed by the Board of Managers of the Missionary Society of the Methodist Episcopal Church :—

I. To give your entire attention to the great business in which you have engaged, and to undertake no business or enterprise which will in the least interfere with your appropriate work ; and you are also to see that the missionaries, teachers, and all others under your supervision, shall do the same.

II. You are to report directly to the Board, through the corresponding secretary, all matters which relate to the state of the mission, and to consider no instructions as legitimate which do not come from the official organ of the Board.

III. You are to make a detailed report at least once in each year, and oftener if practicable, embracing the following particulars, with any other matters of which you may judge it important that the Board should be advised, namely :—

As to the persons employed in the mission—missionaries, teachers, physicians, artisans, &c., &c. ; and in relation to each of these, whether they have families, and if so, of what number, what labour they perform, and what salary they receive. Also how many pupils in the schools, and what number of each sex.

As to the *fiscal* state of the mission—what amounts have been received from the Board, distinguishing between cash and merchandise. What amounts from the mission, distinguishing between contributions, produce, meat, or receipts for services rendered by the mission physician or artisans to those who are not connected with the mission.

As to the estimated value of the mission property, distinguishing between real estate, stock, goods in store, produce, furniture, farming utensils, mechanics' tools, &c., &c.

IV. The superintendents of our foreign missions are hereby directed to keep a diary of all their proceedings, as well as of the operations of the missions generally ; and to require all the missionaries under their supervision, as far as it may be practicable, to do the same. These diaries should contain not only the operations of the ministers, but of the secular members of the mission. And it will be expected that these diaries will be transmitted to the corresponding secretary by every opportunity, up to the time such opportunities may occur.

V. You are particularly instructed on no account to exceed in your expenditures the amount appropriated for the support of the mission, which amount will be annually communicated by the corresponding secretary.

ANNIVERSARY OF THE PARENT SOCIETY.

THE Thirtieth Anniversary of the Missionary Society of the Methodist Episcopal Church was celebrated in the Vestry-street Church, in this city, on Monday evening, May 7th. The services were opened with singing, and prayer by Brother Hedstrom, the missionary at the "Bethel Ship." Rev. G. Lane was called to the chair. An abstract of the Annual Report was read by the Corresponding Secretary. It was mainly statistical, and showed an encouraging state of the missions. It was listened to with marked attention, and apparently deep interest.

Rev. B. H. Nadal, of the Baltimore Conference, was introduced by the Chairman, as the first speaker. His address, which was superior in itself, was delivered with great power. The first point was, the importance of sending the gospel to the heathen. This point he illustrated by a touching description of the revolting and unchecked depravity of the idolatrous world—and also the difficulty generally met with in persuading men to give up a religion they believe to be true for a new one. This, he said, was particularly true of the heathen, as theirs is connected with their history and traditional records—with their literature and politics—a system suited to their corrupt nature and evil tendencies; while the religion of Jesus Christ is pure and undefiled, checking the evil passions of man, and putting a bridle on his immoral inclinations. Such a religion the heathen do not want, and if they ever get it, the Christian world must send it to them.

He next described the Missionary enterprise as an expression of the Church's faith in the ultimate salvation of the world. Here the speaker showed what Christianity had already effected by her meliorating influences; and this he did by introducing many striking illustrations.

Many well-deserved compliments were paid to the missionaries—their toils, exertions, and sacrifices, were beautifully pictured. Others had done much, and sacrificed a little, but the sacrifice of the missionary was *self-sacrifice*. All this was to carry out the divine and com-

prehensive idea of the world's conversion. Much was also said concerning the primitive Christian missionaries—their trials and successes—the long slumbers of the Church for a thousand years—the dark ages—the gospel bell which Luther found among the rubbish of Romanism, into which he put a German tongue, shook the pillars of the Vatican, and rang the bell till he scared the pope, and even the devil himself.

Rev. Dr. Durbin next addressed the congregation. He commenced in his usual calm, deliberate, and impressive manner. He took up the progress of Christianity from Luther's time, and showed that, highly as the Reformation is to be prized, there was not even in *that* the life of religion, as we have it at the present day. That light which broke forth from Moravia, commenced the era of modern missionary enterprise.

The speaker next noticed the exertions of Whitefield, and of the brothers Wesley, in both hemispheres, and the self-sacrificing efforts of Dr. Coke, as the great missionary period from which so much good has been derived. The fruits of the last fifty years of missionary labour were proved, by the accurate statistics of a learned professor in Switzerland, to be greater far than were the fruits of the first hundred years of the Christian era. The religion of Christ had no footing among the hundred millions of India, when Lord Clive began his conquests in the last century; but missionaries had laboured there diligently since that time, and Christianity was now exerting an active influence on the face of society, and was paving the way for the ultimate extinction of paganism in that country.

The location of the church, the lowering state of the weather, and the fact that leaders' meetings were held on the same evening in many of the churches, combined to render the congregation comparatively small. It was, however, respectable; and evinced its interest in the meeting, more by deep and solemn attention to the distinguished speakers, than by the amount of the collection taken up on the occasion.

The meeting was adjourned with the benediction, about ten o'clock.

THIRTIETH ANNUAL REPORT.

ANOTHER missionary year is numbered with the past. We entered upon it with mingled emotions of joy and grief;—joy, that so much had been accomplished through our missionary instrumentalities—and grief, that our efforts had borne so little proportion to our agencies and resources. But, though conscious of deficiencies, and burdened with discouragements, we dare not abandon ourselves to despair. Trusting alone in Him who has pledged his sustaining presence to his missionary servants to the end of time, we have endeavoured, through the year which has just closed, to prosecute the holy enterprise committed to our care, with unswerving fidelity and unabated zeal. To say, that with fuller intelligence, and clearer light, we might not, in some instances, have acted differently, would be claiming an infallibility of judgment which belongs not to our fallen species. On the other hand, to claim for ourselves integrity of purpose, and purity of motive, is but maintaining that self-respect without which we should be unworthy of the sacred trusts confided to our management.

In retracing the successive events connected with the Society's operations during the past year, while we see much to deplore, we cannot close our eyes upon the marked interpositions of an ever-watchful Providence, and the signal instances of the divine approval with which we have been favoured. And, convened as we now are, to celebrate the thirtieth anniversary of our venerated society, it behooves us to unite in grateful acknowledgments to that God whose servants we are, and whose glory we are labouring to promote. Among the many causes for devout gratitude to God, is the fact, that so few of our missionaries have been called away by death, or disabled by disease. Out of rising four hundred, we have heard of only two who have fallen during the year. Our beloved sister, Arabella White, a most worthy member of the first mission family sent

to China, has closed her labours, and gone to her reward. After a short but distinguished career, and at the time when the highest hopes were entertained of her future usefulness, she received her summons, and without a lingering sigh, joyfully and triumphantly entered into her rest. She died in the city of Fuh-Chau, on the 25th of May, 1848, deeply lamented by all the members of our infant mission in that heathen city, and by all who knew how to appreciate her worth. While we cannot but realize her death as a sad bereavement, and most deeply sympathize with her widowed husband in the loss both he and the Society have sustained, we would bow in submission to the mandate of Heaven, and rejoice—even with sorrowing tears—that though our mission has lost one of its most devoted and self-sacrificing labourers, heaven has added to its rejoicing myriads another redeemed and glorified spirit. Unclothed of mortality, and purified by the blood of atonement, her deathless spirit now basks in the unveiled glories of her divine Redeemer,

“ Far from a world of grief and sin,
With God eternally shut in.”

We cannot omit to record, as an evidence of her missionary spirit, that she distinctly declared to the last, she had no regrets for the choice she had made of a missionary life. Though destined to find a grave among heathens, she seemed mainly anxious that her peaceful and triumphant death, and the chastened sorrows of her stricken husband and friends, might have some effect in impressing the Chinese heart with a sense of the power and excellence of the Christian religion. God grant that the ashes of this missionary martyr may prove to be the seed of the Church in that large and heathen city.

We have also to record the early exit of brother Thomas Shultz, a German missionary in the Illinois Conference. This brother was admitted on trial in 1846, and appointed to the Galena Mission, where he succeeded in building two new German churches. In 1847 he was appointed to Beardston Mission, where he laboured acceptably and usefully until February, 1848, when he was removed to Burlington, to fill the vacancy occasioned by the death of brother Hemminghaus. He entered upon his labours in this mission with encouraging prospects of usefulness; but owing to excessive labours and great ex-

posure, he very soon became prostrated by disease, and on the 10th of March, 1848, followed his predecessor to the rest of God's people. Among his last expressions, he said, "Our dear brother Hemminghaus has gone before me; he sacrificed his life in the service of God, and I now follow him." Thus, by a mysterious providence, have two missionaries been removed from the same mission in a single year. So God "buries his workmen, and still carries on his work."

In the order of an all-wise and gracious Providence, our corporate Board has again been invaded by death. Henry Worrall, after a lingering illness of several months, finished his earthly course on Sunday, April 29th, 1849, aged seventy-eight. The circumstances of his conversion were somewhat peculiar, but we need not detail them here. Suffice it to say, that he had been for many years a devoted servant of Christ, and a useful member of the Methodist Episcopal Church. In all the various offices he has held in the church, it was his constant effort to promote the cause of Christ. As a member of the Missionary Board, he was faithful in his attendance, devoted to its interests, and ever ready, in any case of financial emergency, to step forward to its relief. But, as a fuller and more detailed account of the life and death of this father in Israel will, doubtless, be furnished by others, we conclude our remarks on the subject by stating, that, during his protracted illness, he was calm and peaceful, and the nearer he approached his end, the more perfectly was he detached from the world. And when his mind had lost its hold of every other subject, the name of Jesus would always call it into action. He died in holy triumph, and has doubtless found his long-sought rest in heaven. "Blessed are the dead that die in the Lord."

We are pained to announce that one of our ministerial members has also passed from among us. Rev. Dr. Levings, who, during his several years' connexion with the American Bible Society, has been one of our most active and useful members, has been called to his reward. We have deemed it due to distinguished worth, that we briefly record our affectionate and grateful remembrance of this beloved brother, and his valuable services, in this Report. In addition to the onerous duties of his office, when not absent from the city, he usually attended the meetings of our Board, and always manifested a deep inte-

rest in the questions which came up for discussion. Although decidedly in favour of extending the benefits of missionary enterprise to the farthest practicable extent, he was uniformly the advocate of a prudent and economical expenditure of our funds ;—of appropriating them only to the specific objects for which they were raised. His judgment was generally reliable, and his counsels safe. But valuable as were his services in promoting the great interests and enterprises of the Church, an all-wise Providence has seen proper to remove him from the labours and responsibilities of the Church militant, to the unalloyed and unending bliss of the Church triumphant. He took his peaceful exit from earth, in the city of Cincinnati, on the 9th of January, 1849. Without a relative present to soothe him in his sufferings, or to receive his dying blessing, he went up to the abodes of the blessed, there to await the arrival of his stricken and sorrowing friends, where grief never enters, and parting is unknown.

The Board are happy in being able to announce in this Report, that while little advancement has appeared in some portions of our mission field, in others encouraging progress has been made. The Oregon Mission, as will be seen in the Superintendent's Report, exhibits cheering signs of progress, and promises to the society and its patrons a rich reward for all the labours and expenditures bestowed upon it. The recent emigrations to that country have been unusually large ; and among the emigrants were a goodly number of worthy members of the Methodist Episcopal Church, who, it is confidently hoped, will contribute to the stability, efficiency, and prosperity of the infant Church in that far-off region. There are eight missionaries now employed in that mission, whose devotedness and efficiency we have no reason to doubt. Our present Superintendent has thus far shown himself fully competent to the important trusts confided to his direction and oversight. The work has prospered under his administration, and we are fully authorized to expect greater things. Provision having been made by the late General Conference for the organization of an annual Conference on the Pacific Coast, and Brother Roberts having been invested by the episcopacy with full powers to organize said Conference, it is presumable that before the close of the current missionary year, an Oregon and California Mis-

sion Conference will have been established. This measure, we have good reason to believe, will greatly subserve the interests of our missions on the Pacific, rendering their management less difficult and much more efficient.

Many of our domestic missions continue to present cheering indications of prosperity, and promise a rich remuneration for all our patient and persevering toils. This is particularly true of the missions among the foreign Germans. The tokens of providential interposition in the origin and progress of these missions are so marked and striking, that all seem ready to exclaim, "Truly this is the finger of God!" The work among the immigrant Germans is rapidly extending, and assuming every year a strength and stability which are encouraging in the highest degree. Thousands, through the instrumentality of our missionaries, have already been delivered from the meshes of rationalism, infidelity, and the galling fetters of Romish superstition, and are now rejoicing in that spiritual liberty which true Christianity always imparts.

Owing to the fact that the session of our late General Conference occupied the entire month of May, the meeting of the General Missionary Committee did not take place as early as usual. It met in June last, and was a season of pleasing and painful interest,—*pleasing* to contemplate the many evidences of a divine sanction in the results of missionary effort, and to learn that new and inviting fields were opening before us; but *painful* to find our pecuniary resources so limited as to forbid the enlargement so imperatively demanded. Our missionary receipts, though larger than in any previous year since the organization of the Methodist Episcopal Church, South, were found insufficient to warrant such an appropriation as seemed essentially necessary to sustain the missions already established, and to occupy the new fields, to the cultivation of which, in the providence of God, they felt themselves to be signally called. Embarrassing as were their circumstances, the Committee and the Board jointly decided upon an appropriation exceeding the entire amount of the receipts of the previous year. In this decision the presiding Bishop, with some hesitation, concurred, thereby ratifying the measure. This decision was not made without fears as to the final result, but relying upon the zeal and integrity of the Church, it was ultimately ventured upon. Should

the Church fail to justify the confidence thus reposed in her, the consequence must be such a curtailment in future, as must be greatly deplored by all the friends of the cause. As yet no serious embarrassment has ensued, though at the close of the year the balance in the treasury was all exhausted. Having allowed our faith, in this instance, to triumph over our fears, we sincerely hope the Church will show, by her increased contributions, that we shall run no hazard by trusting her in any similar emergency.

In our last Report some allusion was made to California as an important mission field claiming the immediate occupancy of the Society. The subject of establishing a mission in that country was taken up at the meeting of the General Missionary Committee, in June last, when the Bishop having the charge of foreign missions, was requested to appoint two missionaries to that field, so soon as suitable men could be obtained. Rev. Isaac Owen, of the Indiana, and Rev. William Taylor, of the Baltimore Conference, have since been appointed. Brother Owen, with his wife and children, preferring the overland route, left their home in Indiana, in the latter part of February, for the place of their destination. Brother Taylor and family took passage in a ship which sailed from Baltimore in April, bound directly for San Francisco. These brethren beloved will doubtless be called to endure great hardships on their passage, but we trust they have counted the cost, and are prepared to brave the difficulties before them in the spirit of true Christian missionaries. Surely, if thousands of our citizens have subjected themselves to the same privations, and consented to encounter similar hardships, and all from the desire of worldly gain, these men of God, urged on by the high and holy motives which Christianity presents, will not count even their lives dear to them, if they may be permitted to win souls to Christ. In comparison with this, all the gold in California is but dross. To be the pioneers in this evangelical enterprise, is to occupy an elevation that, were it possible, an angel might envy. To be the honoured instruments of planting and establishing a Christian Church, in which, when the glittering bubbles of earth shall have bursted, the excited and disappointed votaries of sin may find a refuge and a home, will be to erect a monument to their names, which shall be the admiration

of future generations, and as durable as eternity. We have the utmost confidence that the Church at home will unceasingly supplicate the blessing of Heaven upon her devoted missionaries, until the shouts of regenerated thousands shall peal forth with lightning velocity from the Pacific to the Atlantic.

In the preparation of this Report, your Managers have spared no pains to have it full and satisfactory. But notwithstanding the repeated and urgent calls of the Corresponding Secretary, through our several Church periodicals, they have, as formerly, to complain that, at some points, they have partly or wholly failed to procure the desired information. From such materials as have been furnished us, we have endeavoured to cull such historical and statistical facts as were deemed important to be known, and to spread them out in detail under their appropriate heads. In a few instances, we have deemed it advisable to insert the reports of missionaries in their own language; but in most cases have found it necessary to abridge and condense,—always labouring, however, to retain the sense.

In conformity with our usual order, we now enter upon a more detailed exhibit of the missions under the Society's care, commencing with the general department of

FOREIGN MISSIONS.

Under this head we now include Liberia, Oregon, South America, China, and California Missions. In accordance with our usual plan of arrangement, we commence with

1. *Liberia Mission.*

Since the return of Brother Benham to the United States, in the spring of 1848, this mission has been without a regular Superintendent. For several months, the Bishop having charge of foreign missions was waiting and hoping that Providence would direct in the matter, by pointing to some suitable brother who would be willing, at the call of the Church, to occupy that responsible position. But as no one among our white brethren was heard to say, "Here am I, send me," the Bishop determined upon a change of policy in the supervision of the mission,—at least as a temporary arrangement. Accordingly he divided the territory embraced in this field into three presiding elders' dis-

tricts, selecting and appointing at the same time three of our coloured brethren in Africa, to act in the capacity of presiding elders. The districts, with the names of the brethren appointed to this office, are as follows:—Monrovia District, J. W. Roberts; Bassa District, J. S. Payne; Cape Palmas District, Francis Burns. Brother Burns was also appointed to preside at the Liberia Mission Conference, to be held at Bassa Cove, January 3, 1849. This new arrangement was adopted as an experiment, and designed to meet an emergency. What will be the result of this policy remains to be seen. If it be found to work well, it may be deemed advisable to make it permanent; if otherwise, it will most probably be changed. We have strong hope, however, that when it shall have been tested by experience, the prudence and propriety of the measure will be fully demonstrated. That some direct and controlling influence is needed to give efficiency and prosperity to our missions in Western Africa, must be universally admitted. And if our coloured brethren shall show themselves competent to the task of managing, successfully, the spiritual and financial interests of these missions, to the satisfaction of the Board and the authorities of the Church, it will be matter of rejoicing to all. It will, indeed, be a gratifying consummation of hopes long entertained, and devoutly cherished.

The Board have long been convinced that the frequent and unavoidable changes in the superintendency of this mission, have seriously militated against its prosperity. Not more than one, of all those who have occupied this post, has been able to live, and remain long enough in the country to make himself thoroughly acquainted with the actual state of all the mission stations, or to devise and execute the most efficient plans for the prosecution of our missionary work in this interesting field. Much of the time the mission has either been without a Superintendent, or he has been so prostrated by the diseases of the climate as to be utterly unable to perform, efficiently, the duties of his office. Owing to this and other causes, the progress of the mission has not fully met the expectations excited by its early successes. By reference to our Annual Reports, it will be seen that we have not now as many regular missionaries in Western Africa as were employed in that field seven years ago. Nor has there been any advance in the aggregate of our mem-

bership in the several mission stations during that period. This is a state of things which calls loudly for investigation.

Of all our foreign missions, there are, perhaps, fewer serious obstacles in the way of missionary progress in this, than in any other. Wherever the experiment has been made, it has been found that the African mind is accessible to gospel instrumentalities; and the results of our own missions in that country, have abundantly confirmed the truth of this position. In proportion to the efforts made among the *natives*, our successes have been greatly encouraging. But it is a question demanding the most rigid examination, whether our efforts have not been too generally confined to the colonists, to the neglect of the *native tribes* among and around them? It is also a subject worthy of the most careful inquiry, whether sufficient attention has been paid to the interests of education in that country? Here, as everywhere else, the hope of the Church must be in the rising generation. We have had the most satisfactory evidence that, to an indefinite extent, the *native youth* of Africa may be brought into our schools, where they are soon taught the arts and decencies of civilized life, and physically, intellectually, and morally trained for happiness and usefulness in this life, and for the blessedness of that which is to come. Under such training, many have already been redeemed from their filthy and degrading habits, and, having lost their savage ferocity, are sitting at the feet of Christian teachers, anxiously inquiring into the doctrines, and rejoicing in the experience, of the "great salvation."

But to *retain* the advantages thus gained, has, in many instances, been found to be exceedingly difficult. Quite a number of our most hopeful converts have been enticed away from our *native stations*, and have gone back to the *bush*, where they have soon relapsed into their superstitious customs and heathen practices. It makes the heart sick to reflect upon the number of cases of this kind. Nor does it seem that this evil is likely to be remedied, unless some measures can be adopted by which to retain these native disciples—at least for a much longer time—under the influence of Christian instrumentalities. This, so far as the Board are able to perceive, can only be done by planting the missionaries in the midst of accessible tribes, where they will be considered as God-men of their respective tribes, and where they can remain long enough

not only to gain the confidence of the heathen, but to turn that confidence to permanent advantage.

The Board of Managers have long been convinced that increased and stronger efforts should be made for the native population in Western Africa. They have also good reason to believe that the several Superintendents who have successively occupied this post, have laboured under the same impression ; and that, so far as circumstances would permit, they have acted in accordance with this conviction. Still, comparatively little *direct* influence has been brought to bear upon the *natives proper*. Whatever may have been the cause, our missionaries in Africa have not, except in a few instances, extended their labours far beyond the limits of civilization. We are strongly inclined to think this policy has been a mistaken one ; and it is by no means improbable, that some change in the mode of our operations may be deemed advisable. If so, we doubt not that our devoted missionaries in this field will cheerfully submit to any arrangement which may promise greater success and permanency in their work. Indeed, this subject is already being agitated among themselves. In a recent communication to the Board, one of them has the following explicit and emphatic remarks :—

“ You can hardly hope for greater prosperity in Heddington, as a Pessah town, than you have had. When will a town, made up of strangers, in a strange land—as the Pessahs almost all of them are here, and who scarcely ever remain longer than a few months at most—when, I say, will such persons learn, understandingly, that the gospel is not designed to wax and wane with the wishes and customs of heathen chieftains and country devils ?

“ I often wish I could be permitted to go and choose for my sphere of labour a *native tribe*, permanently settled, and where my labours might be steady, and not liable to constant interruptions. Observation has taught us that some tribes are better prepared for missionary operations than others. Let a devoted missionary plant himself in the midst of such a tribe, as its God-man and friend—not for a year, nor a given term of years, but long enough to gain their favour, secure their confidence, and then win them to Christ !

“ The adoption of such a course, instead of confining the labours of the missionary to transient strangers and traders, would place him where he might see the same person, not only once or twice in a year, but weekly and daily. Several such tribes, now wholly neglected, are within our reach. We need not go before the Holy Spirit, nor the influence of civilization, to find them. It might not be desirable to leave our American-built mission houses, where Benjamin’s mess is almost thrown away, to go among these degraded tribes ; but it certainly would be both wise and Christian, to do for the thousands what we are now doing for a few hundreds—and even that under unfavourable circumstances.”

This subject presents a fruitful theme for thought and examination, and it would be easy, and perhaps, under other circumstances, desirable, to elaborate the views given in the above extract. One thing is certain, much more attention should be paid to the *natives* of Africa than hitherto they have had. On this, and other subjects, our remarks might be greatly extended, but as we are daily expecting our Annual Report from this field, we await with much anxiety the information it may contain. Should the desired intelligence arrive in time, it will be given in another part of this Report.*

2. *Oregon Mission.*

William Roberts, Superintendent: residence, Oregon City.

Oregon City Circuit, David Leslie, missionary.

Salem Circuit, James H. Wilbur, A. F. Waller, missionaries.

Yamhill Circuit, Josiah L. Parrish, James O. Raynor, missionaries.

Callapooya Circuit, William Helms, John McKimey, missionaries.

Although this mission is now included within one of the newly organized territories of the United States, yet, as it has not been attached to any one of our Annual Conferences, it must still be considered, provided for, and reported as a Foreign Mission. Should the Oregon and California Mission Conference be organized during the current year, it may hereafter be included in the domestic department. But until such organization shall have been effected, it can be sustained only as a part of our foreign work.

Since our last Annual Report was issued we have received despatches from this mission, among which was a most satisfactory report, prepared for the Board by the Superintendent. From this we gather that the mission is rising both in importance and interest, and that it promises to the Society and its patrons a rich remuneration for all the labour and means which have been expended upon it. Notwithstanding the difficulties connected with its establishment, and the obstacles with which it has had to contend in its progress, your Board rejoice to learn that it has by no means proved a failure; but that a foundation has been laid for great and lasting good in that country, which will doubtless be realized by the present and coming generations.

* See Appendix A.

The abandonment of the mission station at the Dalls, which was noticed in our last Report, was viewed by many in the light of a painful, though, perhaps, necessary measure. Events have since transpired which seem fully to justify the course pursued. The disastrous occurrences at the stations of the American Board, and the hostile feelings of the Indians toward the missionaries, which were but too clearly manifested, go to show, that the apprehensions of our late Superintendent, concerning the safety of our missionaries, were not without foundation. It is hoped, however, that the suspension of our efforts to evangelize these poor children of the forest may prove to be only temporary, and that the door may soon be opened for the resumption of missionary labours among them, under more favourable circumstances, and with more encouraging prospects.

For the present, the labours of our missionaries are confined principally, if not wholly, to the white population in the valley of the Willamette. Here thousands of emigrants have already settled, and the number is rapidly increasing. In this field there is ample scope for the employment of all the men and means the Society will be able to furnish. Eight missionaries are now employed, and we learn that still more are needed. It is not probable, however, that any more will be sent out immediately. Indeed, it is confidently hoped, that when the new Conference shall have been organized, the destitute places may be supplied by men providentially raised up on the spot, and qualified for the work; thus avoiding the heavy expense of transporting them from the eastern side of the Rocky Mountains. This has been the course of Providence in extending the work along the Atlantic coast, and in our western wilderness, and we see no reason to doubt, that in the same way the gospel will be preached, societies formed, and the Church established in our newly acquired territories on the Pacific. Mission stations must first be established in favourable localities; and from these points we may confidently expect the lights of religion and science will shine forth, until the surrounding darkness shall be chased away, and countless myriads of the present and future generations shall rejoice in the wide-spread illumination.

The Board deem it unnecessary to make further remarks at this point, as the Report of the Superintendent will present the

condition and prospects of the mission in detail. We insert this report with great pleasure, believing it will be read with much interest by the friends of the Oregon Mission generally.

It is as follows, viz.:-

Annual Report of the Oregon Mission of the Methodist Episcopal Church, for the year 1848.

TO THE COR. SEC. OF THE MISSIONARY SOCIETY OF THE M. E. CHURCH.

Oregon City, April 24, 1848.

DEAR BROTHER,—The Annual meeting of this Mission was held at the Institute, on the 11th and 12th instants. It was deemed proper to have the business correspond in its general arrangement with the order pursued in our Annual Conferences, so far, at least, as our infantile state would allow. The examination of character, the respective claims of the Missionary, Bible, Sunday-school, and Temperance Societies, with the interests of education, reports of members in societies, together with the extension of our work, and apportionment of our scanty number of labourers to their respective fields of labour, occupied two days of close and diligent attention. Nor were our religious services without their interest. It was a season of great spiritual profit, and up to this moment all is harmony and peace.

Including those sent out by the Board, and four others employed by the Superintendent, there are now eight persons employed in the regular pastoral work. I might add a *ninth*, as I have a young man of promise living in my family, who is employed partly as an assistant in travelling, and partly with a view to direct pastoral labour.

David Leslie resides in this city. His family consists of five persons,—himself, wife, and three children:—one over fourteen, one under fourteen and over seven, and another under seven years of age. He has charge of the pulpit here, and sometimes preaches in the village of Clackamus, two miles distant. But the lapse of years makes it almost impossible for him to travel, and he claims to be nearly supernumerary. We have forty-seven members in society, and one Sabbath-school, with four officers and teachers, sixty scholars, and one hundred and fifty volumes in the library.

My own family resides at Oregon City, and consists of myself and wife, and two children, one over, the other under seven years of age; also, the young man already spoken of, and one orphan child thirteen years old, who was in the family of Dr. Whitman at the time of the massacre, and whose two brothers were butchered at that time: her name is Catharine Sager. Occasionally the work of the mission allows me to be at home, at which time I assist brother Leslie in his work in this city and its vicinity.

James H. Wilbur lives at the Oregon Institute, and has charge of the Salem circuit. His family consists of himself, wife, and daughter. On the same circuit, and living in the same parsonage, is *A. F. Waller*, formerly stationed at the Dalls of the Columbia, but who, since the transfer of that station to Dr. Whitman in September last, has been labouring with brother Wilbur. Brother Waller's family consists of himself and wife, two children under fourteen and over seven, and three under seven years of age. There are on this circuit one hundred and fifteen Church members, two Sabbath-schools—one at the Institute, the other on the Santiam;

There are nine officers and teachers, forty-eight scholars, and upwards of one hundred and fifty volumes in the library.

The two brethren employed by brother Gary, and who yet continue to labour, are William Helms and J. L. Parrish. In addition to these, I have just engaged two others, namely, John M'Kimey and James O. Raynor.

Josiah L. Parrish lives at the Institute, and has charge of the Yamhill circuit. He is a local deacon from the bounds of the Genesee Conference, and came out as a secular member of the mission in 1839. His family consists of himself, wife, and three children; two under fourteen and over seven, and one under seven years of age. His circuit, the past year, was reported to have one hundred and thirty-five members in society, but no Sabbath-schools.

Brother *James O. Raynor* is appointed to labour with brother Parrish. He is a young man twenty-three years of age, of vigorous health, and, so far as we can ascertain, possesses such gifts and graces as will render him useful to the Church. He travelled two years in the Iowa Conference; six months under the Presiding Elder, and about eighteen months on trial, when he was permitted, by the proper authorities of the Church, to come to this country, chiefly on account of his health. He came with the last emigration, and is well recommended, having his certificate of his standing as a local preacher, from the preacher in charge of the circuit which he travelled.

William Helms is appointed to the Callapooya circuit, which comprises the tract of country above the Santiam on the east, and the Rickreal on the west side of the Willamette River. He expects to reside on the circuit. His family consists of himself and wife, with five children; one over fourteen, three under fourteen and over seven, and one under seven years of age.

John M'Kimey is appointed to labour with brother Helms. He is a married man, who, leaving his family in Missouri, came through in the last emigration, with his son, to explore the country, and make arrangements to bring his family. He expects to return to his family in the spring of 1849. Brother M'Kimey is a local deacon of good report, and, it is thought, will be useful on his circuit. You will perceive that our work is enlarging considerably, and while wars and rumours of wars are all around us, we are striving to endure hardness as good soldiers of the Lord Jesus.

In addition to the above, we have sixteen local preachers, one of whom is a deacon, and six exhorters. If we were all holy men of God, labouring as faithfully for Christ as once we did for Satan, and as industriously as our obligations to His dying love imperiously require, a flame of piety would be kindled in this valley that would burn with millennial glory. But it is feared we are not. I have some reason to suspect that the Methodism of this country is not in every respect the Methodism of the Discipline. Still, there are a number of faithful labourers in the country, both in the local and travelling ministry, and many among our members adorn the doctrine of God our Saviour.

The amount of labour performed by your missionaries may be indicated, in part, by a glance at the *extent of our work*. At the present, this is confined to the Willamette Valley, and extends from Vancouver on the Columbia, to the extreme upper settlements. There are included within this district, Oregon City, the Salem, Yamhill, and Callapooya circuits.

Oregon City has a population of nearly two thousand persons; there are in it one hundred and eighty-five houses, with two churches,—one Methodist and one Catholic; two flouring mills, and two saw-mills. About two miles distant there is

quite a little village springing up on the Clackamus river, which empties into the Willamette, just below the city. Twelve miles below, on the river, is the little town of Portland, just springing into existence. It is about the head of ship navigation. We have not been able this winter to supply this place with preaching. About twenty-five miles west of Oregon City there are a number of beautiful prairies called the Tualitin Plains. In these fertile plains quite a population is collected, and, some four or five years ago, we had regular preaching in a log building erected for the purpose: but, since that time, occasional visits, very few and far between, are all the people have received at our hands. In eight months I have only paid them one visit. Since the annual meeting, this place has been included in the Yamhill circuit, and we hope to furnish the people, hereafter, with stated pastoral labour.

The *Salem Circuit* receives its name from the town of Salem, which is just rising into notice, and is the seat of the Oregon Institute. It is fifty miles above this city, on the east bank of the Willamette river. The situation is beautiful, and many suppose it will become quite a city in a very few years. Directly on a line between Salem and this city, and about thirty miles distant from here, lies what is called the French settlement, peopled chiefly with Canadians speaking French, and all belonging to the Roman Catholic Church. They occupy a fine district of country, beautiful indeed to behold, but, so far as the prospect of successful labour is concerned, excepting here and there a solitary emigrant, as barren as an Arabian desert. In the extreme lower part of this settlement, we have had two appointments the past winter. The congregations, however, have been small. Above the Institute, and lying on and between the Santiam and Callapooya rivers, there is a tract of country exceeded by nothing I ever saw even in the Eden spots of California, either for beauty or fertility. In this district we have several appointments.

The *Yamhill Circuit* lies between the Willamette river and the coast range of mountains, and includes the valleys of Rickreal, Yamhill, Chehalems, and the Tualitin Plains, embracing an extent of country some seventy-five miles in length, and varying in breadth with the meanderings of the river, and the encroachments of spurs jutting out from the coast range of mountains.

The *Callapooya Circuit*, formed at our last annual meeting, occupies both sides of the Willamette, from the Santiam and Rickreal, to the upper settlements in the valley.

The preaching done in this country, up to this time, is chiefly on the Sabbath day; and it may be proper to indicate further the labour done by your missionaries, by alluding briefly to some of the

EMBARRASSMENTS CONNECTED WITH THEIR WORK.

I am not about to speak of Romanism, although that exists, and has some influence; nor yet of Campbellism, which abounds here, and stations itself along the line of our numerous waters, calling loudly for subjects. But what I refer to chiefly, is peculiar to newly settled countries, such as *the scattered state of the population*. It was estimated that there was a population of eight thousand in the country previous to the arrival of the last emigration, which itself amounted to from three to five thousand. But the difficulty is to find them. The arrangement of our provisional government, by which a person, under certain conditions, can secure a mile square of land, tends directly to distribute the people all over the country, and operates most prejudicially against the gathering of any considerable

congregations in any one place. Our only recourse is to go from one cabin to another, through prairie and forest, which is a slow process, requiring more time and men, and, I may add, grace, than we have at present: add to this the almost *impassable state of the roads during the rainy season*. We have as yet but very few bridges, and the crossing of many of the streams is perilous and often impossible. Some of the sloughs are as miry as that of Despond, into which if Bunyan's *Pliable* ever gets, he is likely, after a desperate struggle or two, to get out of the mire on that side which is next to his own house.

Another difficulty is, *the want of food for horses*, especially in the winter season. In most cases, after a day's hard travel, they must be hobbled or staked out, or turned loose altogether, to hunt their scanty fare of grass, as hay or oats are seldom to be had, and corn is out of the question. If we turn our horses loose when we are on our journeys, we cannot get them without much trouble; and if we do not, our excursions must be short and hurried, and the wearied, starving animal must be turned out, on our return, to recruit for a few weeks, and another secured for the following trip. Until the people generally give attention to raising fodder for horses, so that we may have some other dependence than the wild grasses of the country, each Methodist preacher must keep three or four horses, and spend no small amount of time in hunting them when they are needed.

The *present war with the Indians* operates unfavourably on the public mind, so far as piety is concerned; to say nothing of the demoralizing tendency of war at all times. The employment of so many men and means, including some of our own members, calling them away from their homes and families, cannot but cripple our operations in some parts of our work. But there is nothing in any of these embarrassments which tends in the least to quench the zeal, or dampen the ardour of any of the members of the mission. Our resources are greater than our difficulties. There is before us an abundant harvest; and although we would rejoice to have a share in gathering it in, as well as in breaking up the ground, and sowing the precious seed, still we will rejoice even if that is done by others who shall come after us.

In addition to the numbers already mentioned, there is a class of thirteen persons, recently formed at Vancouver, and seven members at the Tualitin Plains. Our aggregate statistics stand as follows:—

	Mem.	L.Prs.	L.Dea.	S.S.	Off.&Tea.	Scholars.	Vols.
Oregon City & Clackamus,	47	2	0	1	10	60	150
Salem Circuit, . . .	115	6	1	2	9	48	150
Yamhill Circuit, . . .	135	8	0	0	0	00	000
Vancouver, . . .	13	0	0	0	0	00	000
Tualitin Plains, . . .	7	0	0	0	0	00	000
	317	16	1	3	19	108	300

I have no means of ascertaining the increase during the year, but suppose our numbers to be nearly double what they were a year ago. Nor can I state with much positiveness the number of conversions. I am acquainted, however, with the cases of thirty-one persons who have professed a change of heart since the first of July last—including a few cases of backsliders who have been reclaimed.

THE OREGON INSTITUTE.

The school kept in the Oregon Institute has been recently deprived of a teacher, by the illness of Mr. Joseph Smith, who has had charge of it for several months

past. He is not expected to recover. A short time since we were called into his room to see him die, as it was supposed his hour had come. It was an hour of triumph. The power of divine grace was gloriously manifested, and all hearts were melted under the subduing influence of the divine presence. This is another of those numerous instances in which persons who have come to this country, ignorant of God and salvation, have been brought to the knowledge of the truth by the instrumentality of the Oregon Mission.* Two of our members have recently departed this life—Captain Brown and sister Howell—both suddenly, and both in holy and peaceful triumph.

I deem it a matter of great importance to keep the school above mentioned in efficient operation. For the time being it is placed under the superintendence of Brother Wilbur, with his daughter Elizabeth as teacher, until a competent teacher can be procured. I have some hope of securing the services of a gentleman who came out in the last emigration, and who taught some time in Virginia. But it is essential to the prosperity of the Institute, and of our Church, as identified with education in Oregon, to have a competent person sent from the States, and sustained, so far as need be, by the Board; and for the honour of the Church, and the good of souls, let it be done quickly.

In the special instructions communicated by you, at the time of our embarkation to this country, I was requested to "inquire whether the Oregon Institute can be transferred to the mission, and if so, on what terms can such transfer be made?" The correspondence on this subject I now lay before you in a separate document, and as there is not the least embarrassment in the way, it is presumable the Board will act immediately.

It is a question of vital importance to us here, in this far-off region, whether we have an interest in the sympathies and prayers of the Church at home. Ours is a work of privation and toil, of difficulty and danger, of weariness and want. But the grace of God, which is exceeding abundant toward us, in answer to the supplications of the Church at home, can make this a pleasant employment. Let us have these, and we will labour on contentedly and cheerfully. But deny us these, and some of us will soon ask to be released. I am satisfied, since we have been in the country we have had many deliverances, and enjoyed many precious consolations in answer to the petitions of God's people.

We have had considerable sickness here. Several of Brother Waller's children have had the measles, and his eldest son was at the point of death. They have all recovered. Each of our boys, and myself, have been attacked by fever. My illness was only of a few hours, and theirs of but a few days' continuance. Two diseases have prevailed—the measles, and a species of low typhus, known in the West as the winter fever, and on the road as the camp fever. Both are contagious, though not in the same sense, nor to the same extent, but still both brought in by the emigration, and spread over the country wherever they have gone.

In our letter via Canada, I mentioned that Mr. Ogden, of the Hudson's Bay Company, had succeeded in purchasing the persons held in captivity by the Indians, including the families of Mr. Spaulding and Mr. Osborn, with the women and orphan children, who had all—amounting to fifty-one persons—arrived in safety. The treatment of the captive women was horrible, though their lives were spared. Mr. Spaulding has gone to the Tualatin Plains, and the orphans are placed in families where they will be well taken care of. We have heard from Messrs. Walker

* We learn that Brother Smith has since deceased.

and Eells: up to the last accounts they had concluded to remain at their posts, although fears may be well entertained for their safety.

Our war continues. Col. Gilliam was shot by accident, and the chief command devolves on Col. Lee. The governor has just issued a proclamation for three hundred more volunteers; and while I am writing, troops of horsemen, caparisoned for Indian warfare, are passing by my window, while now and then a wounded man is seen, patiently waiting for returning health, that he may again renew the deadly strife. Up to this moment it is not known that one of the murderers has been killed, but it is most certain that terrible vengeance awaits them.

I shall present the fiscal state of the mission in another letter. Indulging the hope that the dark cloud which has lowered over us, with threatening aspect, may give way to the bright sunshine of peace and prosperity,

I am, dear brother, yours in Christ,

WILLIAM ROBERTS.

3. *South American Mission.*

Concerning this mission we have received nothing worthy of special notice in this Report. It continues to be sustained by "The Society for the Promotion of Christian Worship in Buenos Ayres," which for several years has annually contributed one thousand Spanish dollars for its support. In a letter dated Buenos Ayres, March 18th, 1844, Mr. William M'Cann, then Chairman of the Committee, wrote to our Board as follows:—

" This Society, you are aware, was called into existence in order to concentrate our Christian efforts, so as permanently to aid in missionary operations; in the execution of this design we now address you, and request that the Rev. William H. Norris may be permitted to remain amongst us, and that we may have the occupancy of the church as heretofore; in which case, we pledge ourselves to transmit to your treasury, or to place at your disposal, the sum of one thousand Spanish dollars, toward the salary of our pastor for the ensuing year."

Although this pledge has not been *formally* renewed each succeeding year, it has been *practically* carried out until the present time. For this remarkable and long-continued liberality, the society above named will hereby receive the grateful acknowledgments of our Society, and of the Board of Managers.

Having made this statement, which is due both to ourselves and the society alluded to, we now proceed to lay before the Missionary Society the Annual Report of the missionary at Buenos Ayres, which has just been received. It is as follows:—

Annual Report of the Mission at Buenos Ayres.

TO THE COR. SEC. OF THE MISSIONARY SOCIETY OF THE M. E. CHURCH.

DEAR BROTHER,—The good providence of God has safely conducted us through another year, and its termination reminds me of the duty to render my Annual Report.

But, first, permit me thus officially to acknowledge the debt of gratitude due to our heavenly Father, for the multitude of his tender mercies during its progress. "God has been merciful unto us, and blessed us; caused his face to shine upon us, and made known his saving health unto us." He has continued unto us uninterrupted health of body, with scarcely an hour's exception; thus enabling us to discharge all our duties. And in the discharge of these we have found much of our reward, in the felt approbation of Him whom we serve. To his holy name be glory, world without end.

During the past year we have been highly favoured with ministerial aid. And in this distant land, such visits are so truly like "angels' visits," that they deserve special notice. First, we were favoured with the presence of the Rev. John L. Lenhart, late of the New-Jersey Annual Conference, at present chaplain in the United States navy, and attached to the frigate Brandywine, now on the Brazil station. He spent one Sabbath with us, and preached twice.

Then came Rev. F. Bosworth, a Baptist clergyman, from Montreal, Canada, in search of that priceless boon, health. He has been sojourning with us some four months, and has found so much benefit, that for the last month he has been able to preach for us once each Sabbath. Thus I have had the privilege to hear six gospel sermons during the year, a great privilege under such circumstances. The labours of these brethren, I trust, will prove a blessing to our congregation. The Rev. Mr. Bosworth is soon to leave us, and our prayer is that the benefit derived from his visit may prove permanent, and his life be extended through many years of happy usefulness.

We have no remarkable change to note in the affairs of our mission. It is not our privilege to report a revival of religion, and to rejoice over the conversion of sinners.

Our congregation remains about the same in size as when last reported. I expected it would have fallen off somewhat, after the novelty of the new missionary ceased to attract; but this is not, as yet, observable. Nor has the removal of the blockade had any perceptible effect: while it has brought a great many persons to our city, it has added very few to our congregation. The church was quite as well filled before as it has been since.

Our religious services consist weekly of two sermons, two prayer-meetings, and a class-meeting. Besides these, we have quarterly a love-feast, (a miniature one, to be sure,) and the administration of the sacrament of the Lord's supper. The attendance at the Thursday evening prayer-meeting has not been so large during the latter half of the past year, nor has the attendance at the class-meeting permanently improved.

The numbers, as they stand upon our record, are as follows:—Members, twenty-five, and probationers, six; making together thirty-one. Last year we reported twenty-four.

There are connected with our congregation fifty families; to whom, during the year, about two hundred pastoral visits have been paid. Besides these families, many other persons have been visited in sickness, &c., who were not members of the congregation. And your missionary must say, that in this part of his work he has found much personal enjoyment, and has reason to believe that it has been profitable to others.

Our Sabbath-school continues prosperous. The officers consist of one superintendent, one librarian, and fourteen teachers. The number of scholars on the record amounts to one hundred and seventy-five, being an increase during the year of sixty-eight children, two teachers, and a librarian.

The attendance has been good. The highest number present at one time was one hundred and thirteen; the average attendance, one hundred and four. There are two libraries connected with the school, containing about seven hundred volumes. To Library No. 1, there has been an addition of books to the amount of about forty-five dollars, consisting of valuable works, designed principally for the Bible classes.

There are one hundred and twenty-two copies of Sunday-school periodicals taken for distribution in the school; and about one hundred and seventy books have been distributed as presents to the children and teachers.

A sermon was preached in behalf of the school, and a collection taken, which, in connexion with what was raised by subscription, amounted to seventy-five dollars. In the missionary-box of the school, about twenty-five dollars have been contributed by the children for missionary purposes.

A sermon has also been preached in behalf of missions, and a collection taken up amounting to seventy dollars.

We have circulated during the year one hundred and twenty Bibles and Testaments, and distributed tracts to the number of twenty-eight thousand one hundred and twenty-six pages. These have been in the English, Spanish, French, and German languages; about half of the whole number in the Spanish language. So much good matter spread abroad among the people, must certainly produce good results.

The books furnished by the Missionary Society, to be used as a circulating library in this station, have also been sought after, and read with interest, and, we trust, profit. During the year there have been seventy-one loans from the library.

Your missionary, the past year, has celebrated six marriages, baptized fourteen children, and buried ten persons. There have been no deaths in our congregation of adult persons. Two of the children, however, belonged to the Sunday-school.

Of the property belonging to the Missionary Society, we report, that the church is in good repair; but the parsonage is sadly out of repair, and requires immediate attention.

We may sum up the results of the year as follows:—Increase in the membership, seven; of officers and teachers in the Sunday-school, three; of scholars, sixty-eight.

MONEYS.—Missionary collection in the congregation, \$70; Missionary collection in the Sunday-school, \$25; for American Bible Society, \$60; for Sunday-school purposes, \$75. Expenses of the station during the year, about \$1,200. Total \$1,430.

Such are the results, and such the labours and agencies employed in this mission for the past year. We would that the results were more gratifying, and that the labours had been more faithfully performed.

Pray for us, that we may be prepared to render our final account with joy.

Yours, in Christian bonds,

Euenos Ayres, Feb. 7, 1849.

D. D. LORE.

4. *China Mission.*

It was stated in our last Report, that the China Mission had been strengthened by the appointment of Rev. Henry Hickok and wife, and Rev. Robert S. Maclay, to that field. We have

since learned that this reinforcement arrived in the city of Fuh-Chau on the 15th of April, 1848, having had a most tedious and wearisome voyage up the coast.

Despatches of various dates have been received from the several missionaries during the year, but as they have uniformly been published in most of our Church periodicals, we deem it unnecessary to insert them in this Report. We may say of them all, they have been satisfactory to the Board, and, so far as we have learned, to the Society and Church in general. In all their preparatory arrangements and initiatory proceedings, our brethren have acted with much discretion, and with constant reference to the "Instructions" they had received. Unappalled by the difficulties and trials of their new position, undismayed by the unmitigated horrors of heathenism which they are obliged every day to witness, they have entered upon their arduous and responsible toils, confiding only in the adaptation and power of the gospel, and the strong arm of Omnipotence.

In addition to the afflictive intelligence of the death of Sister White, we are pained to learn that the health of Brother Hickok is such as to excite strong fears that he will not be able to endure the effects of that climate, and that he will be obliged to return to this country. While on the coast from Hongkong to Fuh-Chau, he was seized with diarrhoea, which continued some time after his arrival. The consequent derangement of his system, aggravated by a severe attack of dysentery, led him to apprehend the approach of that difficult and dangerous disease, the chronic inflammation of the bowels. More recent communications, however, had inspired the hope that he might entirely recover, and be able to labour in that cause which he evidently has deeply at heart. But this hope has again been partly cut off. In a still later communication, dated September 29th, 1848, he writes as follows:—

"I have written these few lines at several risings from my couch of debility and weariness. I am now again quite ill. Whether I am to have health for labour here, I know not. I leave myself with God. I see more and more the great interest there is in this work, and long to engage in it earnestly. But I would ever have my will consenting to that of my Lord. The work will go on, though I have no continued part in it."

The apprehensions so naturally excited by this extract are

painful indeed ; but we dare not, we will not repine or despair. We cannot doubt that Jehovah reigns, or that he is more deeply concerned for the promotion of his spiritual kingdom in the world, than we possibly can be. He is the Master of the vineyard, and it is for him to call or discharge his servants at pleasure, while it is for us submissively to bow to his righteous sovereignty. "Verily he is a God that hideth himself ;" and while "it is His glory to conceal a thing," it is our bounden duty to "cease from man," and trust alone in Him. For wise reasons, and gracious purposes, He may discharge his workmen either by sickness or death, but he will assuredly carry on his work. Instead, therefore, of attempting to solve the enigmas of his providence, or of allowing ourselves to complain of the divine procedure, we should console ourselves with the reflection, that though "clouds and darkness are round about Him," yet "justice and judgment are the habitation of His throne." At the same time, we should not cease to pray, that the God of missions may have the health and lives of His devoted servants in His holy keeping, and that He will continue to raise up faithful labourers to meet the increasing demands of the whitening harvest.

It is generally known that Brothers White and Collins, as soon as practicable after their arrival, selected and secured a lot on which to put up a suitable dwelling for the accommodation of the mission family. As the walls and considerable building material were on the lot, they succeeded in this enterprise at an expense to the Missionary Society of about five hundred dollars. But on the arrival of the reinforcement, it was not deemed advisable that all the missionaries should occupy the same dwelling, or be located in the same spot. It has, therefore, been in contemplation for some time, that so soon as the necessary funds should arrive, and a suitable lot be obtained, another dwelling should be erected, and occupied by Brother Hickok and wife, and Brother Maclay. We are happy to learn that preparatory steps have already been taken for carrying out this object. In a letter from Brother Hickok, dated Fuh-Chau, September 29th, 1848, and directed to the Chairman of the China Committee, he writes as follows :—

"Having strong hopes that the next mail will bring funds, we have at length proceeded to rent a lot for a house. We found it very important indeed to get an

elevated place above the floods, and above the worst of the extreme dampness of the atmosphere, which is almost constant. We could not get a position on the north side, toward the city, where it would be at all safe. We have, we think, now a very good position for elevation, where we will get the best air of this region, and be sufficiently near the people for all the labour we can do for years. The only objection urged is the fact that the access to it is not very good. But this is outweighed greatly by its superior advantages for airiness, proximity to the hills, &c. We are to pay eighty-four dollars per annum for it. We propose to go on as we can, and build upon it a one-story bungalow, with a mud wall about the lot, which is two hundred feet long by seventy-five feet wide. The house and wall will cost about six or seven hundred dollars, though we build as cheaply as we may. The premises which Brothers W. and C. built cost about five hundred dollars, but these had the walls and a large quantity of the material on the lot. There is no place in the city proper, nor in Nantai, which is between this and the city, where it would be safe for the health of a mission family to live, on account of the low, closely-packed houses, where the air must be always infected, and on account of the malaria of the extensive surrounding fish-ponds and rice-fields. The exception to this are the few little hills in the midst of the city and Nantai, but we have tried in vain to get a position on one of these. We had our mind upon a large hong in Nantai, but we found last summer that it is covered in some parts with water, to the depth of five feet, in the time of freshet. This place would have cost us one hundred and eighty dollars yearly rent, besides five hundred dollars for building upon it a residence. The five brethren of the other mission have three houses already built. They are about to build another. The last one they built cost about one thousand dollars, which is for one missionary and his wife. At all the other ports the missionaries are obliged to build their premises at once, some of which are expensive. In Canton, especially, the rent is three or five times higher than it is here. I mention these things because I think the Board was misled, when they were contemplating a mission here, by the remarks of Mr. Smith, that good houses could be hired of the Chinese here, and lived in by missionaries. You get, in America, a great many untrue notions of things in China, from flying travellers, and from the first superficial impressions of missionaries even. I also mention the above things to show that we are careful of the Church's money. We only wish for as *healthy* homes as we can get, and the necessary facilities for carrying on our work. We look not for ease, we ask not for luxuries. The house which Brother Maclay and myself are about to build, that is, when we get funds, will cost a little more than that of Brothers W. and C., because it is to be made on an open lot on a small hill. But the rent is cheap, and it will always be a desirable place for our missionaries here, as a comparatively healthy residence."

From the period at which a mission to China was agitated by the Society, it has been the constant endeavour of the Board to impress the Church with correct and sober views concerning the success of the enterprise. Believing, as they do, that sudden and strong impulses are not always most reliable or permanent, and that those who are most sanguine when a new experiment is originated, are often the first to become disheartened,—especially when hope is deferred,—they have uniformly

laboured to prevent any intemperate views or unreasonable expectations from taking hold of the mind of the Church, in relation to this new enterprise. In the propriety of this course, they are more and more confirmed. All our despatches from China sustain the views we have hitherto entertained on this subject, and none more clearly and strongly than the following extracts from a published letter from Brother Hickok to Bishop Hamline, under date of September 26th, 1848 :—

“ We are going on in the initiatory work of our mission as our health will permit, and as our growing experience suggests. We meet with as great difficulties as we were warned to expect. They are of a character to try and employ a missionary’s *faith in God*, more than his *gifts*, and to convince him that a robust, elastic constitution of body, will serve him here to better purpose than the highest learning. Gifts and learning are important ; but *grace in the heart*, and health for the body, are more important to the labourer in China.

“ My limited observations in regard to this field, as a theatre for extensive missionary operations, convince me that, with all its peculiar embarrassments, it promises a rich harvest to the Church, not immediately, but after years of toil, when it will be *glorious*. But it is even now a field of engaging interest, and to the labourer having health for hard toil, it must be one of increasing interest. I have felt something of this, and have desired ardently, if it be the will of God, to have strength for these labours—labours which shall have a blessed identity with the great Christian Church which is to be reared in China, *by Christ, and for Christ*—an identity having the relation of a foundation to the superstructure. When this greatest of empires, with its advance in civilization and literature, from hundreds of illuminated centres, shall stretch out its hands to God, the world will witness such a triumph of gospel truth as has not yet been seen.

“ The missionary in China now ploughs in a stubborn and rocky soil. He toils on under a burning sun, and the longer he toils, the harder his task may seem. But he faints not ; for the promise of God throws a strong light upon a point in the future, where he beholds this land all covered with a precious harvest. Now, while he toils, he finds here a mass of rock, which, when disintegrated by the powerful agencies he applies, shall be invaluable to the future husbandman. Here he now ploughs into a sub-soil of great stubbornness ; but when, by persevering labour, it shall be brought up, and broken down, and mingled with the desert surface, it shall impart singular fertility to the whole. Thus are we striving to labour. Thus, at present, must we labour *in hope*.

“ But even at this time we discover the vast elements and resources of this spacious field—now, to be sure, sterile as Sahara, but, when the Church shall plough it up, and God shall mellow and enrich it with his sunshine and his rain—when faithful men shall have sown the seed, and God shall have watched over it through the bleak winter of delayed hopes, and brought around the glorious spring-time, then will be seen a great wilderness turned into a fruitful plain.

“ One of the great questions before the minds of missionaries in China is, which shall engage our chief attention, the written language or the colloquial—the common speech of the people ? This, for several reasons, is an important question. It is ascertained that there is a much less general acquaintance with the written

language than was formerly supposed, among the mass of the people; I mean such a knowledge of the *characters* as implies an understanding of the sense. The *reading* sounds of the characters, in the different dialects, are quite different from the *colloquial* sounds; and many, without doubt, are able to read numerous characters, and consider this an accomplishment, while they know little of their meaning. A Chinese boy learns these characters, as American children do the alphabet. Until the letters of the alphabet are combined in words and sentences, to represent ideas, they are *meaningless*. It is so in Chinese. It has an alphabet of several thousand letters, and, as the names of these differ much from the spoken *languages*, it becomes an independent work to learn the meaning of these numerous characters—a work which not many of the people enter into so largely, as to give us very extensive opportunities for usefulness, with the printed page, among the mass of the population.

“ Besides all this, the language is highly *idiomatic*. The Chinese characters, if understood, are generally understood in phrases and sentences. In this way, the language, instead of being merely monosyllabic, is decidedly *polysyllabic*. We could not, probably, expect to translate many *Christian* books by the stereotype phrases of the Chinese heathen literature. And much of a departure from their peculiar combination of characters, to suit our new doctrines, would be another barrier to our books being properly understood. The people, generally, are so very ignorant, that unquestionably very few, besides the small class of *literati*, would be able to make sense from our books.

“ Still, we shall need some books, especially the Bible, and some small tracts, written in the plainest style, for general distribution. A few of these, at least, will reach those who can understand them. But the great instrument of the conversion of China is to be the living voice of the preacher. The people love to congregate and hear discourses; they love to talk; they are pleased when a foreign teacher explains to them, in their *speech*, the truth he bears. If the missionary will give his chief attention, the first four years at least, to the *colloquial*, he will soon have the priceless advantage of being able to address these heathen, so that, through the ear, they shall learn the great truths of the gospel.

“ Very few here seem to have strength for a vigorous prosecution of both the colloquial and written language, as principal studies. I believe that one should be entirely subservient to the other—the *characters* to the *speech*. As I have said, books must be used. But, with what we now have, a few men, who, by immense and honourable toil, have acquired the written languages, will be able to supply all the books we shall need, while the next two or three hundred missionaries who may come to China, are preparing at once to *preach* the unsearchable riches of Christ to these masses of heathen. As a missionary, the ready *speaker* will have great advantage over the scholar in Chinese literature. And the colloquial is not to be acquired by occasional relaxing excursions among the people. It must be a *study*. Some of the best missionaries in China are now advocating this method. All, however, do not yet adopt it.”

To the letter from which the above extracts are taken, were appended several important notes by the bishop. But however important we might deem it to incorporate these notes in our Report, both for preservation and future reference, our limited space forbids it, except in a very condensed form.

The letter furnishes strong evidence that the great mass of the Chinese have no such knowledge of letters as we had been led to suppose. If Brother Hickok be a competent witness, comparatively little can be done, through the press, to enlighten the great body of the people.

Another fact, which we gather from this letter, is, that oral communication with this people is not so difficult as has been imagined. The gospel may be communicated to the Chinese, by our missionaries, much sooner than we have heretofore supposed. In another letter to the bishop, Brother Hickok remarks:—"In a few months, if the missionary have health, he may be able to use the 'colloquial' quite freely and safely."

We may also learn from this communication, that the social habits and tastes of the masses are favourable to the use of the "colloquial." "They love to congregate and listen to foreigners who address them in their own *speech*; they love to talk." This *relish* will most probably secure to the missionary *hearers*. We may therefore venture to hope, from the dense populations which crowd the vast cities, and swarm around their still larger suburbs, that so soon as our missionaries are able to use the "colloquial" intelligibly, they will never fail of an auditory.

Brother Hickok, in his letter, seems to admit that the preparatory process of seeding and growing may occupy a long and tedious period, yet he confidently anticipates that a glorious harvest will succeed our efforts in China. It is, indeed, quite probable that this desirable consummation of our hopes may be delayed, but this is no ground for discouragement. These hopes should be founded on the promises of God, who has pledged his veracity to give his Son "the heathen for his inheritance, and the uttermost part of the earth for his possession." But why may we not hope for early harvests? If, in the use of the "colloquial," the gospel may so soon be preached to the *masses* of the people, why may we not soon have the "first-fruits?"

Finally, we gather from the Superintendent's letter, that however important the knowledge of the written language may be to the missionaries, and a Christian literature for the people, nothing short of Christianity, in its spirit and its morals—in its inward power and external developments—diffused among them

by the "foolishness of preaching," can produce a national literature worthy to be called *Christian*.

In concluding these brief remarks, which are based chiefly upon the letter so frequently alluded to, we may add, in the language of our excellent bishop, "Happy for us that this is the case—for us *Methodists*. We shall probably find many among us who can acquire the 'colloquial,' and *preach* Christ; men too, who, hardened to toil, and fitted in habit and physical constitution for great exposure and peril, will, by the grace of God, just suit such a field, and its labours. Now and then we shall find *one*, whose scholastic acquirements and habits of mind will be adapted to the *literary* field. We shall want a great many men in China before long. Probably the Church will be able to supply them. May she have her *unlearned* Peters, and her erudite Paul—her Luke and her John—ready for the work when God shall open for them the effectual door! Let us plead with the God of Israel to give *health*, and comfort, and success to those who are already there, and 'to send' more 'labourers into the harvest!'"

Other and later communications have been received from the China mission, but as they furnish little additional intelligence, it is not deemed necessary to insert them, in whole or in part, in this Report.

Since the above was written, intelligence has been received from China of the continued illness of Brother Hickok, who is probably now on his way to the United States.

5. *California Mission.*

Of this mission nothing can now be said, except that which relates to preparatory movements. At the meeting of the "General Missionary Committee," held in June, 1848, arrangements were made for the establishment of a mission in California; and, at the same time, the bishop having charge of foreign missions was authorized to appoint, as soon as practicable, two missionaries to that field. Some months elapsed before he was able to fix, definitely, upon the men to be employed in that work. It has already been stated that Rev. Isaac Owen, of the Indiana Conference, and Rev. William Taylor, of the Baltimore Conference, were ultimately appointed. These beloved bre-

thren, with their families, are now on the way to the place of their destination. They have left the place and scenes of early and endeared associations for a far-off land, and to dwell among strangers. Under a firm conviction that there were difficulties to be encountered, and dangers to be braved, they have gone with an humble reliance upon Him who has said, "Lo, I am with you always, even to the end of the world." We claim for them the sympathies, prayers, and generous impulses of the whole Church.

This mission, at the present, is properly included in the list of Foreign Missions ; but upon the organization of the "Oregon and California Mission Conference," it may be deemed more appropriate to connect it with the domestic department. It is highly probable that the number of labourers in this field will soon have to be greatly multiplied ; but we may indulge a reasonable hope, that from the scores of travelling and local preachers already there, the new Conference will be able to secure the services of efficient men without the heavy expenses of transporting them from the east. It must, in the nature of things, be several months before any intelligence from this new mission can reach the Board ; but, by the time another Annual Report shall be issued, we hope to be able to present the Society some account of its state and prospects. Meanwhile, let all the true friends of Christ unceasingly pray for the success of the California mission !!

DOMESTIC MISSIONS.

In accordance with our usual custom, the German and Indian Missions, the Swedish Mission in the city of New-York, and all those circuits and stations which are supported, in whole or in part, by the funds of this Society, are included in the Domestic Department. The intelligence received from these missions will be presented under their appropriate heads, as follows :—

L GERMAN MISSIONS.

In entering upon a detailed account of the progress of these missions during the past year, the Board would gratefully acknowledge the good hand of God in directing the efforts of the Society to this most promising field. The success of the en-

terprise, thus far, has been almost unparalleled, and still the divine blessing signally rests upon it. The most sanguine expectations of its projectors and friends have been more than realized, and the work seems to be little more than well begun. The magnitude and increasing importance of this mission field are, we fear, but imperfectly realized, even by those whose sympathies in the cause of German evangelization are strongest. Already a large portion of the great Mississippi Valley is dotted over with mission circuits and stations, for the benefit of foreign Germans. And although, to them, Methodism is generally a new form of Christianity, and by no means in accordance with their early prejudices and ecclesiastical training, yet, like the gospel, with which it is so manifestly identified, it has proved itself all-powerful "to the pulling down of strongholds." Free from the subtleties of "philosophy, falsely so called," and without the meretricious ornaments of a laboured oratory, the simple and unsophisticated truths of Christianity have been plainly and faithfully preached and applied by our missionaries, with all the emphasis and urgency of a message known and *felt* to be from God.

Nearly all the brethren employed in this field are themselves the fruits of our missionary instrumentalities. Having been raised up among our German converts, and divinely selected for the missionary work, they have gone forward preaching "the unsearchable riches of Christ" to their countrymen, in their own native tongue, with most glorious results. In the spirit of self-sacrifice and Christian endurance, they have received their scanty allowances without complaining, and resigned themselves to their many and severe trials without murmuring. Perhaps it will not be too much to say, that they are at this day among the very best specimens of true missionary zeal and devotedness; yielding to no discouragements, disheartened neither by opposition, dangers, nor sufferings, and trusting only in the promised presence of their divine Master, they have been characterized by an efficiency and success, scarcely exceeded by the honoured pioneers of our beloved Methodism. Thousands of our foreign German population have, through their instrumentality, been brought to the knowledge of the gospel as a system of saving truth, and to rejoice in it as a system of "life from the dead." Among these were Skeptics,

Rationalists, and Romanists. Of this *latter* class, many hundreds have escaped from the bondage in which a superstitious and idolatrous Church had long held them, and by which the dictates of a wily and intolerant priesthood were made to substitute the words of the Holy Ghost. Having been delivered from this most degrading vassalage, they no longer trust in mere ceremonial observances, nor "follow cunningly devised fables," but rely exclusively upon the merits of Christ for salvation. They have honestly and joyfully received the truth, and it has "made them free indeed." With these facts before us, while we would deeply sympathize with our missionary brethren, in the privations and hardships they are called to endure, we would also rejoicingly sympathize with them in the signal successes and triumphs which have already crowned their efforts.

But while surveying the encouraging results of past efforts in this field, we must not lose sight of the vastness of the work which remains to be done. "There remaineth very much land yet to be possessed." New doors are constantly opening, and the calls for missionary labour are every year becoming more numerous and imperative. Indeed, so rapidly has the work extended, and so numerous are the claims upon the Society for help, that, with their limited means, they are unable to meet the demands so pressingly urged. The Board are but too well assured that many of the missionaries now in the field are very inadequately supported, and yet a multiplication of labourers is loudly called for. In addition to the multitudes of Germans in this country who are without the means of evangelical instruction, thousands upon thousands are each succeeding year swelling the number by immigration. How the spiritual wants of this constantly increasing foreign German population are to be supplied, is a question of momentous interest. Without a very considerable augmentation of our annual receipts, it is perfectly obvious that we can do little more for this department of our work than we are now doing. And yet, it does seem to us that no Protestant denomination in this country possesses equal facilities with our own for furnishing these thronging multitudes with the bread of life. Besides, the indications of Providence in relation to this work are unmistakable. They may be distinctly traced through the whole history of our missionary operations among the Germans. Our responsibilities

toward this people cannot, therefore, be doubtful. Nor must we shrink from them, or attempt to evade them. Relying upon the integrity of the Church, and earnestly invoking the blessing of God upon the enterprise, we must follow up our conquests until every German settlement is reached by our missionaries,—until tens of thousands shall be converted to God, and added to the number of those already included in our German membership.

The detailed accounts of this mission field, as furnished by the missionaries, will show that the results of the past year will compare favourably with those of the years which preceded it. Whether we look at the enlargement of the field, the multiplication of circuits and stations, the increase of labourers, the accessions to the membership, or the spirit of enterprise in the erection of churches and parsonages, encouraging signs of progress will everywhere appear. But these general remarks must suffice. We must now proceed to notice, separately, the various portions of this interesting field.

The only material change which has taken place during the year, in the arrangement of this work, is the formation of two new districts. There are now eight presiding elders' districts west of the mountains, and a few new appointments have been taken up in the east. In pursuance of our accustomed order, we notice—

1. German Missions in the Cincinnati District.

Since our last Annual Report was issued, this district has undergone some changes. The Detroit and Ann Arbor Missions, in Michigan, have been transferred to the North Ohio District, and the Defiance and Angola Missions of that district have been connected with this. The Lawrenceburgh Station, of Indiana District, has also been added to that of Cincinnati. It also includes two new missions, namely, Newport and Covington, in Kentucky. This district now embraces ten circuits and stations; to visit all of which, once a quarter, the presiding elder must travel annually about twenty-five hundred miles. This he does on horseback, preaching, on an average, at least five times in each week, besides performing all the other duties connected with his office. Rev. Peter Wilkins has charge of this district at present, and reports a prosperous state of things in

the missions generally. To him we are indebted for the following details :—

Race-street Station, Cincinnati.—John H. Bahrenburg, E. H. Peters, stationed preachers. This charge embraces the eastern, northern, and southern portions of the city of Cincinnati. The brethren occupying this post are reported as laborious and faithful in the performance of their duties as Christian pastors, and as having been, in an encouraging degree, prospered in their work. A little over fifty have professed converting grace, and sixty-five have, during the year, been received on probation. After deducting for removals, &c., the membership is reported at three hundred and thirty-four, including probationers. This society may be considered as the mother of German missions in the M. E. Church. Concerning it, Brother Wilkins thus remarks :—“In all parts of the Union may be found persons who were brought to the saving knowledge of Christ in this charge ; and eternity alone can reveal the amount of good done by sending Methodist missionaries to Cincinnati.” There are no day-schools connected with this charge at present. A flourishing Sabbath-school is in operation, consisting of one superintendent, thirty-four teachers, one hundred and twenty scholars, with one hundred and thirty-four volumes in the library. Connected with the station are two local preachers and three exhorters.

The Church property consists of a good brick church, valued at \$5,000. A two-story brick parsonage has been erected on the back part of the church lot, during the past year, at a cost of about \$1,000. The society, though somewhat in debt, is not embarrassed. Both preachers are sustained by the society without any aid from our funds. Indeed, they are already paying back a part of the appropriations formerly received. The spiritual condition of the society is good, and the promise for the future greatly encouraging.

Everett-street Mission, Cincinnati.—John Hoppen, missionary. This mission embraces the western and north-western parts of the city, generally called Texas. This also is a very important and promising field of labour. It is only about three years since this mission was set off from what is now the Race-street charge. About twenty members from the old church formed the nucleus of a new mission, which was placed under charge

of Brother J. H. Barth. The Lord has abundantly blessed the labours of his servants in this field, and the society now numbers one hundred and nine members. A Sabbath-school has also been established, which consists of one superintendent, twelve teachers, forty-one scholars, with sixty-one volumes in the library. There is also one exhorter in this charge.

The German population embraced in this mission is reported at about eight thousand. The missionary is said to be faithful in his work, neglecting no part of his ministerial or pastoral duties, and assiduously devoted to the interests of the children of his charge. It is not surprising, therefore, that he reports a good work of grace in the mission, and especially among the children of the Sabbath-school. In a letter to his presiding elder, Brother Hoppen remarks:—"Some of our children have already experienced religion, and last night our altar was filled with Sabbath-school children, who, with tears, were seeking the forgiveness of their sins."

The Church property in this mission consists of a church and parsonage valued at \$3,000. On this there is a debt of about \$1,000. But for this debt, the society would soon be able to support their preacher. As it is, they will need the fostering care of the Missionary Society a year or two longer. At present the missionary receives an appropriation of \$250, and an additional sum of about seventy-five dollars from the members of his charge. From thirty to forty have been converted in this mission since the session of the Ohio Conference. In his Report to his presiding elder, brother Hoppen writes:—"Our mission is in a good condition; we are closely united in the bonds of Christian love, and 'growing in grace and in the knowledge of our Lord Jesus Christ.' The Lord has done much for us since Conference, but we are praying and looking for still greater things."

Central Mission, Cincinnati.—Adam Miller, missionary. This is a new mission, set off at the late session of the Ohio Conference. It was intended to be located in Vine-street, in the southern part of the city, the spot where the German work was first started. Accordingly, the lot was purchased, and some exertions made to obtain the necessary means for the erection of a church. But we regret to learn that, as yet, this noble enterprise has not been successful. Owing to unforeseen difficul-

ties, we understand the trustees have determined to abandon their first project, and, if possible, to obtain a lot in the upper part of Main-street. We are pleased to learn, that the place now contemplated is as good a locality for the new church as could probably be selected. Nearly the whole population there is made up of Germans. It is ardently hoped the enterprise may now succeed.

We are sorry to be informed that Brother Miller, who has been labouring for some time under a disease of the throat, still remains feeble,—so much so, that a part of his time he has been unable to preach. This circumstance has doubtless militated against the success of the enterprise. No society has yet been formed, but we devoutly pray, and confidently hope, that the most sanguine expectations of the friends of this project may yet be more than realized.

Newport and Covington Mission, Ky.—Peter B. Baker, missionary. This mission was established at the late session of the Ohio Conference, and left to be supplied. It is located in Kentucky, just opposite Cincinnati, amidst a German population of from three to four thousand. The presiding elder seems to have been providentially directed in the selection of a suitable brother for this promising field of labour. The missionary preaches three times a week, pays due attention to the classes and prayer-meetings, and is about establishing a Sabbath-school. This infant mission has now a membership of twenty-eight.

A neat little church, thirty by forty feet, has been erected during the year. The cost of the lot and church is \$640, which is already nearly liquidated. The missionary receives \$225 from the Missionary Society, and about fifty dollars from the people of his charge: In his report of this mission, Brother Wilkins remarks:—

“ We have strong opposition from unreasonable and wicked men, but a number of them have already been taken captive, and spiritually emancipated by the truth as it is in Jesus. The missionary and his little flock are in fine spirits, and, by the help of God, we are expecting a good harvest this year.”

May these expectations not be disappointed.

Dayton Mission.—William Ahrens, missionary. This mission is confined principally to the city of Dayton, in and about which is a large German population, amounting to at least four

thousand. The missionary preaches three times a week, and attends with punctuality and fidelity to all the other duties of his office. The mission includes a membership of seventy. It has a promising Sabbath-school, with one superintendent, ten teachers, sixty scholars, and fifty volumes in the library. There are also connected with the mission, three local preachers and one exhorter.

It has a good church, the value of which is estimated at \$2,000, of which about \$250 remains unpaid. Brother Ahrens receives three hundred dollars from the Missionary Society, and about seventy-five dollars from the members of his charge. Out of this sum he has to pay,—moving expenses, thirty-six dollars; and for house-rent, fifty-four dollars.

The presiding elder, in his Report, makes the following statement:—

“The spiritual condition of this mission was never better than at present. There have been several conversions and accessions since Conference, and we are looking for a great work this year. Dayton is a very important field for missionary labour, and we confidently expect to witness a gracious work of God among this people. Both minister and people are praying for a gracious outpouring of the Spirit of God in this place. May the Lord soon answer their prayers.

Sidney Mission.—John Ficken, missionary. This mission embraces a portion of Shelby, Allen, and Dark Counties. It includes seven regular preaching-places, namely,—Sidney, Port Jefferson, St. John's, Freiburg, Knoxville, Newport, and Greenville. The missionary fills all these appointments once in two weeks, requiring him to travel about one hundred and twenty-five miles. This mission embraces an unusually large German population. It is a field requiring the labours of at least two missionaries. It has hitherto been a barren soil, but all that is necessary to render it fruitful, is proper cultivation. With this, the Lord will doubtless bless our labours. This mission includes a membership of seventy. There are attached to it three Sabbath-schools, three superintendents, six teachers, forty scholars, with one hundred volumes in the library.

Two churches have been built, and two others are in course of erection. There are also two parsonages. The value of the Church property is estimated at five hundred dollars. The appropriation to the missionary is one hundred and seventy-five dollars, in addition to which he receives from his charge about

seventy dollars. The spiritual condition of the mission is said to be good, and its prosperity advancing. There are connected with it two local preachers, and one exhorter.

Defiance Mission.—Nicholas Nuhfer, missionary. This mission circuit embraces Defiance, Henry, and Williams counties. It includes seven appointments, which are filled once in two weeks. The missionary preaches five times a week, and regularly meets all the classes.

The German population is estimated at five hundred, of whom one hundred and thirty are members of the Church. There are four Sabbath-schools connected with this mission, with four superintendents, fourteen teachers, and fifty-six scholars. No books reported. The mission has a church and parsonage, valued at \$350. The missionary appropriation is \$150, to which is added by the membership about one hundred dollars. This mission was enlarged at the late Ohio Conference, by adding two appointments, with thirty-one members from the Angola Mission. The spiritual condition of the mission is encouragingly reported. Some conversions and accessions have taken place, and prospects are favourable. There are three exhorters connected with the mission.

Angola Mission.—Benjamin F. Diemer, missionary. This mission includes Williams county, in Ohio, and De Kalb, in Indiana. The country is not yet thickly settled, though the German population is estimated at fifteen hundred. There are seven regular appointments included in this circuit, with a good prospect of adding others. To fill these appointments once in two weeks, requires considerable travel and much labour. But the missionary performs his duties without complaining. The mission now numbers forty-seven members. The apparent decrease is accounted for by the transfer of members mentioned in the report of the Defiance Mission. There is a Sabbath-school, consisting of one superintendent, three teachers, and thirty scholars: no library.

As yet there is no church in this mission; but a parsonage has been built which is estimated to be worth \$150. The missionary receives \$210 from the Missionary Society, and about fifty dollars from his charge. The spiritual prospects of the mission are said to be flattering, and better days are confidently expected.

Fort Wayne Mission.—John M. Hartmann, missionary. This mission embraces Fort Wayne, and the country around it for several miles, including six regular preaching-places. The missionary spends his Sabbaths in Fort Wayne, and fills his country appointments during the week. Within the limits of this mission circuit there is a German population estimated at three thousand. There are only thirty members reported for this charge. There is one Sabbath-school, one superintendent, five teachers, and twenty scholars; no library reported.

There is one church connected with the mission, valued at \$1,200, on which there is a debt of \$100. The missionary receives his support from the Missionary Society, having an appropriation of \$350. This mission has not been favoured with the prosperity which has usually characterized our German work. Here is the strong-hold of Lutheran Puseyism, where confession and priestly absolution are practised, and where ceremonial observances are too often substituted for vital godliness. It is thought, however, that prospects are more encouraging. The presiding elder states that his last quarterly meeting was unusually good, and resulted in several conversions, and some accessions to the Church. May the light of divine truth dispel all the mists of error and sin by which this people have been so long benighted.

Lawrenceburg and Aurora Station.—Levi Heiss, preacher in charge. At the last Ohio Conference this station was taken from the Indiana, and attached to the Cincinnati District. It has two preaching-places—Lawrenceburg and Aurora—four miles distant from each other. The German population within the bounds of this charge is estimated at four hundred. Of this number one hundred are members of the Methodist Episcopal Church. The preacher in charge reports one Sabbath-school, with one superintendent, eight teachers, fifty scholars, and one hundred volumes in the library.

There is a church in Lawrenceburg valued at \$1,000, and free from debt. The preacher is supported by the members of his charge, without aid from the Missionary Society. Several conversions have recently taken place, and prospects are promising. The missionary attends faithfully to his work, and consequently cannot fail of success.

The above statistical details present the following aggre-

gates :—There are within the limits of the Cincinnati District, in its present form, nine churches, and others in course of erection ; also six parsonages. The district includes a membership of nine hundred and eighteen ; thirteen Sabbath-shools, one hundred and five officers and teachers, four hundred scholars, with four hundred and forty-five volumes in the libraries. There are in the different stations seven local preachers, and eight exhorters. Eleven missionaries are now employed in this field, exclusive of the presiding elder. The whole amount appropriated by the Missionary Society for the support of these brethren is \$2,260, averaging to each about \$206. The German population included in this district is at least sixty thousand.

2. *German Missions in the North Ohio District.*

This District has also been somewhat changed in its form. While, as already noticed, it has lost the Defiance and Angola Missions, it has received in exchange the Detroit and Ann Arbor Missions, in Michigan. The Allen Lima Mission has been merged in the Sidney, Delaware, and Lower Sandusky Missions, in which fields of labour two additional labourers are employed. The district includes, in its present form, an extent of country which requires the presiding elder to travel about three thousand miles a year, to attend all his quarterly-meetings. This large and promising field of labour is still under the charge of Brother Riemenschneider. The detailed report of the missions in this district is as follows :—

Columbus and Circleville Mission.—Louis Nippert and Conrad Gahn, missionaries. This is an extensive mission circuit, embracing portions of six counties, and including a German population of about six thousand. Among all these, there are reported only ninety-seven members of the Methodist Episcopal Church. Still the prospects are said to be brightening, and the brethren seem encouraged in their work. There are connected with this mission four Sabbath-schools, with four superintendents, eighteen teachers, one hundred scholars, with one hundred and thirty-eight volumes in the library.

There are, within the limits of the mission, two houses of worship, and one parsonage, valued at \$2,800. For the support of the two missionaries there is an appropriation of \$300, and about \$150 additional is contributed by the people. The

mission is rather prosperous than otherwise, several conversions having recently taken place.

Delaware and Galion Mission.—C. H. Hoevener, J. H. Westerfelt, and P. Schneider, missionaries. This mission circuit has recently been enlarged. It embraces seventeen regular preaching-places, located in six different counties. To fill all these appointments, the missionaries are obliged to travel, each round, nearly three hundred miles. This mission field embraces a German population of about five thousand. Of these, our missionaries have succeeded in gathering into the Church two hundred and eight. The mission embraces six Sabbath-schools, having six superintendents, twenty-eight teachers, and one hundred and fifty scholars; no books reported.

Within the limits of the mission there are four churches and a parsonage, which are valued at \$1,000. The whole appropriation from the Missionary Society is \$405, and the brethren receive from the people of their charge an additional sum of about one hundred and eighty-five dollars. The mission is reported to be in a good state. About fifty have been recently converted, and the prospects for the future are very encouraging. There are connected with the mission two local preachers, and three exhorters.

Lower Sandusky Mission.—Charles Schelper and M. Ruoff, missionaries,—the latter supplied by the presiding elder. This mission also embraces portions of six counties, and includes a German population ranging from three to four thousand. There is a church membership of one hundred and twenty-three, one of whom is an exhorter. Three Sabbath-schools have been established, with three superintendents, nine teachers, seventy-six scholars, and forty volumes in the library. One church has been erected, valued at \$900. The missionary appropriation is \$300, to which is added, by the members of the mission, about one hundred dollars. The circuit embraces twenty appointments, to attend which, the brethren travel, each round, about three hundred miles. The present condition of the mission is good, and the prospects for the future quite flattering.

Detroit Mission.—Charles Helwig, missionary. This mission embraces the city of Detroit, and two appointments in the country. It includes a German population of about six hundred families. It is still in its infancy, though it numbers

ninety-three church members. It has connected with it a Sabbath-school, consisting of one superintendent, eight teachers, thirty scholars, with one hundred volumes in the library. A house for German worship is in course of erection. Its size is forty by sixty feet, and, so far as it is finished, has cost about \$700. The missionary receives from the funds of the Society \$150, and from the people of his charge forty dollars. The mission is in a tolerably good condition, and the prospects improving. Several conversions have recently taken place, and a few have joined Society on probation.

Ann Arbor Mission.—John Phetzing, missionary. This is a comparatively small field of labour, and as yet nothing very special has been accomplished. Bigotry, opposition, and persecutions, meet our brother at every turn, and form so many barriers to the progress of the truth. Something, however, has been done, and the “truth is powerful, and will prevail.” The missionary writes as follows:—

“ I preach twice a week in the town, and have two appointments in the country. I lead the class myself, and visit the Sunday-school nearly every Sabbath. Half of the population of this county and the surrounding region are Germans, but I am sorry to say, that as yet only seventeen members are in Society. We have one Sabbath-school, with one superintendent, one teacher, and ten scholars; no books to report. We have a house of worship worth \$1,200. I receive \$300 from the Missionary treasury, and nothing from the people. The little flock is faithful, and we are confidently looking for greater success.”

Cleveland and Liverpool Mission.—J. A. Klein, F. Sauder, missionaries. This mission includes the city of Cleveland, Brighton, Liverpool, Elyria, Amherst, Bramchelm, Vermillion, and Huron, requiring a distance of travel of one hundred and thirty-six miles. The German population in this mission circuit is about six thousand. The membership is reported at only twenty-four. There is a Sabbath-school, with one superintendent, eight teachers, twenty-four scholars, and thirty volumes in the library. A house for German worship was erected last year in Cleveland, and also a parsonage. The Church property is valued at \$2,000. The appropriation from the Missionary Society is \$420, and about twenty dollars are added to it by the people. The missionaries are faithful in the performance of their duties, and labouring in hope. A few Roman Catholics have been converted during the year. The

prospects, especially in the country appointments, are becoming more favourable.

From the above details we gather the following statistical aggregates:—There are in the district, ten churches, three parsonages, and others contemplated. It includes a church membership of five hundred and sixty-two; sixteen Sabbath-schools, with eighty-eight officers and teachers, three hundred and ninety scholars, and two hundred and seventy-eight volumes in the library. Two local preachers are reported, and four exhorters. There are employed in this district eleven missionaries, exclusive of the presiding elder. For the support of these labourers, the whole missionary appropriation was \$1,875; making an average of about \$190 to each missionary. The district embraces a German population of about twenty-five thousand.

3. German Missions in the Indiana District.

This district is still in charge of the Rev. John Kisling, who continues to show himself worthy of the confidence reposed in him by the authorities of the Church. Brother Kisling has favoured us with two Reports, one dated in September, and the other in January last. From these we make up the following details:—

Mount Vernon Mission.—John Strauch, missionary. This mission circuit embraces a territory of twenty-five miles in length, and fifteen in width, including a German population of about two thousand. The church membership in this mission, including probationers, is one hundred and five. Two Sabbath-schools are in successful operation, with nine officers and teachers, and fifty-two scholars. No library books reported. Two houses for German worship have been erected within the limits of this mission, and also a parsonage. The mission property is reported to be worth about four hundred dollars, on which is a debt of about seventy dollars. The appropriation from the funds of the Missionary Society is one hundred and twenty-five dollars, leaving a disciplinary claim of two hundred and fourteen dollars to be raised by the circuit. No statistics of local preachers and exhorters have been furnished us.

Evansville Mission.—Christian Wyttenbach, missionary. This mission embraces the town of Evansville, and the coun-

try around from six to eight miles. Including probationers, there are ninety-four church members. There are two Sabbath-schools, with twelve officers and teachers, and sixty scholars. No library reported. The mission has two churches valued at \$2,500, with a debt remaining of \$200. The appropriation from the Missionary Society is \$150, leaving a disciplinary claim for salary and table expenses of \$346. No local preachers or exhorters reported.

Boonville Mission.—F. Heller and F. Heitnyer, missionaries. This mission lies in four counties, and takes in an extent of country sixty miles in length, and forty in breadth, including a German population of from three to four thousand. The number in Society, including those on probation, is ninety-eight. There are two Sabbath-schools, with fourteen officers and teachers, and forty-three scholars. No books reported. There are two churches reported, worth about \$500, and a parsonage. There is a debt on the mission property of \$100. The appropriation from the funds of the Society for both missionaries is three hundred dollars, leaving a disciplinary claim of three hundred and sixty dollars to be met by the people of their charge.

Charleston Mission.—Jacob Rothweiler, missionary. This mission embraces three counties, including the towns of New-Albany, Jeffersonville, and Charleston. The membership in this mission, including those on trial, is one hundred and ten. We regret that the Sabbath-school statistics for the mission are not given. There are three churches, and a fourth in course of erection. The mission property is valued at \$1,500, on which there is a small debt of about seventy dollars. The missionary appropriation is seventy-five dollars, leaving a disciplinary claim of seventy-five dollars more to be raised in the charge. No report of local preachers or exhorters.

Louisville Station.—George Dancker, preacher in charge. This station is now, as for several years past, sustained without aid from the Missionary Society. It has a membership of one hundred and forty-nine, counting those on trial. There is a Sabbath-school connected with this charge, but we regret that the statistics are not reported. We set them down as given last year; seven officers and teachers, and forty scholars. No account of library books, local preachers, or exhorters has been

furnished. The station owns a substantial brick church worth about \$3,000. It also has a parsonage. It has been marked with a prosperity in the past, which warrants the strongest hopes for the future.

Louisville Mission.—Henry Henke, missionary. This mission is of recent establishment, and is located in the western part of the city, about two miles from the station. The German population is large, from which there has already been gathered a church membership of fifty-four. A Sabbath-school has been established, consisting of seven officers and teachers, and forty scholars. There are also a church and parsonage, valued at \$3,000, with a debt of about \$1,100. The missionary appropriation is \$225, leaving a disciplinary claim for salary, table expenses, &c., of \$211, to be met by the Society. No further statistics are given.

Madison Mission.—John H. Barth, missionary. This mission embraces the town of Madison, and the country around it about twenty miles distant. There are four appointments in the country. There is connected with the mission a good brick church, which is now estimated at \$2,500, with a remaining debt of \$800. The membership in this mission is reported at ninety-one. There is also a Sabbath-school, with seven officers and teachers, and thirty scholars. The appropriation from the funds of the Missionary Society is \$200, leaving a disciplinary claim on the mission of \$217. We have received no further statistics.

Rockford and Indianapolis Mission.—John H. Seddlemeyer and C. Baker, missionaries. This mission circuit embraces a territory sixty miles in length, and twenty in breadth. It has twelve appointments lying in five different counties, in the midst of a German population of about three thousand. Several more might easily be added. The mission numbers, including seven probationers, one hundred and fifty-four church members. There are four churches and one parsonage, valued at \$2,000. The missionary appropriation for the two preachers is \$350, leaving a deficiency of claim for salary, &c., of about \$300. No further statistics.

Laughery Mission.—G. L. Mulfinger, missionary. This mission embraces thirteen appointments, spread over three counties, in the midst of a large German population. The field

is reported sufficiently large for two preachers. This mission circuit has a church membership of one hundred and seventy-five. Of these forty are probationers. It has within its limits three churches and a parsonage, valued at \$2,000. Two Sabbath-schools have been established, with ten officers and teachers, and forty scholars. The missionary appropriation is \$150; leaving a claim of \$178 to be provided for by the Society. No further statistics reported.

Brookville Mission.—C. Muth, missionary. This new mission embraces the town of Brookfield, and seven appointments in the surrounding country. The numbers in Society are set down at twenty-nine; all, we believe, on the probationers' list. One church is reported, and a parsonage. The mission property is valued at \$1,000, with a debt of about \$300. There are two Sabbath-schools, with eleven officers and teachers, and forty-five scholars. The appropriation from the funds of the Missionary Society is \$200, leaving a balance of claim to be raised by the mission. No further missionary statistics have been furnished.

From the reports we have received from the Indiana District, we make up the following statistical summary:—There are ten mission circuits and stations, in which, including the presiding elder, are employed thirteen missionaries. All of these, except the preacher in the Louisville Station, are supported, in whole or in part, by the Missionary Society. The whole appropriation for twelve missionaries is \$2,175, making an average for each of a little rising \$180. There are sixteen Sabbath-schools, ninety officers and teachers, and four hundred and forty-seven scholars. The district contains twenty churches and seven parsonages;—four new churches in course of erection. Four thousand dollars were collected in the district during the last year for churches, and two hundred and sixty for missionary purposes. Including those on trial, the whole church membership in this district is ten hundred and fifty-nine. In one of his reports Brother Kisling writes:—“Notwithstanding our opposition is great, and Rationalism and Popery are doing all they can to destroy the influence of our missionaries, yet the district is in a healthy state, and the work increasing.”

4. *German Missions in the Pittsburgh District.*

This district has undergone no other change in its form, except that of uniting the Malaga and Buckhill Missions. It is now under the charge of Brother George A. Breunig. In the present report the statistics are given as reported at the last session of the Ohio Conference. It is proposed that the reports be made hereafter at the close of the Conference year. Quite a number have been converted at the different missions since the session of the Conference, and added to the Church, but they are not reported, and cannot therefore be inserted in this report. Brother Doering, who had the charge of this district part of the year, has kindly furnished us with the following details:—

Pittsburgh and Birmingham Mission.—John Geyer and Henry Rothe, missionaries. This field of labour is now confined to Pittsburgh and Birmingham. Alleghany City has been reluctantly given up for the present, for want of a suitable place of worship. This is much to be regretted, as there are thousands of Germans there. Brother Rothe's labours are principally confined to Birmingham. Here are many Germans, and a small flock has already been gathered. Should the brethren succeed in erecting a charge in that place, there is strong hope for the establishment of a permanent Society. The prospects in Pittsburgh are encouraging. A good revival has taken place under the labours of Brother Geyer, and more than forty have been added to the Church. The German population in and about Pittsburgh is estimated from fifteen to twenty thousand. This mission has heretofore been mainly supported by the Missionary Society, but strong hopes are entertained that in a very few years it will be able to sustain itself. The membership in this charge is ninety-eight, one of whom is a local preacher. There are two Sabbath-schools, with sixteen officers and teachers, sixty-five scholars, and one hundred and twenty-five volumes in the library. The missionary appropriation for the two brethren is \$400. The Society is yet burdened with a debt upon their church property of about \$1,000.

Wheeling Station.—Henry Koch, preacher in charge. The prospects here are said to be encouraging. A few have backslidden, and were dismissed from the society, but on the other

hand, numbers have been converted and added to the Church. A camp-meeting was held during the year, which was rendered a blessing to the charge, and to others who were present on the occasion. The presiding elder states that the congregation is on the increase, and that the house is sometimes too small to contain the people. The members here support their preacher without aid from the Society. They have a church and parsonage, valued at \$2,700, with only about seventy-five dollars debt. The German population is estimated at about five thousand. From these has been gathered a church membership of one hundred and ten, one of whom is a local preacher. There is one Sabbath-school, with ten officers and teachers, thirty-five scholars, and one hundred and forty-three volumes in the library.

Captina Circuit.—Paul Brodbeck, preacher in charge. This circuit embraces six appointments, with a German population estimated at two thousand. Of these, one hundred and sixty-two are members of the Methodist Episcopal Church. The preacher at this point is wholly sustained by the people of his charge. There is a Sabbath-school consisting of nine officers and teachers, fifty scholars, and forty-two volumes in the library. The church property in this circuit was estimated last year at \$500, with no encumbrance. The spiritual prospects, according to the report of the presiding elder, are good. Souls have been awakened and converted, and some were earnestly praying for the blessing of perfect love.

Malaga and Buckhill Mission.—Adolph Koetter, missionary. These two places, formerly separate fields of labour, now constitute one mission. The German population within its limits amounts to about twenty-five thousand. The prejudices and opposition to evangelical piety are peculiarly strong, and, on this account, our progress will probably be slow, though onward. The mission embraces four appointments, requiring considerable travel. There are in the mission two churches and a parsonage. It has a membership of eighty-four, one of whom is a local preacher; a Sabbath-school, with eight officers and teachers, forty-six scholars, and thirty volumes in the library. The missionary appropriation is only fifty dollars. The presiding elder writes that the prospects are good, and that at one of his quarterly meetings several conversions took place, and fourteen were added to the Society.

Marietta Mission.—Conrad Bier, missionary. Here, also, the German population is large and increasing. But our success among them has not been so striking as in some other places, yet the mission is not without promise. Some mercy-drops have fallen during the year, and several conversions have taken place. The mission has four appointments, three churches, and a parsonage; and all without encumbrance. The missionary receives one hundred dollars from the funds of the Society, and depends for the balance of his claim upon the members of his charge. There are one hundred and eight church members, two Sabbath-schools, with twelve officers and teachers, thirty-six scholars, and ninety-five volumes in the library.

Chester Circuit.—J. M. Mulfinger, preacher in charge. This circuit embraces a large German population, but, as is generally the case, their prejudices are strong against a true evangelism. The circuit embraces a membership of one hundred and eight—many of whom were formerly Roman Catholics—one local preacher, three Sabbath-schools, with fifteen officers and teachers, seventy-six scholars, and fifty volumes in the library. Another new church, with a parsonage, has just been finished, unencumbered with debt. The property of the Society is estimated at two thousand dollars. The German brethren here support their own preacher. The spiritual progress of the charge is comparatively slow, but onward; and the “times of refreshing” are devoutly and confidently expected.

Portsmouth Mission.—John Bier, V. Baldruff, missionaries. This is a large mission circuit, embracing Portsmouth, and eleven other country appointments, with a circumference of one hundred and fifty miles. It includes a German population estimated at five thousand. It is in contemplation to divide the circuit by taking off Portsmouth, and employing two missionaries in the country appointments alone. The mission embraces a membership of one hundred and six, four Sabbath-schools, with twenty-four officers and teachers, seventy scholars, and ninety volumes in the library. There is one church and a parsonage, valued at \$1,400. The two missionaries receive from the Missionary Society \$250, and for the remainder of their claims depend upon the membership. The prospects in this mission are said to be very promising. The presiding elder states, that at his first quarterly meeting they enjoyed a most

blessed season, and rising twenty were converted and added to the Church.

West Union Mission.—F. Schimmelpfenning, missionary. This mission has a circumference of about eighty-five miles, including seven regular appointments. Within its limits are located about one hundred and forty German families, and the number constantly increasing. Like several others, its progress has been slow, but the prospects are becoming more favourable. Only one church with a parsonage has been reported for this mission. The missionary appropriation is \$125. The mission embraces a membership of eighty, three Sabbath-schools, with twelve officers and teachers, thirty-five scholars, and thirty volumes in the library.

The appropriations for the missions in this district have been gradually reduced every year, and it is confidently hoped that in a few years they will be able to sustain themselves. They are already tolerably well supplied with churches, and each one is now provided with a parsonage.

From the details thus furnished in the report of the presiding elder, we gather the following statistical summary:—The district embraces eight mission circuits and stations, in which are employed ten missionaries, exclusive of the presiding elder. It includes a church membership of eight hundred and fifty-six, of whom four are local preachers. There are reported seventeen Sabbath-schools, with one hundred and six officers and teachers, four hundred and thirteen scholars, and six hundred and five volumes in the library. There are in this district twelve German churches, and eight parsonages. The entire amount of appropriations by the Missionary Society for ten labourers is \$925, making an average of about ninety-two dollars each. Most, if not all the Societies, do something toward supporting their own preachers: three of these mission stations entirely sustain themselves.

5. *German Missions in the St. Louis District.*

The form of this district has been greatly changed since our last Report was issued, several new missions having been added, and several old ones transferred to the new Missouri District. Brother Henry Koeneke still has charge of this field, and, as formerly, continues to show himself worthy of the

position he occupies. He complains bitterly of the studied and untiring opposition of bigoted exclusivists, and of their virulent attacks upon the unoffending missionaries, but does not suffer his zeal to wane, in the least degree, in the cause of German evangelization. The following is his detailed report of the missions under his care, according to the present arrangement of the work in his district :—

North St. Louis Station.—Philip Kuhl, preacher in charge. The Society in this station numbers two hundred and forty-two members, and forty-eight probationers; in all, two hundred and ninety, including two local preachers and three exhorters. A flourishing day-school is in operation, numbering one hundred scholars, in which both German and English are taught; also a Sabbath-school, with thirty-nine officers and teachers, one hundred and forty scholars, and one hundred and sixty volumes in the library. The Society owns a fine brick church forty-seven feet by seventy, on which there remains a debt of fifteen hundred dollars—one thousand having been paid last year; also a three-story brick parsonage, free from debt. The whole of the church property is estimated at \$8,500. The preacher is entirely supported by the Society. The prospects are encouraging.

South St. Louis Mission.—Sebastian Barth, missionary. This mission numbers seventy-two members, and forty-four probationers; in all, one hundred and sixteen, including one exhorter. It has a Sabbath-school, with eleven officers and teachers, sixty scholars, and eighty volumes in the library; also a day-school, with twenty pupils, taught four days in the week by the missionary himself. The Society owns a church, thirty-five by fifty-one feet, which, with other mission property, is valued at \$3,000. On this there is a debt of \$550, which we are happy to learn is not embarrassing. The missionary receives from our treasury \$175, and \$125 from his charge. The prospects here are not reported to be very encouraging, owing, it is believed, mainly to the unfavourable locality of the church.

East Louisville Mission.—Charles Bauer, missionary. This mission was commenced in March, 1848, with twenty-six members from the North Louisville charge. A lot for a church has been secured for five years without pay, after which time ground rent must be paid. On this has been erected a frame

church, twenty-eight by forty-five feet ; a school-house, twenty by twenty-eight feet ; and a parsonage, twenty-six by twenty-eight feet. The cost of all these improvements was \$1,600, on which there remains a debt of about \$600. The Society, including those on trial, numbers thirty-four members. A Sabbath-school has been established, consisting of six officers and teachers, twenty-five scholars, and fifty volumes in the library ; also a day-school, with fifty pupils. The missionary appropriation is \$200, and the Society cannot add much, if anything, to it. The prospects in this infant mission are said to be good, and the little society are by no means discouraged.

In connexion with his report of the St. Louis missions, Brother Koeneke remarks :—

“ Our German camp-meeting was held last August, about eight miles from the city. There were forty-three tents on the ground, and numbers attended from neighbouring missions. The power of the Lord was manifested from first to last, and about fifty-six souls were converted to God, thirty of whom were added to the Church.”

Manchester Mission, Missouri.—John Keck, missionary. This mission has four preaching-places, and embraces a German population of one hundred and fifty families. Of these only thirty-seven, including probationers, have become members of the Methodist E. Church. A lot has recently been purchased, on which it is contemplated to erect a church and parsonage, as soon as means can be obtained for that purpose.

There is a Sabbath-school attached to this mission, consisting of five officers and teachers, and twenty scholars ; no books reported. The missionary appropriation is one hundred and forty dollars, besides which, the members will add, in provisions, something more. The presiding elder observes :—“ We have not witnessed such fruits of our labour here as we expected, but the prospects are brightening.”

Monroe Mission, Illinois.—George Boeshenz, missionary. This extensive missionary circuit has a circumference of three hundred miles, including eight regular preaching-places, and embracing a German population of about twenty-five hundred. The Society numbers fifty-six members, and fifty probationers ; in all, one hundred and six, including one exhorter. A Sabbath-school is connected with the mission, consisting of six officers and teachers, and twenty scholars ; no books reported.

There have been erected a frame church and parsonage, valued at four hundred and fifty dollars, with a debt remaining of about fifty dollars. The missionary receives one hundred dollars from the treasury, and about as much more from his charge. Some revivals have been enjoyed during the year, and the prospects for the future are said to be encouraging.

Perry Mission, Missouri.—Frantz Hortzman, missionary. This mission takes in six regular appointments, embracing within its limits a German population of about two thousand. Including rising forty probationers, the number of church members is set down at ninety-six, one of whom is an exhorter. There is a Sabbath-school, with six officers and teachers, and twenty-two scholars; no library books reported. A frame church has been erected at a cost of about three hundred dollars, with no debt. The missionary appropriation is one hundred and seventy-five dollars. This mission has had to encounter much prejudice and bigotry, and the prospects at present are not very flattering.

Moscutah Mission, Illinois.—Henry Fiegenbaum, missionary. This mission circuit takes in a circumference of two hundred and fifty miles, and embraces a German population of at least twenty-five hundred. It has seven appointments, in which, including probationers, there is a membership of one hundred and three. Among these are two local preachers, and one exhorter. No Sabbath-schools reported. Two churches have been erected on this mission, and also a parsonage; the whole valued at two thousand dollars. There is a debt on the mission property of about three hundred dollars. The appropriation for this mission is one hundred dollars. The prospects are good.

Bellville Mission, Illinois.—Henry F. Koeneke, missionary. This mission is principally confined to the town of Bellville, which contains a German population of three hundred families, of whom about fifty families are Romanists, and a majority of the rest Rationalists and infidels. A day-school has been established by Brother Koeneke, and also a Sabbath-school; but the statistics of neither are reported. A class has also been formed, consisting of twenty probationers. The missionary receives from our treasury one hundred dollars. No further statistics. Prospects said to be encouraging.

Highland Mission, Illinois.—William Fiegenbaum, missionary. There are within the limits of this mission circuit about four thousand Germans. It embraces seven regular appointments, requiring the missionary to travel, each round, about one hundred and thirty miles. The membership in this mission, including probationers, is fifty-nine, of whom one is a local preacher, and one an exhorter. There is a Sabbath-school, with five officers and teachers, and twenty-four scholars; no library books reported. A church is in course of erection, and thus far has cost fifteen hundred dollars, with a debt of three hundred dollars. The missionary appropriation is seventy-five dollars; the members pay about twenty-five dollars. The prospects here are much better than formerly, and a revival seems to be confidently anticipated.

Alton Mission, Illinois.—E. Riemenschneider, missionary. This mission was established at the late session of the Illinois Conference, and left to be supplied by the presiding elder. The missionary appropriation is only fifty-four dollars seventy cents, the presiding elder having engaged to collect the balance. The German population in this mission is about twelve hundred. A society has been formed, consisting of ten members, and fourteen probationers; in all, twenty-four. No further statistics have been reported. The prospects for an increase in the membership are favourable. Let all the friends of missionary enterprise pray earnestly for the success of this new mission.

The details above given will present the following statistical aggregates of the St. Louis District:—Ten mission circuits and stations, in which are employed, including the presiding elder, eleven missionaries; eight hundred and eighty-five church members, including five local preachers, and eight exhorters; seven Sabbath-schools, seventy-eight officers and teachers, three hundred and eleven scholars, with two hundred and ninety volumes in the libraries. The missions have eight churches and five parsonages. Including the presiding elder's allowance, the whole missionary appropriation for the district is \$1,465, making an average for each of the missionaries of about one hundred and forty-six dollars. We regret that the statistical reports are not complete, especially those of the Sabbath-schools.

6. *German Missions in the Missouri District.*

This is a new district, set off at the late session of the Illinois Conference. It was placed under the charge of Rev. William Schuck, whose interest and enterprise in the cause of German evangelization, as thus far manifested, seem fully to justify the wisdom of the appointment. Brother Schuck has evidently entered upon his work in the spirit of self-sacrifice, zeal, and perseverance. The difficulties to be encountered in the prosecution of this work are great, and the opposition, in many instances, strong and unyielding. But the Lord is with his devoted servants, and nothing is too hard for Him. Truth has already prevailed, and it is destined to triumph. Our reports, in detail, of these missions, are as follows:—

Herman Mission.—Henry Homan, missionary. Including thirty probationers, this mission has a church membership of one hundred and twenty-eight, of whom two are local preachers. There are three Sabbath-schools in operation, with ten officers and teachers, and forty scholars. Two small churches have been erected, and also a parsonage. The mission property is valued at \$350. The missionary appropriation is seventy-five dollars, and Brother Homan receives about the same amount additional from his charge. Concerning this mission, the presiding elder remarks:—

“The town of Herman is the seat of German infidelity in the West. There are thousands of Germans in the surrounding country, making work enough for two missionaries. The prospects of good are better now than for years past. Both the missionary and his flock were, from the latest reports, anticipating times of refreshing from the presence of the Lord. The Lord hasten it.”

Versailles Mission.—Henry C. Duyer, missionary. This mission includes a large German population, among whom a gracious work has been going on during the past year. A German camp-meeting was held in connexion with this mission in July last, which was accompanied and followed by the divine blessing; the members were much revived and strengthened, and sixteen souls professed converting grace—eight of whom were Sabbath-school children. The numbers in society here are reported at one hundred and two, including two local preachers. There are three Sabbath-schools, with eight officers and teachers, and thirty scholars. The mission has three

churches and a parsonage, valued at \$450. The missionary appropriation is \$125, to which something is added by the members. Notwithstanding a stern and inveterate opposition, the prospects here are encouraging.

Warren Mission.—Charles Koeneke, missionary. This mission has a membership, including those on trial, of one hundred and seventy-five, four Sabbath-schools, with twelve officers and teachers, and sixty scholars. There are within its limits four churches and a parsonage, valued at \$600. The missionary appropriation is \$150, to which about ninety-five dollars are added by the membership. The presiding elder writes:—

“ The work of the Lord has greatly prospered during the past year. Forty-eight have professed to experience the power of regenerating grace. Our prospects are very good. O for still greater displays of redeeming mercy upon the thousands of Germans embraced in this mission !”

Weston Mission.—William Niedesmeyer, missionary ; supplied by the presiding elder. This mission circuit contains a numerous German population, to whom the missionary delivers the message of mercy, so far as they are accessible. A membership of thirty-five has been gathered, and two Sabbath-schools have been established, consisting of five officers and teachers, and fifteen scholars. One church, not valued. The missionary appropriation is one hundred and fifty dollars. Prospects tolerably good.

Nodaway Mission.—William Ellers, missionary. This newly established mission is a part of the old Weston Mission. It embraces a considerable German population, which is steadily increasing. The membership is reported at thirty-five. There are two Sabbath-schools, with five officers and teachers, and fourteen scholars. The missionary receives from our treasury seventy-five dollars. Some existing difficulties which threatened to embarrass the mission have now disappeared, and the prospects have become somewhat encouraging.

Chariton Mission.—Henry Hogrefe, missionary. The German population in this mission is on the increase. Many of them are Romanists, some of whom attend the services of the mission. Some difficulties have existed in the Society, which are not yet entirely removed, but the prospects, it is said, are by no means discouraging. The membership, including thirty probationers, is seventy. There are two Sabbath-schools, with

eight officers and teachers, and thirty scholars: also, two churches valued at \$450. The missionary appropriation is \$100; sixty dollars additional is made up by the Society.

Jefferson City Mission.—This place was left to be supplied by the presiding elder. The vacancy has since been filled with Nicholas Reitz, a local preacher. Including a few on trial, the membership on this mission circuit is sixty-eight. There is a Sabbath-school, with five officers and teachers, and twenty scholars. There are two houses for German worship, valued at \$150. The missionary appropriation is \$150; and the Society raises fifty dollars additional. Romanism and infidelity abound on this circuit, yet the missionary has had some fruit during the year.

St. Charles Mission.—Louis Kunz, missionary. This mission includes St. Charles County, which is said to be one-half German. Romanists, and other errorists, abound here. Prospects not so bright as formerly. There is no church here. There is a day-school taught by the missionary. Forty-seven church members are reported; two Sabbath-schools, with nine officers and teachers, and thirty-two scholars. The appropriation for the missionary is \$125; he receives from his charge twenty-five dollars additional. The Society has it in contemplation to erect a church. May God interpose for his German Zion in this field!

Brother Schuck concludes his report by quoting the following remark from one of the converted Germans:—"What, and where should we have been, if the Methodist missionaries had not sought and found us in our wayward condition, proclaiming to us the joyful sound of salvation, by which we were brought to Christ?"

We gather from the above report of the Missouri District the following statistical aggregates:—There are eight mission circuits and stations, in which are employed eight missionaries, exclusive of the presiding elder. For the support of these, the whole missionary appropriation is \$950, averaging to each missionary about \$118. The district embraces a church membership of six hundred and fifty-five, nineteen Sabbath-schools, sixty-two officers and teachers, and two hundred and forty-one scholars. No books reported. There are four local preachers, fourteen churches, and three parsonages.

7. German Missions in the Quincy District.

This District is still under the superintendency of Rev. Ludwig S. Jacoby, whose indefatigable labours, Christian zeal, and indomitable perseverance in his holy work, it has been our privilege and pleasure to record, for several successive years. This district having been divided at the late session of the Illinois Conference, the labours of the presiding elder are somewhat lightened. But as Brother Jacoby's health still continues feeble, the duties of his office are sufficient to tax all his physical energies to the very utmost. He has furnished us with a full report of the missions under his care, and with some unimportant omissions, and trifling alterations in language, we deem it best to insert his report entire. It is as follows:—

Quincy, Ill., January 31, 1849.

TO THE COR. SEC. OF THE MISSIONARY SOCIETY OF THE M. E. CHURCH.

DEAR BROTHER,—I thank God that he has spared my life to furnish you my fourth and last Report from the Quincy District. My duties require me to travel about four hundred and twenty miles, each quarter. I receive for my support \$350 from the Missionary Society, to which about fifty dollars will probably be added by the charge. The work in general is in a good condition. The membership is becoming more and more established and strengthened, and we are constantly receiving new accessions to the Church. There are many and strong prejudices to overcome in this district. We have many Germans who came here from Ohio and Indiana, where our German missions were first established. Some of these have brought with them a great hatred of Methodism, and are the more angry because we have followed them to Iowa. But they will probably love us better hereafter. The German population is increasing so rapidly in this western country, that the time will soon come when still another division of this district will become necessary. My health continues to be feeble, especially in the winter, yet I hope to be able to meet the most of my appointments. It is proper to remark here, that the brethren in general personally attend class-meetings and prayer-meetings, as far as practicable. Regarding these means of grace we are very strict, allowing no habitual neglect of either—especially of class-meeting. But I must proceed to details:—

Quincy Station.—Philip Barth, preacher in charge. This is a beautiful and growing city, containing about five thousand inhabitants. At least a thousand of these are Germans, about one-half of whom are Catholics, and the other Protestants. We have here three German Protestant churches. One of these is a *new-measure* Lutheran church. I believe we have the largest Society, if not the largest congregation. We are moving slowly, but surely. Our Society here is intelligent, and well trained. They not only support their own preacher, but do something for the presiding elder. They also remember the Missionary Society, through whose instrumentality they now enjoy the blessings of vital Christianity. Not long since I received from a brother, unknown, twenty dollars, and from an unknown sister

four dollars, for the parent society. We have a good day-school here, consisting of forty-two pupils; also a flourishing Sabbath-school, with twenty-one officers and teachers, ninety scholars, and sixty-five volumes in the library. We are anxiously waiting for a better supply of German books. A good brick church has been erected at this place, and also a parsonage. The mission property is valued at \$2,800, with a debt of about \$600. Including probationers, the numbers in Society are one hundred and two, with two local preachers.

Quincy Circuit.—Charles Walter, preacher in charge. This circuit embraces two large German settlements, one about seven miles from Quincy, and the other twenty-four. At one of these settlements the preacher teaches a day-school three days in each week, having about twenty pupils. The Sabbath-school, on Mill Creek—seven miles from Quincy—consists of five officers and teachers, and thirty scholars. The circuit embraces a membership of forty-nine, including one local preacher. They support their own preacher, and contribute something for the presiding elder, and also for missions. We cannot boast of great things during the year, but are hoping for better days. We have two churches, worth about \$400. We are earnestly praying for prosperity.

Nauvoo Mission.—J. J. Huebner, missionary. On account of the death of two of our preachers, this mission, during last year, had to suffer, and little or nothing was accomplished. We have recently purchased a lot here, with three half-built houses, one of which we have finished for a church and parsonage. For this object I have collected about sixty dollars, and shall need at least two hundred dollars more. This sum must be raised. There are a great many Germans in Nauvoo, and they greatly need the gospel. We are hoping for some conversions here during the present year. In Warsaw, twenty-two miles south of this place, and in the country adjacent, we have two very fine Societies, with good prospects. We have in Warsaw a good brick church worth about \$500. Including a few on trial, there is a membership of thirty-seven. There is also a Sabbath-school, with two teachers and six scholars. The missionary appropriation is one hundred and seventy dollars, and the mission raises about thirty dollars.

Beardstown Mission.—Frederick Kerkman, missionary. This mission was established by Brother Hartmann, in 1843. Several were soon converted, and Brother Hemminghouse had the charge of the little band for more than a year. He knew at that time very little about the doctrine of entire sanctification, or of Methodist usages, having received all his theological knowledge through old German books, which taught that a man must remain a poor sinner until death. Soon, however, he learned the true doctrine of the Bible on the subject, sought and found the blessing of perfect love, and preached and practised the doctrine until his death. But there have always been some in the Society here, who could neither understand nor appreciate this blessed doctrine. After the death of Brother Hemminghouse last year, Brother Schultz, the missionary here, was removed to Burlington, to supply his place, and W. Bauermeister—formerly a Lutheran preacher, but now his third year on trial in the Illinois Conference—was sent to Beardstown. Complaints soon reached me that this brother was unsound in the doctrine of Christian perfection, and in some respects opposed to our Discipline. But as I was elected as a delegate to the General Conference, I could not immediately investigate the case. During my stay at Pittsburgh, he left us, taking about thirty members with him. The most of the secessionists were nothing more than formalists, though a few devoted and pious members were beguiled into the measure. We have reason to believe, however, that all will work for the good of the Church. Those who remain

are more firm, and more united. There are now sixty-three church members, and they have commenced the erection of a new place of worship in the country. Besides this, there are two churches and a parsonage in the mission, worth about \$1,250, with a debt of \$250; one Sabbath-school, with seven officers and teachers, fifteen scholars, and one hundred and sixteen volumes in the library. The missionary appropriation is only seventy-five dollars.

Pekin Mission.—Jacob Haas, missionary. This is the old Washington Mission, with a new name. The field of labour has been considerably enlarged, having now a circumference of about two hundred miles, with six regular preaching-places. There is a church membership of forty-two, one of whom is a local preacher; a Sabbath-school, with four officers and teachers, and ten scholars; also, a house for German worship, and a parsonage, valued at about \$400. Brother Haas receives one hundred and seventy dollars from the Missionary Society, and thirty dollars from the members.

Iowa Mission.—Philip Funk, missionary. This field has also been considerably enlarged. It now includes four regular appointments, and the spiritual prospects are more encouraging than formerly. At one place—Wappells—there has been a glorious work. Some good seed was sown at this place by Brother Schultz several years ago. They have a class there of twenty-three members, and are building a church. The membership here, including those on trial, amounts to fifty-eight. There are three Sabbath-schools, with ten officers and teachers, and thirty-five scholars; one meeting-house and a parsonage, valued at about \$150. The missionary receives from the parent society \$125, and depends upon his charge for the remainder of his claim. I am happy to say, the members are advancing in piety.

Burlington Mission, Iowa.—Charles Holman, missionary. The country appointments formerly connected with this mission have been taken off, and attached to Des Moines. Notwithstanding the serious difficulties and heart-rending trials under which we have been called to labour at this place, the Lord has blessed us abundantly. The good work had just commenced, last year, when Brother Hemminghouse, the missionary, was removed by death. Brother Schultz, who was appointed to fill his place, died about a month afterward. Brother Kerkman followed him, and the work started anew, and many were converted and added to the Church. We have now forty members in Society. A church was commenced last year, and is not yet finished. In its present state, it is valued at \$500. A Sabbath-school is attached to the mission, consisting of six officers and teachers, and twenty-four scholars. The members are zealous, and the prospects cheering. The missionary appropriation is seventy-five dollars, and the charge contributes something additional.

Des Moines Mission, Iowa.—Peter Helweg, missionary. This is a mission circuit embracing the country appointments formerly attached to Burlington. The field is very large, and the people in some places very hardened. The missionary travels about two hundred miles every round, to meet his nine appointments. There are in this field, forty-five church members, one Sabbath-school, with four officers and teachers, and ten scholars; and a parsonage worth about seventy-five dollars. The appropriation from the Missionary Society is \$150, and the members raise about thirty dollars. The members are earnestly engaged in religion, and the prospects, in some places, are very promising.

Palmyra Mission, Missouri.—John Smith, missionary. This brother is a local preacher, supplied by the presiding elder. This mission embraces the greatest part

of what was the old Des Moines Mission. It is a two weeks' circuit, with seven appointments, embracing a circumference of one hundred and eighty miles. There are thirty-nine members in Society, one of whom is a local preacher. The missionary appropriation is \$150, and about twenty-five dollars are added by the members. There are many Germans in this field, but too generally indisposed to give our missionaries a candid hearing. Brother Smith is not discouraged, however, but labours, waits, and believes, for better times. In this part of our German work we meet with the greatest difficulties in travelling,—bad roads, many streams, and no bridges. No Sabbath-schools or churches have been reported.

Yours in Christ,

LUDWIG S. JACOBY.

From the details of the missions in the Quiney District, as presented in the presiding elder's report, we make up the following statistical summary:—Nine circuits and stations, and, including the presiding elder, ten missionaries, ten Sabbath-schools, fifty-nine officers and teachers, two hundred and twenty scholars, and one hundred and eighty-one volumes in the library. There are four hundred and seventy-five church members, among whom are four local preachers. For the support of all the missionaries, including the presiding elder, the whole missionary appropriation is \$1,265, averaging to each missionary a little over \$126. There are in the district ten churches, and six parsonages.

8. *German Missions in the Wisconsin District.*

This is a new district, organized at the late session of the Illinois Conference, held in September last. It is under the superintendence of Rev. Conrad Eisenmayer. It takes in a circumference of about nine hundred miles, in which are eight mission circuits and stations, scattered over parts of Wisconsin, Illinois, and Iowa. In this great valley of dry bones, Brother Eisenmayer and his fellow-labourers are toiling for the spiritual good of their countrymen; and though their labour is hard, and their privations great, their success is sufficient to excite them to renewed efforts and untiring perseverance. The following Report, furnished us by the presiding elder, will present the most satisfactory account of this field we are able to give:—

Milwaukie, January 13, 1849.

TO THE COR. SEC. OF THE MISSIONARY SOCIETY OF THE M. E. CHURCH.

DEAR BROTHER,—Herewith I send you my first Annual Report of the Wisconsin German Mission District, as follows:—

Milwaukie Mission.—Casper Jost, missionary. A great difficulty under which this mission has laboured from the beginning, was the want of a suitable place of

worship. This difficulty has been removed by the erection of a new church, thirty-five by forty-five feet, the basement of which is now occupied. The upper part is not yet finished, but when done will be worth about \$2,500. A debt has already accrued of six hundred dollars, and it will require three hundred dollars more to complete it. This debt will be too heavy for so small a society to bear, without help from abroad. The German population of this city is from six to eight thousand. Nearly one half of these are Romanists, and the balance are nominal Protestants, with comparatively little vital piety among them. The prospects of our mission, however, are at present quite cheering. A Sunday-school has been established, with five officers and teachers, and twenty-five scholars. In connexion with all his other duties, Brother Jost teaches a day-school, both in German and English. He also gives the children catechetical instruction one day in each week. The numbers in Society are thirty.

Chicago Mission, Illinois.—August Korfhage, missionary. The work has progressed here gloriously since Conference, and numbers have been converted and added to the Church. The Society now numbers forty members, with a good exhorter, all united in the work. There is a Sabbath-school, with five officers and teachers, and twenty scholars. A good frame church has been erected, worth about one thousand dollars, on which is a small debt. The German population is said to be over three thousand.

Galena Mission, Illinois.—Henry Nuelson, missionary. This mission embraces four appointments—one in the city, and three in the country—fifty-four church members, and two churches, worth about nine hundred dollars. In addition to all his other duties, the missionary preaches three to four times a week, and teaches a day-school. There is a Sabbath-school, with six officers and teachers, and twenty-four scholars. This mission embraces a German population of several thousands. The prospects are said to be favourable.

Dubuque Mission, Iowa.—John Mann, missionary. This is a two weeks' circuit, with seven preaching-places, embraced in a circumference of one hundred and fifty miles. There are fifty-two church members, including one local preacher; one brick church in Dubuque, and a log church and parsonage in the country; mission property valued at fifteen hundred dollars. Three or four hundred German families reside within the limits of this mission, and there is work enough for another missionary.

Bloomington Mission, Iowa.—John Plank, missionary. This is also a two weeks' circuit, with seven regular appointments, embraced within a circumference of about two hundred and fifty miles. The membership is sixty-three. There are two Sabbath-schools, with six officers and teachers, and twenty-five scholars. A parsonage is owned by the Society, and the prospects of the mission are said to be good.

Jefferson Mission, Wisconsin.—Philip Lalk, missionary. This mission circuit embraces eleven preaching-places, in the midst of a German population of about five hundred families: of these, thirty belong to the Methodist Episcopal Church. No Sabbath-schools reported.

Washington Mission, Wisconsin.—August Kellner, missionary. This is a new mission circuit, including ten appointments, with a circumference of about two hundred and fifty miles. The territory and German population here are quite sufficient for two missionaries. At my quarterly meeting in this mission, I baptized seventeen children. The mission is yet in its infancy, but there are encouraging prospects.

Sheboygan Mission, Wisconsin.—William Madlung, missionary. This is also a two weeks' mission circuit, with five appointments, and a circumference of over one hundred miles. There are several hundred German families here, of whom a few have recently joined the Church on probation. Both the country and people need cultivation.

Yours in Christ,

C. EISENMAYER.

It is much to be regretted that the statistics from this district are so incomplete. We have given all we have received, and sincerely hope that in his next report our brother will take care to remedy these deficiencies. The following is the statistical summary of the missions in this district, so far as they have been reported:—There are eight mission circuits and stations, in which, including the presiding elder, are employed nine missionaries. There are two hundred and sixty-nine church members, five Sabbath-schools, with twenty-two officers and teachers, and ninety-five scholars, one local preacher, and one exhorter, six churches, and two parsonages. Amounts of missionary appropriations not given.

9. *German Missions in the Baltimore Conference.*

East Baltimore Mission.—Andrew Schwartz, missionary. The report from this mission is truly cheering. God has abundantly blessed the labours of his servant during the year, and more than fifty souls have professed converting grace. The Society has been more than doubled in its numbers during the last six months; and the brethren seem to be expecting still greater things. The Germans here are very numerous, and present a large field for usefulness. The membership reported for this mission is ninety-six. There is a prosperous Sabbath-school, consisting of twelve officers and teachers, fifty-five scholars, with two hundred and sixty volumes in the library. The Society own a church, which is valued at \$2,200. The missionary seems to be indefatigable in his labours, visiting from house to house, and sometimes taking excursions in the country, to preach to his countrymen “the unsearchable riches of Christ.” The missionary appropriation is not given. It is truly gratifying to the Board to hear of the brightening prospects in this important field.

Western Mission.—William Brenner, missionary. This is a new mission in the western part of the city, where multitudes

of Germans reside. A new church has been erected during the year, which, with the lot, is valued at \$4,200. A Sabbath-school has been recently organized, consisting of seven officers and teachers, and twenty-eight scholars. As yet there is no library, and no means to purchase one. Including eight probationers, the Society numbers twenty-eight, who contribute fifty dollars this year toward the support of their missionary. The appropriation from the Missionary Society is \$200. The spiritual condition of the Society is encouraging, and the prospects of this infant mission are evidently brightening. Strong hopes are entertained, that of the many thousands of Germans in this monumental city, a large number will, through the instrumentality of our missionaries, be gathered into the Redeemer's fold.

10. *German Missions in the Philadelphia Conference.*

North Philadelphia Mission.—E. H. Buhre, missionary. This is our first German Mission in the city of Philadelphia. It has, from the beginning, laboured under great embarrassments, owing mainly to the want of a suitable place of worship. But this difficulty, we have grounds to hope, is about to be removed. Through the indefatigable exertions of our worthy brother, J. C. Lyon, a lot has been purchased, at a cost of two thousand dollars, sixteen hundred dollars of which has been paid. The rear of the church lot has been sold, and the purchaser has erected upon it a school-house, the lower story of which has been finished as a lecture-room, capable of holding rising three hundred people. This lecture-room is, at present, occupied by the mission, at a rent of seventy-five dollars per annum. This will be a temporary relief to the Society, but it is by no means what is needed.

In this mission there is a membership, including those on trial, of fifty-two; one Sabbath-school, sixteen officers and teachers, eighty-two scholars, and two hundred and fifty volumes in the library; one exhorter—no local preacher reported. The appropriation from the Missionary Society is \$250. The prospects are said to be encouraging.

Southwark Mission.—John C. Lyon, missionary. This mission is of recent establishment, and, like the other, labours under the disadvantage of having no suitable or permanent place

for German worship. Still, our brother, who is not easily disengaged, has prosecuted his duties with fidelity and cheerfulness, and not without encouraging success. A Society has been formed, consisting of twenty members, and five probationers; and recently a Sabbath-school has been commenced, embracing three officers and teachers, and sixteen scholars. No library books reported. The missionary appropriation for this place, including salary, table expenses, and house-rent, is \$900. Brother Lyon closes his report with the following remarks:—

“ Both missions are in as flourishing a condition as ought to be expected. Without church accommodations, and in a city where the Lutheran and German Reformed Churches have so strong a hold, and exert such an extended influence upon the German mind, the only wonder is that we should have succeeded at all. But it is my firm conviction, that if our Church could be induced to take hold of this interest with a strong hand, we should soon find our efforts crowned with a most signal success—a success more than equal to our most sanguine expectations. Who that loves Christ will refuse his prayers and contributions for the promotion of missions among the sixty thousand Germans in this city? ”

11. *German Missions in the New-Jersey Conference.*

Newark City Mission.—John Swahlen, missionary. There are about four thousand Germans in this city, and since our mission was established, the Protestant Episcopal and Dutch Reformed Churches have also commenced missionary efforts here. In addition to the Roman and Free Catholics, as they are termed, there are now in this city no less than five German Protestant preachers. We notice some reduction of the membership of the Church at this place, as compared with the returns of the last year, but learn that it is mainly attributable to removals. There are now, including probationers, sixty-two church members; one Sabbath-school, with fourteen officers and teachers, seventy-seven scholars, and three hundred and thirty volumes in the library. The church property is valued at \$3,000, on which there is a debt of about \$1,300. But we are happy to learn that means have been secured to reduce this debt at least five hundred dollars. The missionary appropriation is four hundred and fifty dollars, to which is added, by the membership, about eighty dollars.

Some prosperity has attended the labours of our brother during the year; especially in connexion with a protracted meeting held in the winter. During the progress of this meet-

ing, several professed to obtain pardon and peace in believing, among whom were two who had formerly been Roman Catholics. The brethren are looking for "the early and latter rain."

West Jersey Mission.—Thomas Steck, missionary. This mission embraces several appointments, and a German population of two to three hundred, the most of whom are Roman Catholics. No church for German worship has yet been erected within the limits of this mission, but it is in contemplation to make an effort to erect one the ensuing year. The membership has been reduced to forty, owing chiefly to removals. No Sabbath-school has been established; the German children, generally, attend our English schools. The missionary labours faithfully, and is doubtless doing good, but owing to various causes, this mission does not promise as much as many others. The missionary appropriation is not reported.

12. *German Missions in the New-York Conference.*

Bloomingdale Mission.—Wm. Schwartz, missionary. This mission is supported, entirely, by the "Ladies' Home Missionary Society," of the city of New-York. The missionary labouring at this post, is a young man appointed at the session of the New-York Conference, held in 1848. He entered upon his labours under a deep sense of his responsibilities, and has laboured faithfully, and with considerable success. The prospects of the mission in former years, and at the commencement of the one just closed, were rather discouraging. But it has pleased the Lord to send it a season of refreshing, and numbers have been happily converted. Of these, some were Roman Catholics, who have now transferred their faith from priestly forms and ceremonies, to their great High-Priest in heaven.

Of the members, a few have removed by certificate, several have been dismissed, and one has died in great peace, during the year. After deducting these, there remains in Society a membership of seventy, thirty of whom are in full membership, and the remainder on trial. A Sabbath-school is in successful operation, with nine officers and teachers, one hundred and ten scholars, and one hundred and seventy-four volumes in the library. The prospects of the mission are favourably reported of, and said to be growing better. This mission is located in

the midst of a large German population. May the blessing of Heaven continue to rest upon it and its generous patrons.

Poughkeepsie Mission.—This mission was established more than a year ago, but has hitherto been connected with the English work. It has been served by a German local preacher, who has succeeded in forming a Society of about thirty members. Arrangements have also been made for the erection of a small church for German worship. It is hoped, that as this place is not much occupied by German preachers of other sects, a permanent and prosperous Society may ultimately be established.

13. *German Missions in the New-York East Conference.*

New-York City Mission.—C. H. Doering, missionary. We are happy in being able to report, that this mission continues to present a cheering aspect. Throughout the whole winter, a revival has more or less prevailed, and about fifty have professed to experience the pardoning grace of God. The congregations, though not so large as was desirable, have generally been well attended, and remarkably orderly. The missionary at this place entered upon his work about the middle of July, since which time ninety-seven persons have been received on trial, and nine by certificate. But owing to removals, dismissals, and withdrawals, the Society, including those in full membership, and those on trial, now numbers only one hundred and seventy-three church members. The Sabbath-school connected with this mission is in a prosperous condition. It consists of thirty officers and teachers, one hundred and sixty scholars, with three hundred volumes in the library.

The finances of the mission are somewhat embarrassing. There is hanging over the church a debt of about \$8,000, which is entirely too heavy. In the judgment of the Board, this debt should be lessened.

The German appointment, at the Bethel Ship, has, by the Bishop, been connected with this charge. Another place of worship in its neighbourhood has been rented, with fair prospects of good to the German emigrants and sailors. A small class of nine persons has already been formed, and in the course of time there will probably be a permanent Society established.

Williamsburgh Mission.—C. F. Grimm, missionary. We

learn, that on the arrival of Brother Grimm at this station, in October last, he found about forty-five members in Society, nearly half of whom were on trial. Quite a number of these he has been obliged to strike from the Church record, for non-attendance at class and the other means of grace. Deducting these, and adding those since received, the Society now numbers forty-two members. An interesting Sabbath-school is in operation, embracing five officers and teachers, and about forty scholars, with a library—number of volumes not reported.

The Society owns a neat little church, sufficient, we learn, to meet the wants of the congregation. The German population in Williamsburgh is not very large, and of these many are under Roman Catholic influence. Still, encouraging success has attended the labours of the missionaries, and the future is not without hope.

14. *German Missions in the Troy Conference.*

Albany Mission.—This mission was commenced during the course of the past winter, and has hitherto been supported by the English brethren of that city. Our brethren in Albany have, from the beginning, manifested a deep interest for its success. Prospects are said to be very fair, and several precious souls have already been converted. A society has been formed, consisting of twenty-three members. There is a large German population in this place, and, with the blessing of the Lord, it promises to become an interesting field of missionary labour. It is expected it will soon be supplied with a regular missionary.

Schenectady Mission.—John J. Graw, missionary. Owing to peculiar circumstances, which need not here be named, this mission, thus far, has not succeeded as was hoped. It will probably, however, be continued under different arrangements. It should be understood that the want of success is not to be attributed to any lack of prudence, faithfulness, or efficiency on the part of the missionary. Few, it is presumed, would have succeeded better under similar circumstances.

15. *German Mission in East Genesee Conference.*

Rochester Mission.—John Sauter, missionary. On the arrival of the missionary, October 1st, there was not a German member of the Methodist Episcopal Church. Brother Sauter

commenced his labours immediately, and has prosecuted them with great faithfulness and success. We rejoice to learn, he has not laboured in vain. Very soon after his arrival, he had the pleasure of seeing sinners awakened and converted. The work is still going on, and appears to be deep and genuine.

There is a German population in this place of about eight thousand. As yet the mission has no church, but arrangements are in progress for the erection of one as soon as practicable. Our enterprising friends in Rochester and its vicinity will not allow this project to fail.

A society has already been formed, consisting of twenty-five. A Sabbath-school has also been established, which numbers about twenty-five officers and teachers, ninety-five scholars, with an average attendance of about seventy. The appropriation for this mission was \$450. For this new mission we cherish strong sympathies and high hopes.

16. *German Mission in the Genesee Conference.*

Buffalo Mission.—George F. Jahnke, missionary. This city, with a circumference of about twenty miles, is reported by the missionary as containing a German population of about forty thousand, mostly under Roman Catholic influence. Comparatively little has yet been done, to bring these thousands of immortal spirits under the power of the gospel. This is owing, in part, to embarrassments under which the missionary has been obliged to labour.

When the present missionary entered this field, he found thirty-eight in Society—nineteen in full connexion, and nineteen on trial. Six persons have since been received on probation, making, in all, forty-four members. Of these, nine have withdrawn, and one has removed with a certificate, leaving thirty-four, including one exhorter.

A commodious brick church has been erected, and, with the lot on which it stands, is estimated at two thousand dollars. The missionary appropriation is four hundred and fifty dollars. The missionary remarks:—“The spiritual prospects of this mission are favourable; but the results of missionary labours, in this interesting field, would surely be great, if an assistant were sent here.”

Having now gone through the details of this large and extending field, and made as accurate a calculation as possible, we close this department by a presentation of the following statistics:—There are now embraced in our German field, one hundred and thirteen Sabbath-schools, one thousand and thirty officers and teachers, three thousand two hundred and sixty scholars, with three thousand and twelve volumes in the several libraries. The number of local preachers, as usual, is still only reported in part. Our reports give but thirty local preachers, and a few exhorters. According to our reports, there are now ninety-eight German churches, and forty-eight parsonages. Others are in course of erection, or in contemplation.

By the following exhibit will be seen at once the number of missions, missionaries, and church members, now embraced in our German work:—

	Missions.	Missionaries.	Church Members.
Cincinnati District	10	11	918
North Ohio District	6	13	562
Indiana District	10	13	1059
Pittsburgh District	9	11	856
St. Louis District	10	11	885
Missouri District	8	9	655
Quincy District	9	10	475
Wisconsin District	8	9	269
East Baltimore	1	1	96
West Baltimore	1	1	28
North Philadelphia	1	1	52
Southwark, Philadelphia	1	1	25
Newark, N. J.	1	1	60
West Jersey	1	1	40
New-York City Mission	1	1	173
Bloomingdale	1	1	70
Williamsburgh	1	1	42
Poughkeepsie	1	1	30
Albany	1	1	23
Schenectady	1	1	00
Rochester	1	1	25
Buffalo	1	1	34
	84	101	6377

II. INDIAN MISSIONS.

No one who has reflected on the subject, can entertain a doubt that the aborigines of our own country have the first, if not the strongest, claim upon the care of the Republic, and the sympathies and benevolence of the Church. So our Mission-

ary Society has thought, and acted, from the commencement of its operations. Among its first efforts, were those put forth to rescue these poor outcasts from degradation and death, to which they were rapidly tending. Nor has it ceased, up to this hour, to ply the instrumentalities of the gospel for their benefit. Thousands of dollars have annually gone from our Treasury to furnish them with the bread of life, and to secure to their children the blessings of Christian instruction. Our missionaries have nobly sacrificed and suffered, that they might bear to them the message of mercy, and teach them to appreciate the privileges of civilized society. In this they have happily succeeded. Up to the period of the unhappy division of the Methodist Episcopal Church, they had gathered thousands into the Redeemer's fold, and taught them to prize the blessings of civilization. Many of these have passed away, closing up their earthly career with the strongest testimonies in favour of Christ and his salvation.

Our Indian field is now comparatively small, it being confined to the northern and northwestern borders of a few States. By far the best and most promising portion of what was formerly our Indian mission field, is now included in the M. E. Church, South. That which still remains, lies mostly along our northern Lakes and Rivers, where the Indians are extremely poor and degraded. But, even here, a few years have produced considerable changes for the better. New missions have been established, and old ones have been extended and improved. And notwithstanding the corrupting efforts of unprincipled white men to destroy these Indians, it is hoped that many of them will escape the fowler's snare, and be saved.

The Wisconsin, Michigan, Oneida, and Black River Conferences, now include all the Indian Missions under the care of this Society. The most of them are within the limits of the Michigan Conference. These missions, generally, have been visited by our junior Bishop, who takes the deepest interest in their prosperity. In several instances, he has purchased lands which he has secured to the Missionary Society; and on these the Indians are at liberty to build houses, school-houses, and churches, as they are needed. To pay for these lands, and to aid the Indians in the erection of their school-houses and churches, he has solicited a considerable amount of funds, which

have been faithfully applied to these objects. In doing this, he has, in all cases, been careful not to interfere with the regular annual collections provided for in the Discipline. For his enterprise in this matter, the Society are greatly indebted to him, and hereby tender their grateful acknowledgments.

Much might be said of these missions—as to the labour bestowed upon them, the exposure and sufferings of missionaries, the difficulties in the way of their progress, and the importance of their sustenance and extension. But our space will not permit of extensive preliminary remarks, and the details we have received, and which we embody in this Report, will render them unnecessary. We may therefore proceed at once to the detailed accounts of these missions, as furnished by the missionaries respectively. We commence, as usual, with

1. *Indian Missions in the Wisconsin Conference.*

Two communications have been received from this field, one dated July 5th, and the other August 31st, 1848; the former—which has been published—relating to various aspects of the missions, and the latter containing a call for a supply of Hymn Books for the missions. Since then we have received the presiding elder's annual report of these missions, which is as follows:—

TO THE COR. SEC. OF THE MISSIONARY SOCIETY OF THE M. E. CHURCH.

DEAR BROTHER,—I embrace this opportunity to report the state of the Indian Missions in the Wisconsin Conference. There are two—Oneida and Brothertown—both within the limits of the Fond du Lac District. I have visited these missions three times during this Conference year, and have had pleasant, and, I trust, profitable meetings in every case. I will report them separately.

Oneida Mission.—Seth W. Ford, missionary. The present prospects of the mission are encouraging. A few have been added to the Church during the last quarter. Piety, we think, is increasing in the Church. The Indians are becoming more industrious, and the general aspect of things is cheering. The mission embraces two appointments, with one church, and one hundred and three members and probationers in Society. It has one day-school, with one teacher, and twenty-four scholars. No Sabbath-schools, local preachers, or exhorters, are reported. We have not, as yet, been able to build the parsonage-house, but are collecting materials as fast as possible. We have received two barrels of missionary goods from Buffalo, New-York. But these, not having yet reached their final destination, have not been opened. Therefore we are not able to give the amount at which they are inventoried.

Brothertown Mission.—David Lewis, missionary. There has been some spiritual prosperity in this mission. Several have been converted during the year, and some have joined the Church on probation. The number of members in full con-

nection is sixty-seven, and those on probation are forty-one; making in all, one hundred and eight. There are in the mission five appointments and one church. No day-school, local preachers, or exhorters, are reported. The Sabbath-school has been discontinued through the winter,—teachers and scholars not given. There are about two hundred volumes in the library. Ten copies of the *Sunday School Advocate* are taken, and five of the *Christian Advocate* and *Journal*.

Yours affectionately,

Fond du Lac, Wisconsin, Feb. 12, 1849.

W. WILCOX.

2. *Indian Missions in the Michigan Conference.*

Sault St. Marie Mission.—J. H. Pitezel, P. O. Johnson, and Peter Marksman, missionaries. Two reports have been received from this mission, one from Brother Brockway, who for several years has had charge of the district, and the other from Brother Pitezel, the present incumbent. From the former, dated August 28th, we extract the following:—

“At Sault St. Marie I think there has been a gradual but steady improvement in the condition of the people, from my first acquaintance with them to the present time. In comparison with the untutored bands of the interior, they are already ■ civilized and Christian people. The religious meetings have, generally, been well attended, and nearly all the members have held fast their Christian profession. The day-school, also, has been well attended; the whole number on the list having been forty-two. Many of these have made very considerable progress in the different branches usually taught in our common schools among the white population. There are eleven head of cattle belonging to the mission, besides sixteen head that belong to different individuals at the station. The crops of every description look unusually fine, and promise an abundant reward for the labour of cultivation.”

The following extracts we take from Brother Pitezel’s letter, dated November 29th, 1848.

“On the 23d of October, we left Lake Superior, on the *Independence*, for Sault St. Marie. That Being who ‘tempers the wind to the shorn lamb,’ favoured us with a mild and quick passage. On the 26th we arrived safe and sound, and went the same day to the mission, two miles below, where we found Brother Johnson and family, our fellow-labourers. Brother Marksman and family arrived soon after, from Kewawenon. For a short time we were all in the mission-house together; but our families are now living separate. Brother P. C. Johnson, takes charge of the mission family, and teaches the school, in which he has the aid of Brother Marksman. I have taken winter quarters for my own family at Fort Brady. As it respects the station which goes by the name of *Sault St. Marie*, it may be said, briefly, that it comprises three principal points. We preach regularly at the village of Sault St. Marie every Sabbath. The work here is confined to the whites. I found no class here. There are four or five female members at this point. I administered the sacrament of the Lord’s Supper here, last Sabbath, to about a dozen persons.

“At the Little Rapids, two miles below, is the mission-house and other buildings.

We are now boarding five children, who cannot but do well in the care of Brother and Sister Johnson, who both labour in the spirit of missionaries. The school now numbers sixteen boys and nine girls.

"The other principal point is situated about thirty miles above this, on the shore of Lake Superior. Quite a company of Indians are in the vicinity, whom we hope to be able to visit once a month. At Garden River, ten miles below this, we formerly had a class. This is in Canada, and has never promised much. The Indian church membership, as appears from the church record, including all these points, is forty-eight. We have not yet had opportunity to become as fully acquainted as is desirable with the state of religion among the members, but think that at least a goodly number are striving to 'work out their salvation with fear and trembling.' The prayer of the missionaries is, 'O Lord, revive thy work.'"

Kewawenon Mission.—Nelson Barnum, missionary, and one to be supplied. Brother Pitezal in his communication states, that Brother Barnum is labouring on his station with a native preacher and interpreter. A church has recently been erected in this mission, which is nearly finished, and said to be one of the best buildings anywhere about Lake Superior. It will be in debt about one hundred and fifty or two hundred dollars. The friends of Indian missions will do well to remember this object of charity. But we must not trespass. The missionary has furnished us with his annual report, which we insert, as follows:—

TO THE COR. SEC. OF THE MISSIONARY SOCIETY OF THE M. E. CHURCH.

DEAR BROTHER,—In making my report to you, of the affairs of this mission, I will follow the order you submitted to me formerly, as the best and most convenient. And,

1st. We have but one Society on this charge, which is known as the Kewawenon Mission.

2d. The number of Indians is about ninety, of whom fifty are members of the Methodist Episcopal Church.

3d. One school for Indians, of which I am teacher; and I am happy to be able to say, the scholars are doing well, and appear to be pleased as well as profited. Several are studying geography and arithmetic.

4th. We have one Sabbath-school, of which I am superintendent and teacher, assisted by some of the scholars. I have nine scholars,—three white, and six Indian,—who, at times, assist me, as I have occasion for their services. The number of scholars on the list is thirty-two. There is a very good library, consisting of about one hundred volumes, together with miscellaneous tracts for children, in paper covers; alphabetical cards, missionary tracts for children, Sunday-School hymn-books, Sunday-School reading and spelling books, cards for reading and spelling, question books, and catechisms.

5th. We have a very good church, nearly finished, worth, I should think, about five hundred dollars. At present we worship in our old school-house.

6th. I understand that the Government of the United States furnish us with two hundred and fifty dollars annually, for the support of the school.

7th. Our appropriation for the mission, this year, is six hundred dollars. So if my information be correct with regard to the amount furnished by the Government, we get three hundred and fifty dollars from the funds of the Missionary Society.

8th. I think the spiritual condition of the mission is pretty good. Our meetings are well attended, and sometimes exceedingly interesting. As to "prospects of success in the future," I can only say, our field is small, but quite interesting, and I think as promising as any one with which I have the happiness to be acquainted, according to its extent.

9th. The Indians are paying some attention to agriculture, and do considerable towards obtaining a living by farming and fishing. They still hunt some, but when they do so, they do not, like roving Indians, move from place to place, with their families and effects, but have a steady home, where some of them have good log houses, oxen, and cows, and many of the comforts of civilized life.

10th. I do not know that there has been any special revival during the past year. I find, however, two baptisms recorded—one adult and one child; some backsliders have been reclaimed, and eight have joined the Church. I am still of opinion that missionaries among the Indians should remain as long as consistently they can in one place; and that they should, if possible, have more time to devote to the study of the Indian language, in order that they may act more independently and efficiently. If a man is confined to a school during the week, and obliged to preach on the Sabbath, besides attending to the financial and temporal matters necessarily connected with a mission, he cannot find much time to learn to speak a language, that he must learn (if at all) without a grammar or a teacher; especially if, as is frequently the case, he has his Conference studies on hand, which must be attended to at all hazards, in order to maintain his standing as a minister in the Conference. One who has to preach through an interpreter, must be in a great measure dependent on another, besides not being sure that what he says is told to the people, as he would say it himself.

It might seem at first sight, to some, from the small number of Indians we have here, that this is a point of but little consequence; such, however, is not the case. Our Indians are said to be the most improved of any in the Lake Superior country; and as they go yearly to the payment at La Pointe, where they meet Indians from a large extent of these western wilds, it affords a good opportunity to compare them with those who have not been blessed with gospel privileges; and it is, I understand, a subject of inquiry, sometimes, among the Indians who assemble there, what has caused such a change; why our Indians are so much better clothed, and why their behaviour is so much more consistent and orderly; and thus their minds are being prepared, by ocular demonstration, to welcome teachers of religion, and the way being opened for the extension of the missionary work among them. There is, too, a prospect of stability: the Indians have bought some land on which they intend to live, and it seems probable that they will continue to improve, to pay more attention to farming, and to be, in no mean sense, a light to other bands of their degraded and deeply injured brethren. A greater uniformity among those who labour in the Indian work, is very desirable with respect to books. At present, our Testaments and hymn-books are of different orthography, which ought not to be the case; yet it must be, unless we adopt entirely the orthography of the American Board, or render their orthography into the same as our hymn-books,

and publish it, or which, perhaps, at present, would be impracticable and undesirable, make a new translation. I think, however, our attention should be directed to the subject, and that we should consider it with much care and interest.

Yours in the gospel of Christ,

NELSON BARNUM.

Kewawenon, January 1st, 1849.

Fond du Lac Mission.—J. W. Holt, John Johnson, missionaries. This mission is situated about twenty miles up the St. Louis River from the head of Lake Superior. In a letter from Rev. W. H. Brockway, dated August 28th, he remarks concerning this mission as follows:—

“The Indians at this place are not so far advanced in civilization as those just mentioned, yet since I first became acquainted with them, they have made very perceptible improvement. Many of them now appear anxious to build themselves houses, and to make permanent improvements. They have listened with more attention than formerly to the preaching of the gospel, and a number have embraced the Christian religion. They have also manifested more concern for the instruction of their children, and the number in school, I think, has been larger than during any previous year. With patience and perseverance, we believe that good will continue to be accomplished.”

We have no means of ascertaining the statistics of this mission but by a reference to the Annual Minutes, from which we learn that there are within its limits four white members and twelve Indians. It is sincerely and earnestly hoped that our reports hereafter may be more full and more frequent.

Sandy Lake Mission.—S. Spates, missionary; one to be supplied. Of this mission Brother Brockway writes:—

“This is a remote inland station, and somewhat difficult of access. Some of the Indians hold on to their old heathenism, while others have renounced the same as no longer worthy of their belief. There have been some omens for good even here, and the work, we believe, will be sure in its accomplishment, though it may be slow in its progress. We doubt not that God has designs of mercy toward them, and that these bands will yet become a civilized and Christianized people. The school has been regularly taught, and whenever the children could be got in, which at times cannot be easily done, as the people, at some seasons of the year, frequently change places, the better to obtain a subsistence. As the people become more settled in their habits, this auxiliary will, doubtless, become more and more useful to them.”

For this mission, also, we are wholly dependent for statistics upon the last Annual Minutes. From these we learn that there are in Society one white, and fifteen Indian members. In closing his remarks upon the missions in the upper peninsula, Brother Pitezel observes:—

"At these stations a day-school is kept up, and also a Sabbath-school, most of the year, with various success. As far as my own observation has extended among these missions, I think, with all the discouragements, which are not few nor small, much real good has been accomplished. I believe the missionaries at every post can say, 'The best of all is, God is with us.' Knowing that 'our sufficiency is of God,' we will trust in him for the future. Let us also have the prayers and co-operation of the Church, and we have nothing to fear."

Flint Mission.—L. F. Harris, G. W. Brown, and J. Kahbeeje, missionaries. We are indebted to Brother Bradley, presiding elder of the district, for a full and detailed account of this interesting field, in the form of an annual report. As this report presents, in detail, the aspects and prospects of the various stations embraced in this mission, we deem it entirely unnecessary to append any further remarks of our own. We insert the report, as follows:—

TO THE COR. SEC. OF THE MISSIONARY SOCIETY OF THE M. E. CHURCH.

DEAR BROTHER,—I now commence the agreeable task of making the annual report of this mission, and I am happy to state we have nothing to say that is very discouraging. We are thankful that a kind Providence has watched over us another year, during which no very extensive sickness has prevailed, though several prominent members have died. All these gave evidence of the power of the gospel to save to the uttermost. In their death they were happy and triumphant. Some, although few in number, have been persuaded to return to the heathen. There have been several conversions during the year, and generally the societies are doing well, both in spiritual and temporal things.

I shall be as particular in my report as possible, noticing the stations separately. And, first,

Ne-bis-sing, or Bradley's Chapel.—The number of families here is thirty-nine, and the whole number of individuals one hundred and eighty-two. The whole number of church members is ninety-six, one of whom is a local preacher. There has been a day-school here, about ten months of the year. The whole number of children in attendance is thirty-five—males twenty-two, and females thirteen. The number of males who can read in the New Testament is eight, of females three. The number of males studying arithmetic is six. A Sabbath-school has been kept most of the time. The number of males in attendance is twenty, of females eight; four native teachers, besides the superintendent. There are some twenty-five volumes in the Sabbath-school library; but, as yet, the children use the day-school books, with the New Testament.

In addition, the teacher has kept evening-school in the winter season, for the benefit of the adults, many of whom have attended, and some have made good progress in learning, and are able to read very well in the Ojibway Testament. The adults take much pains to have their children attend school steadily; and frequently on the Sabbath exhort all the people to send their children to school. The teacher here is much encouraged in his work; he has laboured here in this capacity two years; he teaches school, and preaches on the Sabbath, (being a local preacher,) and superintends their farming, &c. This band has a small annuity, but

receives nothing from Government for missions, schools, or farming. They are called the *Swan Creek and Black River Band of Chippeways*. This band of Indians have the following lands and improvements, viz.:—Five hundred and twenty acres of good land, about one hundred of which are under tolerably good improvement. They have raised a good summer crop of corn, potatoes, and other things. They have about twenty-two good log houses, several ponies and hogs, and two cows.

The Missionary Society now owns the following property at this place, viz.:—About two hundred and two and three-fourths acres of land, worth \$254 10 ; one frame meeting-house, worth \$500 ; one log school-house, worth \$70 ; one log parsonage, worth \$70 ; stoves and pipe in meeting and school houses, \$25 ; one small frame barn, worth \$55 ; in other improvements, \$25 ; one plough, \$5 ; one set of drag-teeth, \$3 50 ; one yoke of oxen, \$55 ;—the oxen are for the use of the Indians, but owned and controlled by the mission ; they very much need two yokes more the coming spring ;—making in all, \$1,062 60.

Pe-wa-ne-go-ing, or *Cazier Station*.—There are at this station twenty-eight families, numbering one hundred and ten individuals, of whom sixty-two are church members. The day-school has been kept during the past year about ten months ; and during the last quarter, a Sabbath-school has been kept in operation. The number of males attending the day-school is seventeen, of females, sixteen ; in all, thirty-three. Four of these can read in the New Testament. The number of white children attending is five ; and the average attendance is eighteen. A school has been kept in the evening also, at this place, for the adults, who have made as good progress as could be expected.

The preacher in charge of the mission circuit resides here. Almost all the children attend Sabbath-school, and several adults also. There are twenty-five volumes in the Sunday-school library. The teacher at this place is much encouraged, and thinks that if the work can be steadily prosecuted, it will result in great good to the poor Indians.

There are owned at this place, by the Indians, one hundred fifteen and three-fourths acres of land, of which five acres are under improvement. They have built eight or ten log houses, have several horses and hogs, and two cows. The Government pays them a small annuity, and furnishes them one yoke of oxen, with hoes, axes, and traps, but nothing for missions or schools.

The mission property of this place is as follows:—Two hundred and eight and a half acres of land, worth \$521 ; one frame parsonage, \$200 ; one school-house, \$200 ; stove and pipe for school-house, \$17 ; one log house for interpreter, \$55 ; other improvements, \$25 ; in all, \$1,018.

The lands above mentioned are very good, and in one of the finest locations in the country. They will be very valuable in a little time.

Oh-gah-kah-ning, or *Janesville Station*.—This is quite a new station. I cannot report as fully here as at the other places ; the missionary who resides here, only moved to this place last fall, after Conference. There are families coming and going yet, and perhaps will continue to do so, more or less, for some time to come, as this is on the thoroughfare from Saginaw to Mackinaw.

I think there are about twenty-five families, of whom sixty-seven persons are church members. The day-school at this place has been in operation about seven months during the past year ; it has been in constant operation since the 9th of October last. I give the teacher's report for the quarter just closed, as follows:—The whole number that have attended is forty-four, consisting of twenty-eight

males, and sixteen females: three of these are white, and six are half-breeds. The average attendance is twenty-four. Fourteen read in the Testament, seventeen write, and the remainder are in their letters, or spelling, or easy reading lessons of one or two syllables. A Sabbath-school has been kept, at which all, or nearly all the children have attended, and several adults. In this there are three teachers. The scholars learn to read in English, and the New Testament is the most prominent book. They also learn to read the Testament in their own language, commit to memory hymns in the Ojibway language, and learn the Lord's prayer, and ten commandments.

The Indians own about thirty acres of land at this place. They have six log houses nearly finished, with some other improvements. They have some ponies, a few hogs, and perhaps three cows. The Government pays them a small annuity, and furnishes them with a yoke of oxen, and some farming implements.

The Missionary Society owns at this point the following property, viz :—One hundred seventy-eight and one-third acres of land, worth \$394 87 1-2; one frame school-house, \$350; one parsonage, \$250; and one small barn, \$50; in all, \$1,044 87 1-2. This is a pretty good location for a settlement. It lies on a river where there is plenty of fish at all seasons of the year. Besides these stations, there are the following societies and preaching-places, with the membership of the church :—

Ahtakuas.—Here the Indians own eighty acres of land, on which a school-house has been erected. A Society has been formed consisting of twenty-five members.

On the *east side* of *Saginaw Bay* there is a Society numbering twenty members. No improvements have yet been made.

At *Bell River* there is another Society of about twenty-five members.

At *Oh-sah-wah-bun*, on Bad River, there is a Society of twenty-five members. All doing well.

At *Sheen-gwauk-koonse*, or *Pine River*, there is another Society, consisting of thirty members. This is a fine society, *deep in the forest*. O that we had means to build a house for meeting and school, and to locate some land for a settlement! But we will patiently wait the Lord's time.

At *Ro-pe-ne-kah-ning* there is a small Society of some thirty members.

At most of these places the societies are doing very well. There has been, also, within the bounds of this district, on Grand River, a small band converted the past fall, where we design to establish a school next spring.

RECAPITULATION.

Stations.	Members.	Children at School.
Bradley's Chapel	96	35
Oh-gah-kah-ning, or Janesville	67	44
Pe-wa-ne-go-ing, or Ciazer	62	33
Ah-tah-kuas	25	28
Ah-que-we-zeense	20	00
Bell River	25	00
Oh-sah-wah-bun	25	00
Sheen-gwauk-koonse	30	00
Ro-pe-ne-kah-ning	31	00
Total	381	140

PROPERTY.

Stations.	Missionary Society.	Indians.	Amount.
Bradley's Chapel	200 $\frac{72}{100}$ Acres	520 Acres	720 $\frac{72}{100}$
Cazier	208 $\frac{46}{100}$	115 $\frac{76}{100}$	324 $\frac{22}{100}$
Janesville	178 $\frac{82}{100}$	30	208 $\frac{81}{100}$
Ah-tah-kuas	00	80	80
Total	588	745 $\frac{76}{100}$	1333 $\frac{75}{100}$

All the other societies own small quantities of land.

Of the land owned by the Missionary Society, 200 $\frac{72}{100}$ acres were purchased at	
\$1 25 per acre, and 387 $\frac{28}{100}$ at \$2 50, amounting in all to	\$1,219 10
Buildings and improvements at Bradley's Chapel	1,062 60
Do. do. at Cazier	1,018 00
Do. do. at Janesville	1,044 87 1-2
Total	\$4,344 57 1-2

Through the assistance of Bishop Janes, the mission premises are clear of debt, excepting \$200, which I have advanced, and which I expect will come to me again, in some form. Most of the lands were bought of Government, in the name of the Missionary Society. The other lands, which were taken in my name, will be deeded to the Society soon.

There are three missionaries with their families, and three school-teachers on the mission. For the support of this mission, \$1,700 are received from the funds of the Missionary Society. We have also received from New-York two boxes of goods, valued at \$159 30; and also one box of school-books, from Bishop Janes, worth \$28 16.

There are still open doors for the entrance of the gospel; the bands on the entire peninsula are now accessible by the missionaries.

It is my intention not to go beyond my receipts or orders, having, as I think, a *good foundation* laid, and *facilities* for imparting instruction, which I judged absolutely necessary for the success of the mission. And although it involved me, yet I believed the work was of the Lord, and that it would stand. I am now aiming to bring the matters of the mission strictly to a system, in all its operations. Things appear to be now moving on very well. Three schools are doing well.

Our first quarterly meeting for this Conference year, was a most precious season of "refreshing from the presence of the Lord." The missionaries are in the work; the preacher in charge, and Brother Kahbeeje, the interpreter, are untiring; the school-teachers are also doing well. I trust the blessing of the Lord may succeed their efforts in bringing the men of the wilderness to the knowledge of the Saviour.

I am your fellow-labourer in the vineyard of the Lord,

GEORGE BRADLEY, Supt. of Flint Mission.

Indian Village, January, 1849.

Nottowa Mission.—Mánameh Hickey, missionary. A letter received from the missionary at this station, dated January 2d, 1849, will furnish the latest and best account of this mission. It is as follows:—

TO THE COR. SEC. OF THE MISSIONARY SOCIETY OF THE M. E. CHURCH.

DEAR BROTHER,—This mission, at present, is in a prosperous condition. We have had some trying scenes the past year. A few of our Indians have been led away by the evil one, but most of them have come back again to Christ. A number of our brethren and sisters have died during the year, and gone home to rest. This mission now includes three bands, fifty-five in one, sixty in another, and seventy-five in the third. Sixty-five of these profess to be Christians, and are members of the Church. Twelve have been baptized since Conference. We have one day-school in operation, with eighteen scholars, and we expect to commence another in the spring, on Grand River, where one of the above-mentioned bands have lately purchased one hundred and eight acres of land, with a view to a new mode of life. At the oldest point on this work, our Indians, during the past year, have raised some wheat, a large crop of corn and potatoes, with some beans, onions, turnips, &c. They have in their houses, tables, chairs, bedsteads, and good beds, dishes, clocks, &c., &c. They wish to live as the good white man does. The women also are improving. They have their quilting bees quite often. In the school, the children are improving very fast; they are studying arithmetic, geography, reading, writing, and spelling.

A large and effectual door is opening north, among the Indians, which promises much success. Many are thinking and inquiring about this new religion. We hope and pray that the sacred fire may break out, and run all through the northern forest, until every wigwam in this peninsula shall become a Bethel, and every wild heart be turned by the gospel of Christ. For this we labour in his name, looking to Him for the victory, and for which we will ascribe to Him all the glory, now and forever. Yours in missionary bonds,

MANASSEH HICKEY.

3. *Indian Missions in the Oneida Conference.*

Onondaga and Oneida Mission.—Daniel Fancher, missionary. We have received from this mission regular quarterly reports, but no regular *annual* report. Owing to this omission, we are without full statistics of the mission. Under these circumstances, we must do the best we can. In his quarterly report, dated August 10th, 1848, Brother Fancher writes as follows:—

“The converted Indians, in general, appear to be as faithful as could reasonably be expected. Some of them, I think, are really advancing, not only in civilization, but also in piety. Some have seemed to lose their religious enjoyment, while others have sought and found the Saviour. So we are enabled to report as many in Society as we did one year ago. I ought to add, that some have fallen asleep in Jesus.

“The Sunday-school interest has somewhat increased, so that we now report an increase of ten scholars, having in all sixty-five, several of whom are doing finely. The day-schools in both stations are likewise doing well. In reading, writing, geography, and arithmetic, the children are improving finely. The teachers are decidedly pious, and truly devoted to their work.

"By divine permission, we shall complete a church in the Onondaga Reservation within a few weeks. In view of what the Lord has done for us here, we think we have reason to thank his holy name, and 'take courage' in the work assigned us."

In his last quarterly report, dated in March last, Brother Fancher writes thus:—

"Last Saturday and Sunday was the time for holding our third quarterly meeting for the present Conference year. The meeting was well attended, and was one of considerable interest. During the last quarter, Christianity has seemed to gain influence. The pagan Indians are becoming more friendly, and more inclined to attend religious meetings. The Sabbath-schools have flourished finely, both as it relates to numbers and improvement.

"We labour under great disadvantage in not having a mission-house; and until one is built, much of our time must be spent in serving tables, or rather in soliciting aid wherever it is practicable. Our watchword, however, is still onward, and we hope a kind Providence will aid us in this important work."

In the absence of any further statistical information, we set down the membership in this mission at ninety-six, that being the number reported in the annual Minutes for the year 1848.

4. *Indian Missions in the Black River Conference.*

St. Regis Mission.—James P. Jennings, missionary. This is a new mission, established at the session of the Black River Conference, in 1848. An extended account of its origin and circumstances was given in our last Annual Report. A somewhat extended annual report has been received from the missionary, which will render any remarks from us unnecessary. The report is as follows:—

TO THE COR. SEC. OF THE MISSIONARY SOCIETY OF THE M. E. CHURCH.

DEAR BROTHER,—From the means within my reach, I find much difficulty, and great uncertainty, in tracing this *nation* back to its origin. Still, there is an opinion among them, that a long time since there was a number of Indians from a tribe in Canada, who came here on a hunting excursion, who, on their return, gave so favourable a description of the country, that there was soon fitted out a party, who, taking a Romish priest with them, started for their place of destination. Afterwards they were joined by several from other tribes. Whether this account be wholly true or not, it is quite certain the Roman Catholics have inculcated their religious sentiments here, nearly or quite undisturbed by the Protestants, ever since the nation has had an existence. Very little effort has been made by any Protestant denomination to urge upon these Indians the claims of vital Christianity, until very recently.

There are about a thousand souls in this tribe, including those on both sides the river, being about the same number in the State of New-York as in Canada. They live indiscriminately on their lands, but draw their annuities from their Governments, respectively.

The State has built a very good school-house, and have, for the last three years, appropriated three hundred dollars, each year, to pay the expenses of a school,—fourteen dollars of which to purchase books and stationery, the remainder to pay a teacher. It is hoped the same appropriation will be made for the ensuing year. Still, it is not wholly certain it will be. The present teacher commenced last July, since which time the school has averaged about thirty, although there have been over sixty different scholars.

The Lord has blessed the labours that have been put forth upon this mission. As an evidence of this, I would say, there are twenty-four members in our Church—fourteen in full connexion, and ten on trial. There are four others who are serious, and many very friendly. There is one exhorter, who is also our interpreter.

We have recently organized a Sabbath-school, at which about twenty scholars attend regularly. Five of these can read in the English Testament, five in easy reading lessons, and the rest are learning their letters,—they are from three to eighteen years of age. I have not been able, thus far, to obtain any teachers, so I have been obliged to be both superintendent and teacher. We have no library, save a few copies of the Sunday School Advocate, together with a few primers, and some easy lessons which I procured, with which to teach them to read. But the Lord hath cared for us, and put it into the hearts of some of our friends in Lynn, Mass., to promise us aid, which we hope to obtain soon.

By the advice of Bishop Janes, I have fitted up a room in an Indian house, in a neighbourhood four and a half miles distant, for a school, where I teach three days in each week. I have had sixteen scholars,—on an average about ten. I have employed an interpreter, at an expense of seventy-five dollars for the year, commencing August 15th, 1848. I pay for board two dollars and twenty cents per week, including wood, lights, washing, and horse-keeping. The presiding elder's claim on this mission is twenty-two dollars.

When Bishop Janes was here, in November last, he bought a site for an Indian chapel and burial-ground, at an expense of one hundred dollars. He also made a conditional bargain for a lot for a school-house, but this has been delayed, with a view of petitioning the legislature to grant the privilege of building it on the Indian land.

It is ardently hoped that sufficient aid may be obtained, so that the chapel may be built early the ensuing season. For until there is a more convenient place for worship, we cannot expect much increase in our congregation. We are now obliged to hold our meetings at any place we can find, and where any are willing to open their doors for the purpose. The school-house is also much needed, both for school and for meeting, in the neighbourhood where it is designed to build it. May the Lord dispose the hearts of those who have the means to aid in this truly noble work!

FINANCIAL REPORT.

<i>Receipts for Mission Purposes.</i>		
Oct. 7, 1848.	Draft from Bishop Janes.....	\$ 62 50
Jan. 3, 1849.	Do. do.	62 50
" 8, "	A check from do.	100 00
	Sundries from the people of Hoggansburgh to this date...	9 20
	Received from an Indian.....	25
	Collections at two quarterly meetings.....	9 47
Total		\$243 92

DISBURSEMENTS.

Paid the interpreter	\$ 31 23
Paid to the presiding elder	9 47
Paid for lot	100 00
Paid for recording deed	63
Paid for books for school	2 00
Paid for sundries, &c., for fitting school	10 02
 Total	 \$153 35

Yours, with much esteem,

JAMES P. JENNINGS.

Hogansburgh, January 31, 1849.

The following summary, gathered from the above details, will present, at one view, the number and names of the Indian Missions now under the care of this Society ; also the number of missionaries employed, with the amount of members in each mission circuit and station :—

	Missions.	Missionaries.	Church Members.
Brothertown	1	1	103
Oneida	1	1	108
Sault St. Marie	1	3	48
Kewawenon	1	2	50
Fond du Lac	1	2	12
Sandy Lake	1	2	15
Flint	1	3	381
Nottoway	1	1	65
Onondaga and Oneida	1	1	96
St. Regis	1	1	24
 10	 17		 902

From the foregoing details, we gather that there are in our Indian Mission field ten missions, in which are employed seventeen regular missionaries, with an Indian membership of nine hundred and two. The statistics of the day-schools, though incomplete, show that there are nine schools, and about two hundred and sixty scholars. The Sabbath-school reports are still very defective ; but, by a careful examination, we infer that there are at least nine schools, and about one hundred and sixty scholars. We request again that this interest may be more minutely reported another year.

III. SWEDISH MISSIONS.

New-York Swedish Mission.—O. G. Hedstrom, missionary. This mission has more than met expectations, and continues to promise still greater usefulness. The congregations have been quite as large as in any former year. Preaching is kept up

four times on the Sabbath throughout the year. Three classes of hearers are in attendance every Sabbath, to whom the word of life is held forth in their own native tongue. These are English, Swedes, and Germans. These several classes are often seen in the same congregation. Five or six prayer-meetings are held each week during the whole year. The Bethel Ship is therefore open for public worship, night or day, almost constantly.

It should be well understood by the Church, that immense numbers of seamen, as well as emigrants, are entering this port continually. The strangers from foreign countries who entered this port alone, during the year 1848, numbered 189,176. This immense mass, averaging more than five hundred souls daily, came, chiefly, into the vicinity of the "Bethel Ship," and few can conceive of the numbers from almost all nations, which are found in the congregation. Of these emigrants, 98,061 were natives of Ireland, 51,973 were from Germany, and 39,142 from other countries. The Germans were less numerous than in the preceding year, on account of political troubles, by which many who would otherwise have emigrated were retained. Others—Germans, Danes, Norwegians, and Swedes—were prevented by the war with Denmark, which led to the blockade of the German ports in the north sea, and caused a great lack of shipping. Ten hundred and forty-one vessels were employed in bringing all these passengers over. While the crews of the American vessels generally distribute themselves in the various boarding-houses in the city, those of foreign vessels generally remain on shipboard. Is not this "field the world?"

The *temperance cause* has received much attention at the "Bethel Ship," and from the commencement of the mission until now, it has been well sustained. Much good has resulted from these temperance efforts, of which the missionary, in his annual report, gives some affecting illustrations. But our space will not allow of their insertion here.

The missionary at this point has laboured indefatigably and untiringly, and signal success has crowned his efforts. On the subject of *fruit*, Brother Hedstrom remarks:—

"It will be a day of dim vision with us, when our people cease to ask of all their labourers, 'What fruit have ye?' Blessed be God! we have had numerous conversions in this mission, and several of our converts, we have good reason to believe, have been garnered in heaven during the past year. One of our brethren, the mate of a vessel, stranded on the coast of Spain, passed through the deep to his

eternal home. Of this brother the captain gives a most excellent report. Another seaman, who was also converted in the 'Bethel Ship,' fell from the rigging of his vessel in the midst of a storm, and went by the way of the ocean to see the face of his Lord. Among his last words in the class-meeting, previous to sailing, were, 'Whether I live, I live unto the Lord, and whether I die, I die in the Lord.' Happy indeed are the faithful dead! These are our 'epistles, read and known of all men.' Many others are gone, or are on the eve of departure, to their native country; and they go as Paul, the tent-maker, to carry the glad tidings of the Christian salvation. They go with that especial object in view."

Since the establishment of this mission it has been the practice, as far as practicable, to have German preaching once on each Sabbath. We are pleased to learn, that after much anxiety and toil, a room has been taken and fitted up, and that on Friday, the 6th of April last, a *North River German Mission* was opened under most favourable auspices. We may add, that many friends who have long and anxiously sought this new opening for German worship, were present on this occasion.

One of the members of this mission is now a worthy class-leader, and another has received the appointment of colporteur, or tract distributor, among the emigrants. This work, while it does not remove him from the mission, enables him to be of great use to his own countrymen, and others, by bringing them under the ministry of the word.

The German class, preaching, and prayer meeting, and congregation, are now transferred to "an Upper Room," at No. 160, Washington-street. May it be as memorable as the old "Sail Loft," or the place of the primitive Pentecost, for the displays of divine power and mercy!

With regard to the *actual membership* in this mission, we can only say, that so many have gone "down to the sea in ships," before they could be invited into the Church, and so many landsmen have been certificated to the "far West," that our aggregate is not materially different from last year's report. The present number of church members, including two coloured persons, is fifty.

The *Sabbath-school* continues to be one of the most powerful agencies in the mission. It has already received much help from among its own pupils. One of our teachers, an American, has so much of the missionary spirit, that he has actually put himself under competent tutors, that he may be able to instruct the children of German and French parentage

who resort to the school, or who may be induced to attend. Another is actively engaged in laying a foundation for a new school in a destitute neighbourhood. There are now in the Sabbath-school ten officers and teachers, and sixty-four pupils. The whole amount raised in the school for benevolent purposes, is \$30 22; and the total expenses for the year are \$13.

In concluding our remarks concerning this mission, we may add, that the evidences of a Divine sanction are striking and abundant. It is, indeed, cheering to hear Germans, French, English, Swedes, and those of other nations, mingling their hearts and voices together in singing the songs of Zion, and proclaiming in "their own tongue, the wonderful works of God." May our "Bethel Ship" yet become the spiritual birth-place of thousands of souls!

IV. MISSIONS IN THE DESTITUTE PORTIONS OF THE REGULAR WORK.

It is within the recollection of many of our oldest members, both of the Church and the Board, that at the time of the organization of the Missionary Society of the M. E. Church,—now more than thirty years ago,—one of the strongest arguments for it was, that by this measure, destitute places and feeble societies might be better provided for. Upon this the Constitution was, and still continues to be, based. (See *Constitution*, Art. I.) By the adoption of this article, the New Testament principle was fully recognized, that the strong should always be ready to assist the weak and helpless; that old and wealthy societies should willingly contribute of their abundance, to furnish the bread of life to the destitute and perishing, at home as well as abroad.

By this principle the Society has been guided, in all its appropriations, from the beginning. It is true, that its means are frequently too limited to allow of such appropriations as are often demanded, and deemed imperatively necessary to the successful prosecution of the missionary work. This state of things is as deeply regretted by the Board, as by those who are the recipients of its bounties. But this can only be remedied by the increased liberality of the Church. Most gladly would the managers, in conjunction with the "General Missionary Committee," make larger disbursements, both in number and extent,

had they more to disburse. By improvident distributions they would lay themselves more justly liable to censure than for a strict economy in their expenditures. To escape blame from those who are governed more by local views and feelings than by an unselfish regard to the whole work, is, perhaps, too much to expect. It has been the constant endeavour of the Board to keep an eye to the wants and interests of the whole missionary field, and to act accordingly. How well they have succeeded, others, of course, must judge.

Nearly one-third of the Society's annual income has hitherto been appropriated to feeble circuits and stations in the regular work, leaving a little more than two-thirds to be divided between Foreign Missions proper, and the foreign population of this country. Between these latter departments, the annual appropriations for the few years last past have not been far from equal. For ourselves, in view of the ground to be occupied, we are not able to conceive of a more equitable division.

At the meeting of the General Missionary Committee, held in June, 1848, the calls for further assistance in the Domestic Department were so strong and urgent, that with little if any increase of our annual receipts, it was determined to venture upon a larger appropriation. Since then, an immense territory has been annexed to our national domain, thus increasing the demands for missionary labour to an almost indefinite extent.

The Home Mission Department has almost lost its significance. Formerly it included destitute places in the older States and settlements, and extended to the borders of a few of the Western and South-western States; now it reaches from the Atlantic to the Pacific. Only a few years ago, the Rocky Mountains formed a barrier that might not be passed, except by trappers and explorers; now, thousands of families pass over them with little or no apprehension. Emigrants now enter upon a journey to the Pacific with less anxiety than was formerly manifested by those who sought their homes in the Mississippi Valley. Thronging multitudes are constantly leaving their residences in the East, and flocking to our newly acquired territories in the far, far West. Our foreign emigration, too, is almost incredible. It has been calculated that not less than a thousand a day will enter our ports the current year. By far the greater number of these will, probably, seek their

adopted homes in the Valley of the Mississippi, or beyond the Rocky Mountains. Of the vastness of our territory in the great West, we get a better idea when we realize that Ohio is five times larger than Massachusetts ; Texas forty-four times ; the newly acquired territory seventy-two times ; and the whole Western country two hundred and fifty-eight times.

This development of facts will show, that the field for missionary enterprise in the West is almost without limits. Its population is increasing with unexampled rapidity, and in the course of a very few years will contain a hundred millions of inhabitants. How these multitudes of immortal spirits are to be supplied with the Word of God, and the "ministry of reconciliation," is a question over which the Church cannot slumber without criminality. It is a question, the solution of which admits of no delay. It must be settled upon evangelical principle, and a sense of unyielding conviction. The whole Protestant Church in this country must take a vigorous hold of this glorious enterprise, and call into requisition all her zeal, energy, and resources, to give to it the desired success—not indeed from sectarian motives, but from sympathy for the destitute, and a pure desire for the extension of the Redeemer's kingdom.

It is a matter of rejoicing to witness the interest manifested by several leading Christian denominations in the cause of Western evangelization. The number of men they employ, the *means* they are annually expending, and the untiring zeal with which they prosecute their labours, all combine to show that they are in earnest in this blessed cause. In all this we do and will rejoice. But shall not our own beloved Church share in the difficulties, dangers, labours, and successes of this enterprise ? It is true, in former days she took the lead in extending the priceless privileges of the gospel to our Western borders. Her devoted itinerants were the pioneers in this work, and that, too, when we had no missionary treasury to which they might look for aid. Still they laboured on, suffered much, and triumphed gloriously. Thousands were brought to Christ through their instrumentality ; and thus a foundation was laid for a richer harvest, which has since succeeded their pious toils.

But with this cheering retrospection of the past, it is proper to associate the present. Are our preachers as ready to pioneer

the Western wilderness as were the men of other years? Is there as much of the spirit of self-sacrifice among them now as formerly? Do they as eagerly and gladly add a new appointment to their respective charges as did their fathers? or, if their pastoral labours have become greater, do they take advantage of this very circumstance to train their numerous flocks to missionary sympathies and benevolent action? Of many, these questions may doubtless be answered in the affirmative. Others will judge of their relevancy, and are at perfect liberty to make their own application. One thing is certain, the Methodist Episcopal Church is doing far too little for the missionary cause to justify her in appropriating to herself the character of a *Missionary Church*.

From the class of missions connected with the regular work, we have had several encouraging communications during the past year. But as they have generally been published in our church periodicals, it must suffice to say, in this Report, our Home Mission Department is not less prosperous than heretofore.

By the following exhibit will be seen as accurate a calculation as we have been able to make, of the number of missions and missionaries in this field, with their conference localities; also the number of church members included in the respective Annual Conferences:—

Conferences.	Missions.	Missionaries.	Members.
New-York	7	8	994
New-York East	7	7	269
Troy	12	13	1100
New-Hampshire	15	16	1323
Vermont	17	17	1498
Maine	4	4	273
East Maine	13	13	1018
Black River	10	10	823
Oneida	1	1	100
Genesee	7	7	699
East Genesee	4	5	220
Pittsburgh	4	4	378
Erie	8	9	709
North Ohio	7	11	1558
Rock River	11	11	1138
Wisconsin	24	25	1437
Iowa	29	36	4712
Ohio	1	1	60

Conferences.	Missions.	Missionaries.	Members.
Indiana	10	10	2514
North Indiana	11	11	1989
Michigan	1	1	7
Illinois	14	14	2983
Missouri	6	6	128
Western Virginia	2	2	—
Baltimore	2	2	179
Philadelphia	10	10	960
Providence	12	12	621
New-England	19	20	926
New-Jersey	7	9	508
Total,	275	295	29,124

In the above enumeration, we have included a few coloured persons connected with the mission circuits and stations. We have done the best we could, but perfect accuracy is not claimed.

GENERAL STATISTICAL SUMMARY.

Our summary may not be perfectly correct, but it is made up with as much accuracy as our various reports from the different fields would allow ; and we have good reason to believe it will be found with very few exceptions correct. We have bestowed no small degree of labour in making out the statistics of the missions under our care, and are satisfied that no very serious errors will be found in our calculations. The following is our general summary :—

In the Foreign Department we set down Liberia Mission as reported last year—nine hundred and sixty-five church members ; Oregon, three hundred and seventeen ; South America, thirty-one—in all, thirteen hundred and ten.

In the Domestic field, which embraces the foreign population and the aborigines of this country, there are reported as connected with the German Missions, six thousand three hundred and seventy-seven church members ; in the Indian Missions, nine hundred and two ; Swedish Mission in New-York, fifty ; and among the native population connected with the regular work, including a few coloured members, and a few whites among the Indians, twenty-nine thousand one hundred and twenty-four.

The number of missionaries employed in the Domestic field, is four hundred and fourteen. Of these, one hundred and one are labouring among the Germans, seventeen among the

Indians, one for the benefit of the Swedes, and Swedish and Norwegian sailors, and two hundred and ninety-five in destitute portions of the States and Territories. In our Foreign Department, including printers, teachers, mechanics, &c., there are fifty-five.

From this exhibit we gather, that the aggregates of missionaries and church members in the Foreign and Domestic fields under the care of this Society, and dependent in whole or in part upon its funds, are as follows :—

Missions.	Missionaries.	Church Members.
Foreign	55	1,310
Domestic	414	36,353
	Making a total of 469	37,663

Comparing these results with those of the past year, it will be seen that there has been an increase over the returns of the years 1847-8, of sixty-two missionaries, and five thousand nine hundred and sixty-four church members. The statistics of week-day and Sabbath-schools, such as have been furnished us, will be found interwoven with the details of the several missions respectively.

Auxiliary Societies.

To our Conference Auxiliaries, and their branches, the Board would again tender their grateful acknowledgments. It is to them mainly we are indebted for the means by which we have been enabled to prosecute this great enterprise another year. While a few of them have fallen below their usual contributions, others have considerably advanced; so that our aggregate receipts for the past year have been larger than in any year since the Southern organization.

The Board is free to acknowledge its almost entire dependence upon the efforts of Auxiliary Societies for replenishing the treasury. So long as we are able to secure the confidence and undivided support of the Annual Conferences, we may hope to be able to sustain our present missions and gradually enlarge the field. But if a time should ever come, when, through the influence of local views, home partialities, or any other cause, missionary funds, to any considerable extent, shall be diverted from our treasury, it will be found that, the con-

nectional principle being weakened, the Parent Society will be powerless to meet its responsibilities. This would be a state of things greatly to be deplored ; as the inevitable result would be curtailment instead of enlargement. We most affectionately and earnestly call upon the pastors of our churches to keep a vigilant eye at this point. It is greatly to be feared, that the organization of independent missionary societies, and the extra collections taken, under missionary pretexts, for objects not purely missionary, are growing evils in the Church. If these evils continue, and extensively prevail, the Parent Society must, to a great extent, be shorn of its strength and efficiency.

Though the aggregate amount of receipts for the past year has not met our just expectations, yet it is encouraging to know, that it has exceeded that of the year preceding. Some of our auxiliaries and branches have done nobly ; others have not done so well as formerly. Upon the whole, we rejoice that there has been some advancement.

The Board have noticed, with no small degree of gratification, the rising interest for the missionary cause, which has appeared in many of our Sabbath-schools. One has taken upon itself to raise the sum of \$1,000, in ten annual instalments, for the China Mission ; another has adopted one of our German Missions at the West, on which to bestow its annual contributions ; and several schools in the city of Newark, N. J., have formed a Union Missionary Society, for the purpose of supporting a missionary in California. These are a few specimens of what Sabbath-schools are doing for the world's conversion. There are, doubtless, many more ; and with proper training, hundreds might be induced to co-operate in this great work. Were all the officers and teachers of our Sabbath-schools to direct their efforts to the missionary training of the children under their care, an incalculable amount of good would certainly be accomplished. It would exert a most hallowing influence upon themselves and their charges, and secure to the future Church a vast increase of missionary power and success. We cannot but hope that the work so happily commenced will continue to move on gloriously.

To all our juvenile societies, we hereby tender our most hearty thanks, and trust they will not "be weary in well doing." And to all our auxiliaries and branches, we again say, Do not

forget that upon you, mainly, the Board depends for the *means* to prosecute this great enterprise.

Modes of raising Supplies.

For replenishing the treasury the Board have no new plans to suggest. They are more and more convinced, that the best modes of raising missionary funds, are those suggested in our excellent Book of Discipline. See Part 2d, sec. 6th, especially the 4th, 5th, 6th, 7th, 8th, and 9th paragraphs. Here it is recommended that each Annual Conference form itself into an auxiliary to the Parent Society, with branches in every circuit and station. It is also made the duty of the presiding elders to introduce the subject of our missions before their respective quarterly conferences, as early in the conference year as may be practicable. It is also enjoined upon the preachers having charge of circuits and stations, to form missionary societies in their respective charges wherever it is practicable ; and to see to it that these societies be auxiliary to the Missionary Society of the Annual Conference to which they may belong. It is also made their duty to see that an annual missionary collection be taken up in each and every congregation within their respective charges.

In addition to all these arrangements for collecting funds, the "cent-a-week" plan is fully recognized and enjoined. And were it generally and faithfully carried out, we hesitate not to believe, it would do more to render our pecuniary resources steady and reliable, than any plan which has been suggested ; perhaps more than all others put together. Besides, this plan would have a tendency to keep up a missionary spirit during the year, and thereby render unnecessary the strong and labour-ed efforts which are generally put forth at our annual meetings, for the purpose of raising funds. Our anniversaries would then be held as occasions of devout thanksgiving and religious joy. Nor can we doubt they would be more numerously attended, and greatly advance the interests of the Society.

This system of missionary finance is so excellent in itself, that it needs only a well-regulated plan for the formation of juvenile associations, to render it complete. But, however wise and well adapted our plans may be in *theory*, they will only be rendered efficient by a *faithful* and *practical execution*.

Monthly Missionary Prayer-Meetings.

These constitute a most important part of the machinery of our missionary economy, as provided for in our Book of Discipline. But though it is made the duty of the Mission Committee, appointed by the quarterly conferences of our respective circuits and stations, to establish them, we have but too much reason to fear, there are large portions of our work where they have no existence. Notwithstanding they are sanctioned by the highest authority of the Methodist Episcopal Church, they are, to an alarming extent, entirely neglected. In a few instances they have been established, well sustained, and their good effects seen and acknowledged; in others they have only a nominal existence, with a very small attendance, and are, therefore, almost fruitless.

This, certainly, is a state of things deeply to be deplored. Good men will mourn over it, and the true friends of missions will wonder and weep. For how can it be expected the cause will prosper, where there is not interest enough felt for it to make it a subject of special intercession? Shall we hope to succeed in so momentous an enterprise, without the Divine blessing? And can His blessing be secured without prayer? As well might we expect to secure our personal salvation without prayer, as to attempt to recover this fallen world to God by mere human instrumentality. "Not by might, nor by power, but by my Spirit, saith the Lord." And so the Church must say, or she will assuredly fail in the great work she has undertaken.

To render her morally efficient in this mighty enterprise, she must be panoplied by the might of God. Nothing short of this can ensure success. And this is obtained only by ardent, importunate, and persevering prayer. Let, then, the whole Church wake up to this duty! Let her pastors see to it, that monthly missionary prayer-meetings be established in every charge and congregation, wherever it is practicable. Let them, so far as possible, be present on these occasions, thereby giving them their sanction and personal influence. We venture to assure our brethren, that this course, faithfully pursued, will not only promote the cause of missions, but its reaction will be most favourable to the interests of the home work. Let it never be

forgotten, that the spirit of missions is the spirit of revivals. No man can feel deeply for a "world" which "lieth in the wicked one," and, at the same time, be indifferent to the spiritual interests of his own neighbourhood. In proportion as we are like our Divine Master, our motto will be, "Christ for the world, and the world for Christ."

To sum up all on this subject in a few words, a missionary church is a praying church; nor can she retain her missionary character when she ceases to offer "supplications, prayers, and intercessions, for all men." Let then her united voice, in all her solemn assemblies, and at all her altars, be, "God be merciful unto us, and bless us; and cause thy face to shine upon us: that thy way may be known upon earth, thy saving health among the nations."

Missionary Advocate.

This, we believe, is the only periodical exclusively devoted to the interests of Christian Missions within the limits of the Methodist Episcopal Church. It is now in the fifth year of its existence, and up to this time has not reached a circulation of more than twenty thousand copies. And why? Simply because three-fourths of the preachers and people have taken no interest in its success. Indeed, it is much to be feared, that thousands of our people are ignorant, even to this day, of its very existence.

At the time of its establishment, numerous calls and pressing demands were made for such a paper. But for these, it is not likely the Board would have assumed the responsibility of publishing it. They are, however, fully satisfied, that the interests of the cause demand such a periodical. They are also convinced, that wherever it has been circulated, and carefully read, it has been useful in promoting a missionary spirit. Nor can they doubt, that if our pastors would introduce, and recommend it to our people and the Sabbath-schools, in their respective charges, its present circulation might very soon be trebled. In that case, the intelligence it contains would have the effect to enlist the sympathies and prayers of the Church for a perishing world, to an extent never yet realized. An interest would thus be waked up, which would lead to the establishment of *missionary prayer-meetings* everywhere. And these, in their turn,

would greatly increase the demand for the paper. For it has been satisfactorily ascertained, that where such prayer-meetings are stately held, there the Missionary Advocate has its chief circulation. Thus, it will be seen that these duties—the establishing of missionary prayer-meetings, and that of circulating the Advocate,—admirably blend in one common object,—the advancement of the missionary cause.

The first year of its publication the paper was only half its present size—then it more than sustained itself. Since its enlargement, which was done without raising its price, its receipts have not entirely covered cost. Yet, as we have no other missionary periodical, we are sure the friends of the paper would not like to see it reduced to its original size. It is certainly no larger now than it ought to be, and we cannot but think, that to be reduced to the necessity of making it smaller, would be both unfortunate and humiliating. Twenty-five thousand subscribers will sustain it as it is ; and an average of eight for each travelling preacher would give that number. Hundreds of our preachers can easily obtain from sixteen to two hundred, and where is there one who, by a little effort, cannot procure the eight? We will still hope there is energy and enterprise enough in the Church to sustain, at least, one small missionary periodical.

State of the Treasury.

The whole amount of receipts during the year ending May 1, 1849, is \$84,045 15.* The amount of disbursements for the same year, is \$102,939 90. Whole balance in the Treasury at the commencement of the year, \$22,150 24. The balance in the Treasury, May 1, 1849, was \$3,256 19.

By the above exhibit, it will be seen that our expenditures for the past year have been nearly \$19,000 more than our receipts ; and that the heavy balance in the Treasury with which the year was commenced, is nearly all exhausted. It will therefore be obvious to all, that unless there shall be a very considerable advance upon the receipts of the current year, our financial prospects are by no means encouraging.

* This amount is exclusive of \$1000 raised in Buenos Ayres for the support of the mission in that place. Nor does it embrace the amounts collected by home missionary societies, and by individuals for extra purposes.

With all these facts before them, the General Missionary Committee, in conjunction with the Board, and with the concurrence of the presiding Bishop, appropriated for missions the current year the increased amount of \$100,000. In doing this, they have thrown themselves upon the resources, liberality, and integrity of the Church; and it is devoutly hoped their confidence will not be found to have been misplaced. To bring our annual receipts up to this amount, will require the average sum of sixteen cents from each member of the Methodist Episcopal Church. This is not more than one-third of what should, and with proper exertion might, easily be raised. Multitudes of our members will contribute from fifty to one hundred times that amount, and few, indeed, ought to attempt to satisfy their consciences with giving less. The Board still adhere to the opinion so frequently expressed, that nothing short of an average of "a cent a week" from each of our members, will place the Church in anything like an honourable attitude in relation to this great enterprise.

But we will not be discouraged. It is matter of rejoicing that there has been some improvement. For two or three years last past, we have been able to appropriate nearly as much for missions as we did the two or three years immediately preceding the separation between the North and the South. We are certainly making some progress. This is cause of devout gratitude, and a motive for renewed and increased exertions in this holy cause.

Let therefore every Christian, and especially every Christian pastor, enter upon this work with renewed zeal, and holier purposes, and the Treasury will be amply replenished, and the Board enabled to meet its increased responsibilities. Let the average standard be fixed at "a cent a week," and let no preacher consent to come to his Conference with a less sum than sixteen cents for each member of his charge, and there will be no occasion to mourn over an indebted Treasury.

Legacies.

To those of our friends who, in view of the uncertainty of life, or the prospect of a speedy dissolution, may be desirous of bequeathing a portion of their worldly estates for the benefit of

the missionary cause, it may be proper to repeat the information, that our Society is incorporated by the laws of the State of New-York, and to request them to adopt the "form of a bequest" on the cover of this Report, and cause the board to be notified thereof, through the Corresponding or Recording Secretary, at New-York.

CONCLUSION.

Having now surveyed our whole missionary field, and placed before the Society the condition and aspects of the various departments of our missionary work, we bring our remarks to a close, by directing the attention of the Society and its patrons to a few considerations which we deem of great importance, and which should always be kept before us.

The *first* of these is the *magnitude of the missionary work*. Already the field for missionary labour is vast, and it is constantly and rapidly enlarging. Only a few years ago, and the heathen world was almost inaccessible to Christian instrumentalities. Now, there is scarcely a nation, country, or tribe, in which we may not circulate the Holy Scriptures, and where the missionary of the Cross may not plant the standard of salvation, and proclaim "the unsearchable riches of Christ" to perishing men. The revolutions and changes, both in the Old World and New, have been of the most astounding character. These stirring events have succeeded each other during the past year with such suddenness and rapidity, that they have almost ceased to be startling. In all this shaking of the nations, we must not overlook the invisible Lord, and, following the tendencies of the age, assign to second causes what is evidently both extraordinary and Divine. God is not sitting, as some suppose, "in a distant station of majestic quiet," unobservant or indifferent to what is passing among men, but is everywhere present, and his power all-controlling. In all these throes and convulsions of kingdoms and nations, He sits at the helm of human affairs, and renders all subservient to His purposes. The world and its glories may pass away, but "the word of the Lord abideth forever."

The whole world seems to be opening, and imperatively calling the Churches of England and America to the work of its evangelization. "Universal man," says a late and distinguished

writer, "is gasping for regeneration. Nothing upon earth that is ancient shows tokens of enduring, true Christianity alone excepted. The walls of China, the infallibility of Rome, the changeless mould of caste, the iron girdles of Mohammedism, are all shivered. Those portions of the race, which for ages they held constrained, are breaking forth, and starting over unknown ground, on chase for some palladium. Those whom civilization had bespangled with all factitious decoration, are, in the midst of their grandeur, as hungry for progress, as vociferous for regeneration, as if wigwams had been their dwelling, and scalping-feuds their pride. In England and America alone do we see rest. On us the eye of man will more and more settle. Our peace, amid universal trouble, will bring new inquirers to our door. Our moral ascendancy will much grow amid the paroxysms of other nations and the repose of our own."

It should not be forgotten, that this moral ascendancy connects with it corresponding obligations. While despotic governments are being overthrown, and the fetters of papal tyranny being broken, it is no time for the Evangelical Church to slumber. The constant knell of tottering kingdoms and falling hierarchies, is but the signal for a general onset upon the powers of darkness. "The field," says Christ, "is the world;" and the world is now our field. Those portions of it hitherto inaccessible, are rapidly opening; and the period has already come, when the word of God may be circulated in India, China, the Isles of the Sea, France, Germany, Prussia, and even in Rome itself; and in all these places, with many others, the living missionary may carry the bread of life to the starving multitudes. In our own country the sphere of missionary labour is almost measureless. Besides hundreds of thousands of foreign emigrants, scattered over the national domain, there are the newly acquired territories of Oregon, California, and New-Mexico, all of which are demanding at the hands of the Church the word of life. Surely the enterprise in which we are engaged is one of surpassing magnitude.

Another important consideration, and one which should deeply impress the heart of the Church, is, *the obligation resting upon her to send faithful and efficient missionaries to every accessible point of this sin-stricken earth.* It is admitted

on all hands, that the preaching of the word is an ordinance of Divine institution : but how can the word be preached except by human instrumentality ? and how will men preach unless they are sent ? and how will they be sent unless the Church send them ? and how can the Church send them unless it produce them ? They can only be supplied by the Churches themselves. No class of agents employed by the Church has produced such extensive and permanent good as the preachers of the word ; the Churches ought, therefore, to exercise the keenest penetration, the soundest judgment, and a vigilance that never slumbers, in the discovery, the selection, and the training of the agents to be employed in such stupendous interests.

The supply of evangelical ministers and devoted missionaries is made the subject of express prayer and earnest entreaty. Christ said to his disciples, “ The harvest truly is plenteous, but the labourers are few : pray ye therefore that He will send forth labourers into His harvest.” The number of Christian missionaries now employed, bears a very inadequate proportion to the wants of the world. The facilities of Providence for the conversion of the nations, and the heart-sickening condition of the heathen world, loudly call for more. The prayers of the Church ought to be as loud and as numerous as the cries of the world : and these prayers should consist not merely of compassionate desires for agents, but also of active search and inquiry for them. When the Church prays earnestly for labourers, the reply of the Holy Spirit always is, “ Look ye out from among yourselves men of good report ;” men who have been observed, marked, and watched by you as calculated for your work. When we pray God to send forth labourers, we do not expect him to send them from heaven, but to send them “ from among our own selves ;” and he will not send them forth without the agency, the discrimination, and the preparation of the Church which is to furnish them.

A most beautiful specimen of the devotion with which we should contemplate and engage in the work of missions, is presented in the Church at Antioch, where the disciples were first called Christians. “ Now there were in the Church at Antioch certain prophets and teachers, as Barnabas and Simeon, that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul. As

they ministered to the Lord and fasted, the Holy Ghost said, 'Separate me Barnabas and Saul, for the work whereunto I have called them ;' and when they had fasted and prayed, and laid their hands on them, they sent them away." How interesting this scene ! What an exhibition of deep devotion, solemn interest, and Divine interposition is here presented ! "Probably," says a late writer, "this is the first meeting held by any Apostolic Church, for the distinct purpose of forming a mission to the Gentiles, and it was, consequently, an event of no ordinary interest to the Christians at Antioch. They had long pitied the districts around them, and now they set apart a day of fasting and prayer, to see what could be done to supply them with the means of salvation. 'As they ministered unto the Lord,' waiting and attending on him in devotion and willingness to serve, they received direction from the Holy Spirit what measures to adopt, and what agents to select. After this intimation, they continued their fasting, and persevered in prayer—praying for wisdom in the plans which they were concerting, for discernment in the selection of their agents, and for the fulness of the blessing of the gospel of Christ to accompany their mission. The first stone of the missionary temple was laid in prayer, and the first missionaries were sanctified by prayer. An enterprise so novel, so public, so full of danger, and so pregnant with interest, humbled the Church into deep solemnity and devout awe ; they knew the hardships of the undertaking ; they felt their dependence on God ; they therefore sought his direction, and supplicated his aid ; and while they were yet praying, the Holy Spirit directed them to suitable agents, and crowned their plans with his highest sanction."

This whole transaction is highly instructive, and should serve as a model for conducting our missionary operations. It implies, that when the Church would fulfil the obligation imposed upon her to "preach the gospel to all nations," she must be in earnest and expectant entreaty that God would endow her members with suitable qualifications for the work, give evidences of their call to it, subdue all their reluctance to the enterprise, open doors for their usefulness, and prosper them in their glorious work. It implies also, that if she be sincere in these petitions, she will continue anxious and watchful to see the proof of their being answered, and that any want of liber-

ality in the support of her messengers shall never conflict with her sympathies and prayers.

The third and last consideration we present, is, *the claim of Christ to the entire consecration of his Church.* This is a claim not generally understood, less realized and *felt*, and still less *practically acknowledged*. It is, nevertheless, one of paramount importance. It is a claim based upon the mediatorialship of Christ. The cardinal plea of the Holy Spirit is, "Ye are not your own, for ye are bought with a price, therefore glorify God in your body and in your spirits, which are his." In enforcing the claims of Christ to the homage of the world, no argument is drawn either from creation or providence—all is founded upon the death of Christ. "We thus judge," says the apostle, "that if one died for all, then were all dead; and he died for all, that they which live should not henceforth live unto themselves, but to him who died for them and rose again." In the terrific crisis of man's ruinous fall, it seems likely that, but for the interposition of Christ, the guilty race would not have been perpetuated. "It is therefore evident that the life of human nature is not its own, but is the right and possession of Him who ransomed it. How came mankind to have life? They neither produced it at first, nor redeemed it when it was forfeited, nor can they maintain it from their own resources. The motto of Paul ought to be the maxim of human nature, 'To live is Christ.' He is the heir of all things, the heir of human life and all its capacities, of the casket and all its jewels. To refuse our life to Christ, or to withhold it from him, is an act of base dishonesty and of violent robbery."

But if Christ is our Divine Proprietor, then all the resources, capacities, and concomitants of human life, are his; and having surrendered ourselves to him by a voluntary consecration, we are solemnly pledged to devote to his cause all we have, as well as all we are. Mental abilities, intellectual endowments, bodily health, worldly wealth, and all influence and authority, are all blessings purchased by his atonement, and may not be withheld, without sin, when his cause demands them. He claims to be honoured, not with the crumbs and the fragments which the world and sin may let fall from their well-furnished table, but with the substance of the favours with which his providence has prospered us.

The principles on which Christ died for the world are the principles on which the world should live for Christ. He sacrificed himself for us, and we must hold nothing too dear to sacrifice for him. It is thus that Christians are planted unto his death ; all their faculties and possessions, all their gifts and all their graces, are growing on the grave of the Saviour, garnishing it with their variegated beauties, and perfuming it with the sweetness of their fragrance. This is the only soil in which they can grow with healthy vigour ; and it is only of the graces that grow here, that Christ will wreath the garlands of his triumphs.

And now, in commencing a new missionary year, and in full view of the overwhelming magnitude of the work before us, and our obligations to prosecute it with renewed vigour, let us, in the spirit of an entire consecration, continue to labour on with increased fidelity. Trusting alone in Him who has said, "Lo, I am with you always," let us inscribe on our banners, CHRIST for the WORLD, and the WORLD for CHRIST.

APPENDIX A.

DURING the whole progress of making up this Report, we were in constant expectancy of advices from Africa. But no despatches came until we were just going to press. Among the various communications received, is the regular Annual Report of the Liberia Mission. From this we take the appointments of the Conference for 1849, and the statistics for the year just closed. They are as follows:—

STATIONS OF PREACHERS.

Monrovia District.—John W. Roberts,* Presiding Elder, and preacher in charge
of Millsburg and White Plains.

Goulah Mission, H. B. Matthews.

Heddington and adjacent native towns, E. Johnson.*

Heedington and adjacent native towns, E. Johnson.
Robertsburg and adjacent native towns, A. F. Russell.*

St. Paul's River Circuit, D. Ware and James Byrd.

Messurado River Circuit, to be supplied.

Monrovia Native Chapel and Krootown, B. R. Wilson,* A. D. Williams.*

Cape Mount Circuit, W. H. Payne.

Bassa District.—James S. Payne,* Presiding Elder, and preacher in charge of Edina, Bassa Cove, Bexley, and adjacent native towns, with James Moore and John L. Morris.

Marshall and accessible native towns, G. Simpson.

Cape Palmas District.—F. Burns,* Presiding Elder, and preacher in charge of the Cape Palmas Station.

Sarraka, one to be supplied.

Denna, one to be supplied.

Barraka, John Wesley Harland.

Greenville, Blue Barre, and adjacent native towns, Amos Herring.*

Those marked thus (*) are Elders.

NUMBERS IN SOCIETY.

LOCAL PREACHERS—MISSION SCHOOLS.

	L. Prs.	D. Schools.	No. Pup.	S. Schools.	No. Pup.
Monrovia	2	0	0	2	135
St. Paul's River Circuit	5	1	20	1	28
Millsburg and White Plains	2	2	76	1	95
Robertsburg		1	28	1	34
Heddington		1	27	1	30
Mount Andrew and Morrisburg		1	14	1	15
Edina, Bassa Cove, and Bexley	6			3	120
Greenville		1	10	1	30
Marshall				1	23
Cape Palmas	4	4	70	5	165
Cape Mount		1	10	1	14
Lanesborough		1			
Mount Hall		1	5		
	—	—	260	—	690
	19	14		18	

AMOUNT RAISED FOR THE SUPPORT OF MISSIONS.

Monrovia	·	·	·	·	·	\$	
St. Paul's River Circuit	·	·	·	·	·	4	89
Millsburg and White Plains	·	·	·	·	·	8	00
Edina, Bassa Cove, and Bexley	·	·	·	·	·		
Marshall	·	·	·	·	·		
Greenville	·	·	·	·	·	3	98
Cape Palmas	·	·	·	·	·	72	00
Mount Andrew	·	·	·	·	·		
Heddington	·	·	·	·	·		
Robertsburg	·	·	·	·	·		
						Total	\$88 87

The amount raised at the annual meeting of our Conference Missionary Society, on the 12th inst., in this place, was \$447. Of this amount, more than half was subscribed by the church on the Monrovia station. These pledges are as good and reliable as on any former occasion, and, it is thought by some, more so.

TREASURER'S ACCOUNT.

Missionary Society of the M. E. Church, in acc. with G. LANE, Tr.

CR.—BY CASH RECEIVED FROM SUNDRIES, VIZ.

New-York Conference.

1848.

May	Preachers' class, Mulberry-st. charge, on the penny-a-week plan, by Rev. C. B. Sing.....	\$11 04
	Allen-st. Youth's Miss. Soc., by I. Collard, tr.....	290 70
	Eighteenth-st., Brooklyn, by Rev. E. S. Heberd.....	2 59
	Rev. C. Stearns.....	8
	Kingston, by Rev. D. Stocking.....	30 00
	Newburgh, by Rev. Z. N. Lewis.....	22 76
	Marbletown, by Rev. Wm. Bloomer.....	50 00
	Farmington circuit, by Rev. W. M'Allister.....	6 00
	John-st. Juvenile Miss. Soc., by T. Kenward, tr.....	20 00
	C. Parker, \$10; J. Falconer, \$2; W. B. Skidmore, \$2, by S. Dando.....	14 00
	Newtown, by Rev. J. Shaw.....	20 00
	Mrs. V. R. Brewer, by Rev. W. W. Brewer.....	3 00
	"An unknown friend," for China miss., by Rev. P. R. Brown...	100 00
	Forsyth-st. Sunday-school Miss. Soc., by S. W. Truslow, tr.....	81 53
	"A young convert," by Rev. W. Dixon.....	6 00
	Goshen, by Rev. Isaac Sandford.....	20 00
	Plymouth, Conn., by Rev. H. J. Fox.....	1 16
	Catskill circuit, by Rev. P. L. Hoyt.....	20 06
June	Madison-st. church, N. Y., by Rev. J. L. Gilder.....	17 50
	O. D. M'Clain, B. Mead, and R. C. Bull, each \$2, by S. Dando.	6 00
	Washington-st. Church, Brooklyn, N. Y., by W. Hyde, tr.....	41 97
	Westhampton, L. I., by J. Marsden.....	4 00
	Sundries, by Bishop Janes.....	1 52
	Mr. Wood, N. Y., by S. Dando.....	5 00
	Red Hook, by Rev. W. C. Hoyt.....	8 68
	Bushwick, by Rev. S. Clark.....	19 00
	Contents of little Arthur Washburne Clark's box, (deceased), by his father, Rev. S. H. Clark.....	1 25
	Ebenezer Church, East Brooklyn, by Rev. D. Osborn.....	6 50
	Mrs. Ann E. Dodd, tr. Female Miss. Soc., Mulberry-st. Ch, N. Y.	60 00
	Cornwall and Ellsworth circuit, by Rev. M. Blydenburgh.....	23 26
	Franklin circuit, by Rev. A. Lee.....	17 40
	New-Canaan, by Rev. A. H. Ferguson.....	22 79
	Dr. Palmer, second instalment, for China mission.....	100 00
	Deposit, by Rev. W. M. Curtiss.....	20 00
	King-st. and Port Chester, by Rev. W. B. Hoyt.....	30 21
	Ponset and Killingsworth circuit, by Rev. A. B. Pulling, \$12 37; \$10 of which to make Mrs. Betsey A. Pulling a life member of the Female Miss. Soc., and paid over to said society.....	2 37
	Hartsville, by Rev. D. Lyman.....	6 00

Carried over, \$1,092 37

1848.		Brought forward,	\$1,092	37
June	Two-tenths of Centenary Fund on hand.....		27	86
	Red Hook missionary box, by Rev. W. C. Hoyt.....		2	00
	Female Missionary Society of New-York, by Mrs. C. A. Burling, treasurer		29	75
	Dr. Throckmorton, by S. Dando.....		2	00
	Wolcottville, by Rev. G. A. Hubbell.....		5	75
	Balance from Haddam circuit, by Rev. N. C. Lewis.....		50	
	Monroe circuit, by Rev. D. Buck.....		19	00
	Putnam Valley mission, by Rev. Adee Vail, \$11 16; appropri- ation to this mission, for 1847, (refunded,) \$100.....		111	16
	Kortright, by Rev. H. Lamont, \$40 of which is to make himself and wife life members of the parent society.....		45	00
	North East, by Rev. D. Keeler, to make Mrs. Mary Keeler a life member of the Female Miss. Soc., \$10.....			
	Waterbury, Conn., by Rev. F. W. Sizer, \$40 of which to make Rev. John E. Searles and Mr. Dennis Chatfield life members of the parent society.....		48	00
	Middlebury, by Rev. F. W. Sizer.....		5	75
	Southbury, by do.....		10	00
	Miss Mary E. Sizer, by do.....		1	00
	West Taghkanic Sunday-school, (additional,) by Rev. J. Ham....		1	50
	Sugar-Loaf circuit, by Rev. T. Newman.....		3	25
	Mellenville, by Rev. J. Campbell.....		2	68
	Ridgefield, by Rev. S. S. Strong, \$39 17; \$15 having been paid to missions on New-Haven district.....		24	17
	Bridgeport, Conn., (additional,) by Rev. H. Bangs; \$2 being from Polly Nichols, and \$5 75 from Sunday-school.....		11	94
	St. John-st. M. E. Church, New-Haven, to make Mr. Charles J. Allen a life member of the parent society, by J. Dudley, tr.....		20	00
	Prattsburg circuit, \$20 of which to constitute Mrs. Mary Frisby a life member, by Rev. C. T. Mallory.....		31	51
	White Plains, (additional,) by Rev. J. Field.....		10	00
	South Middletown, by Rev. M. D'C. Crawford.....		8	50
	Pine Plains, by Rev. A. Nash.....		9	12
	New-Concord, by Rev. N. Mead.....		21	57
	Spencertown, by Rev. J. N. Robinson.....		13	00
	Pleasantville, by Rev. E. Osborn, (in addition to \$55 previously paid).....		7	00
	Guilford circuit, by Rev. C. R. Adams.....		10	34
	York-street, Brooklyn, by H. T. Taber.....		67	00
	Do. Sunday-school Juvenile Miss. Soc.....		56	00
	Woodstock circuit, by Rev. S. M. Knapp.....		5	00
	Rye, by Rev. H. F. Pease.....		5	00
	Great Barrington station, by Rev. C. Chittenden.....		11	25
	Rhinebeck, by Rev. J. Seys.....		86	00
	Lexington, Green county, by Rev. J. Chase, executor of Miss Jemima Chase, deceased, part of a bequest to the Miss. Soc. of the M. E. Church.....		500	50
	North Hempstead circuit Female Miss. Soc., by Rev. N. Rice...		21	00
	Sag Harbour, L. I., by Rev. W. Dixon.....		24	10
	Newburgh, by Rev. Z. N. Lewis.....		6	16
	Cortland, Salem, by Rev. T. Edwards, balance of life member- ships of Female Miss. Society—Mrs. A. M. Stevens and Mrs. S. Trowbridge, Doanesville—\$17 66		2	50
	Poughkeepsie, Cannon-street, by Rev. S. Van Deusen.....		23	02
	Little Ann Van Deusen, for the heathen.....		37	
	Redding, by Rev. J. D. Marshall.....		54	65
	Redding, to Female Miss. Society, \$30.....			
	Easton, by Rev. Ira Abbott.....		8	86

Carried over. \$2,446 13

1848.

June		Brought forward,	\$2,446 13
	Madison, by Rev. H. D. Latham, C. Miner, Miss. Com., \$7 60;		
	Clinton, by Rev. E. Parks, amount raised in congregation, \$6 45; by Mrs. Moulthrop, \$1 00; by Clarissa Nettleton, 50 cents; collection at Cow Hill, 75 cents.....	16 30	
	Southampton, L. I., by Rev. O. E. Brown.....	4 00	
	Derby circuit, by Rev. C. Stearns.....	25 84	
	Prattsville, by Rev. W. F. Gould.....	33 87	
	New-Haven, 1st M. E. Church, by Rev. D. Curry, in part.....	71 00	
	Juvenile Miss. Soc., Hartford, Conn., by J. H. Whitmore, sec., to make the following life members, namely:—Mrs. Prudence Parsons, Mr. Wm. Parsons, jun., Mr. Asa Rogers, Mrs. Harriet S. Oakley, Mr. Anson B. Fuller.....	100 00	
	F. Godine, N. Y., by S. Dando.....	2 00	
	New-Milford, by Rev. E. P. Ackerman.....	23 71	
	Pawlings, by Rev. S. J. Stebbins.....	12 00	
	Fishkill West, by Rev. A. F. Sillick.....	5 75	
	Bakerville, by Rev. R. K. Reynolds.....	6 21	
	Good Ground, by Rev. R. D. Kirby.....	6 67	
	Southold, by Rev. M. R. Lent.....	7 60	
	Lee, by Rev. J. N. Shaffer.....	4 97	
	Middletown, Delaware district, by Rev. W. H. Smith.....	10 00	
	Colebrook River circuit, by Rev. S. W. Schofield.....	12 70	
	Ellenville, by Rev. J. Ferris, viz., Rev. H. Weston, John Conklin, and Sister Riter, 50 cents each.....	1 50	
	Shrub Oak, by Rev. L. Clark.....	7 75	
	Patchogue, by Rev. N. W. Thomas.....	7 81	
	Essex, by Rev. Laban Clark, to make Rev. Henry Burton a life member of the parent society.....	20 00	
	North Newburgh, by Rev. D. Webster, \$42 71; missionary boxes of the sons of Daniel Merritt, \$1 16.....	43 87	
	Bedford circuit, by Rev. T. Sparks, viz., Bedford, \$7 25; Middle Patent, \$15 67; Whitlockville, \$11; Cross River, \$10; North Castle, \$8 17; Mrs. Mary A. Ferris, for Africa, \$10; South Salem, \$4 29.....	66 38	
	Vestry-st. Church, N. Y., by Rev. G. F. Ketell.....	42 77	
	Jefferson circuit, by Rev. J. Wells, \$40 to make Rev. O. P. Matthews and A. P. Mattice life members.....	44 45	
	Kingston, by Rev. D. Stocking.....	6 71	
	Greenwich circuit, by J. C. Washburn, \$27; \$20 of which are for the Female Miss. Soc.....	7 00	
	Rossville circuit, by Rev. C. Gorse.....	19 00	
	Juvenile Miss. Society, Hudson, N. Y., to make E. P. L. Elmer a life member.....	22 30	
	White Plains, Dr. Hodgson's class, by Rev. S. N. Fisher.....	5 00	
	Hillsdale, by Rev. J. A. Sillick.....	7 90	
	Smith Town circuit, by Rev. E. Jagger.....	19 05	
	Marbletown, by Rev. W. Bloomer, (additional).....	3 55	
	West Duffield, by Rev. R. W. Keeler.....	2 25	
	Saugerties, by R. H. Bloomer, to make Mrs. C. Pine life member	56 43	
	Birmingham, by Rev. F. W. Smith.....	43 91	
	Sheffield, by Rev. J. N. Beach.....	13 50	
	Capake, by Rev. L. B. Andrus.....	2 00	
	Trumbull and East Village, by Rev. C. Bartlett.....	7 40	
	West Port, by Rev. W. H. Bangs.....	12 62	
	Bridgehampton, L. I., by T. G. Osborn.....	6 12	
	Salisbury, by Rev. W. H. Ferris.....	32 83	
	Coeymans, by Rev. S. Fitch, two little boys, \$3 30; do. \$12...	15 30	
	Shatford, by Rev. J. H. Frost, \$29 67; Juvenile Missionary Society, \$8 24.....	37 91	

Carried over, \$3,344 06

1848.		Brought forward,	\$3,344 06
June	Newtown, by Rev. H. Judd.....	12 95	
	Hamden and Westville, by Rev. G. L. Fuller.....	43 25	
	Second-street Church, N. Y., by Rev. A. S. Lakin.....	35 11	
	Orient, L. I., by Rev. J. D. Boughton, balance of William James Glover's life membership.....	5 40	
	Livingstonville, by Rev. W. C. Smith, \$6 49; Scotts Patten, \$6 51.....	13 00	
	New-Windsor, by Rev. J. H. Romer.....	18 03	
	Woodbury, Conn., by Rev. L. D. Nickerson.....	5 00	
	Flushing, L. I., by Rev. J. W. B. Wood.....	7 16	
	Simsbury, Conn., by Rev. J. J. Bell, \$14 10; Miss M. Tuller, \$1 Montgomery circuit, by Rev. E. Oldrin, viz., Montgomery, \$4 62; Bethel, \$13 50; Burlingham, \$8 90; Bloomingburgh, \$7 10; Walkers, \$3.....	15 10	
	Anniversary of Miss. Soc., Forsyth-st. Church.....	37 12	
	John-st. Church, N. Y., by Rev. E. Crawford.....	70 00	
	Moriches mission, L. I., by Z. Davenport.....	70 17	
	Greenport, L. I., by Rev. Geo. Hollis.....	10 00	
	Southfield mission, by Rev. J. P. Hermance.....	3 00	
	Jamaica Juvenile Miss. Soc., by Rev. J. M. Read.....	8 65	
	Gravesend and New-Utrecht, by Rev. E. O. Bates.....	5 54	
	Rose Hill Church, by Rev. S. C. Perry, \$104 62; \$20 of which for Female Miss. Soc.....	5 50	
	41st-st. Church, by Rev. S. C. Perry.....	84 62	
	"Zaccheus," for anniversary of parent society, by Bishop Waugh Williamsburgh First Church, by Rev. E. L. Janes, to make Mar- garet Gaskill, Sally Johnson, Clementina C. Hemmingway, and H. Eliza Cox, life members of the parent society; also \$7 58 from Mrs. Hemmingway's Bible class.....	4 12	
	Pleasant Valley, by Rev. H. Humphreys, viz., Miss A. Webb, \$1 00; Clinton Hollow, 78 cents; Pleasant Valley, \$2 22; prayer meeting at do., 60 cents; juvenile collections, \$1 66...	100 00	
	Durham circuit, by Rev. C. Kelsey.....	84 36	
	Egremont circuit, by Rev. J. Davies.....	6 26	
	East Chester, by Rev. G. Waterbury.....	20 90	
	Farmingdale, by Rev. J. O. Worth.....	11 65	
	Meriden, by Rev. J. E. Searles.....	2 50	
	Delhi, by Rev. G. Taylor.....	23 31	
	Sullivan, by Rev. A. C. Fields.....	1 00	
	Saybrook, by Rev. W. F. Smith.....	4 86	
	Dutchess circuit, by Rev. J. G. Smith.....	89	
	Gilboa circuit, by Rev. D. I. Wright.....	27 00	
	Charlotte, by Rev. R. S. Scott.....	13 42	
	Windham, by Rev. W. B. Mitchell.....	20 00	
	West Granby, by Rev. S. Rushmore.....	21 80	
	Litchfield, by Rev. J. Henson.....	8 02	
	Norfolk, by Rev. T. Jeralds.....	5 14	
	Westbrook, by Rev. W. Gay.....	4 71	
	South Canaan, \$19 75; South Canaan Corners, \$6 25; by Rev. D. L. Marks.....	12 00	
	Durham, by Rev. A. S. Hill.....	26 00	
	Cheshire, do.....	8 87	
	Winsted, by Rev. S. Landon.....	6 25	
	Huntingdon South, by Rev. T. C. Youngs.....	8 52	
	Glenham, by Rev. J. H. Lent.....	15 00	
	East Granby, by Rev. M. N. Olmsted.....	50	
	Sexton of Forsyth-st. Church, New-York	1 04	
	Missionary meeting at 7th-st. Church, in part to clothe the native African to be sent to this country to be educated, by Dr. Pitman	25	
		26 31	

Carried over, \$4,262 51

TREASURER'S ACCOUNT.

5

1848.		Brought forward,	\$4,262 51
June	J. G. Hadden, Wm. G. Wilson, Miss Mary Suckley, T. Suckley, and R. Suckley, \$2 each, by S. Dando.....	10 00	
	Interest on trustees' bond, Mulberry-st. Church.....	18 00	
	Madison-st. Church, by Rev. J. L. Gilder.....	36 56	
	Southport mission, by Rev. J. H. Perry.....	8 25	
	Danbury, by Rev. J. Crawford.....	24 89	
	Rev. A. Hunt.....	5 00	
	Williamsburgh German mission, by Rev. E. H. Buhre.....	4 50	
	Watertown and Bethlehem, by Rev. P. Stoddard.....	5 00	
	Rockaway, by Rev. D. Holmes.....	10 75	
	Brooklyn home mission, by Rev. A. S. Francis.....	11 12	
	Stamford, by Rev. A. Rogers.....	8 31	
	Yorkville, by Rev. B. Redford.....	16 37	
	Duane-st. S. S. Juvenile Miss. Soc., by Miss Oakley.....	69 00	
	Walton and Hamden, by Rev. G. Kerr.....	6 00	
	Hempstead, by Rev. W. F. Collins.....	43 00	
	New-Paltz and Plattekill, by Rev. C. W. Carpenter.....	17 07	
	Forsyth-st. Church, N. Y., by Rev. J. B. Stratten.....	34 10	
	Newburgh, N. Y., by Rev. J. N. Lewis.....	4 37	
	Bloomfield, Conn., by Rev. J. A. Edmonds.....	14 00	
	Amenia circuit, by Rev. W. S. Stilwell, \$31; \$20 of which to make Mrs. M. F. Haven and Mrs. C. G. Randall life members of the Female Miss. Soc.....	11 00	
	Sing Sing, by Rev. R. A. Chalker.....	6 48	
	Jane-street, by Rev. W. Gothard.....	4 00	
	Pound Ridge, by Rev. A. N. Mulnix.....	6 00	
July	North Madison, by Rev. S. Howland.....	18 00	
	Sands-st. Church, Brooklyn, by Rev. J. B. Merwin.....	59 75	
	Bequest of Mrs. Cynthia Pearce, late of Southbury, Conn., by Ransom Burritt.....	500 00	
	Received on bond and mortgage.....	107 25	
	Missionary and Sunday-school Society, Mulberry-st. Ch., N. Y., by J. Graydon, tr.....	100 00	
	Female Miss. Soc., N. Y., Mrs. C. A. Burling, tr.....	161 00	
	J. Abbey and S. Seaman, \$2 each, by S. Dando.....	4 00	
	J. Leonard's Friday night class, Tarrytown, by Jennett D. Mabee, treasurer.....	4 50	
	Middlefield, N. Y. East Conf., by Rev. S. Howland, to be appropriated especially to foreign missions.....	13 00	
	Juvenile Miss. Soc. of the 7th-st. Ch., to make Wm. Wallace and Wesley Haskins life members of the parent society, by Wesley Haskins, treasurer.....	40 00	
	Cutchogue, N. Y. Conf., by Rev. M. R. Lent.....	1 50	
	J. Brinckley, J. Raynor, and J. R. Barnum, N. Y., \$2 each, by S. Dando.....	6 00	
Aug.	L. Kirby, N. Y., by S. Dando, to make himself a life member of the parent society.....	20 00	
	Received for rent of missionary building.....	100 00	
	Springville circuit, Oneida Conf., by Rev. J. Whitham.....	6 24	
	Wyoming cir., by Rev. T. H. Pearne, viz., Plymouth, \$25 87, \$20 of which to make Mrs. C. S. Wadham a life member of parent society; Kingston, \$23 94, \$20 of which to make Rev. S. R. Carrier a life member of the parent society; Master W. C. Reddy's missionary box, 50 cents; New-Troy, \$3 50; Forty Fort, \$1 19.....	55 00	
	U. S. Government, for the Ottawa and Chippewa Indians, by Hon. Wm. Selden, treasurer of the U. S., for the quarter ending March 31, 1848.....	350 00	
	Rev. Dr. Olin, for China Mission.....	100 00	

Carried over, \$6,282 52

1848.				
Aug.				
			Brought forward,	\$6,282 52
	Rootstown, Erie Conf., by Rev. J. L. Holmes.....			3 31
	Sunday-school at Chelsea, Mass., for China, \$30; Juvenile Miss. Sewing Circle, at do., by B. H. Barnes, \$6 35.....			36 35
	J. Leonard's Sunday afternoon class, Tarrytown, N. Y., by A. W. Gardner, tr.....			3 00
	Seventh-st. Church, N. Y., by Rev. D. Smith.....			5 00
	Sarah Merwin, \$2 50; Mary Clark, \$2 50; Rev. D. Smith, \$1; subscribed at missionary meeting in Seventh-st. Church.....			6 00
	Middletown Miss. Soc., Conn., by J. Toby, tr.....			70 48
	Courtland circuit, by Rev. Thomas Edwards.....			5 00
	Catharine L. Myer, amount of weekly collection in W. P. Lyon's class, by W. P. Lyon.....			3 00
	For foreign missions, by a friend.....			3 00
	Juvenile Miss. Soc., Norwich circuit, \$20 of which to make Jon. Ward Fuller a life member of the parent soc., by J. Perkins...			21 00
	"Polycarp".....			2 00
	Rev. W. H. Norris, to aid in establishing a school at Buenos Ayres, S. A.....			50 00
	Willett-st. Ch. Miss. Soc., by C. S. Atwood, \$56 52; do. S. S. Miss. Soc., \$60 00, to make Richard S. Homan, Elizabeth Goforth, and Charity Thom, life members of the parent society			116 22
Sept.	J. Valentine, N. Y., by S. Dando.....			2 00
	"An Irishman".....			4 00
	Female Miss. Soc. of N. Y., Mrs. C. A. Burling, tr.....			68 99
	Missionary goods sold.....			16 00
	Bedford-st. Ch., N. Y., by Rev. O. V. Amerman.....			12 87
	Allen-st. Youth's Miss. Soc., by W. W. Moore, tr.....			20 00
	Harlem, N. Y., by Rev. R. C. Putney.....			1 38
Oct.	"A friend," from New-Milford circuit, by Rev. S. W. Schofield			5 00
	Seventh-st. Youth's Miss. Soc., by W. Haskins, tr.....			5 00
	"A friend to missions".....			1 00
	John Leonard's class, Tarrytown, by J. D. Mabee, tr.....			2 50
	Norfolk-st. Ch. Miss. Soc., by J. S. Sickles, tr.....			40 00
	"A friend to missions".....			2 00
	J. Chase, executor of Jemima Chase, balance of a bequest, by Rev. W. B. Mitchell.....			140 00
	North East Centre Sunday-school, by J. G. Caulkins.....			10 07
	Mrs. Anna French, Pines Bridge, by Rev. C. Stearns.....			10 00
Nov.	Mrs. Margaret Roberts, Norfolk st. Ch., N. Y., by Dr. Bangs....			6 00
	Two-tenths of Centenary Money, from Daniel Ayres, Brooklyn, N. Y.....			50 00
	Three-tenths of do., on account of Wesleyan University.....			116 77
	Juvenile Miss. Soc., Sands-st. Ch., Brooklyn, by E. Acker, tr....			100 00
	Cannon-st. Ch., Poughkeepsie, by A. S. Clement.....			10 00
	Glenham, by U. Messiter.....			11 00
	Rev. Ezra Tuttle, Patchogue, L. I., by Rev. T. G. Osborn.....			5 00
	Mulberry-street Ch., N. Y., Female Miss. Society, by Mrs. A. E. Dodd, tr.....			14 00
	Hudson, N. Y., by Rev. G. Coles.....			20 00
Dec.	"Jane," N. Y.....			3 00
	Mrs. Olive Newton, Richmond, Mass., by Rev. G. C. Bancroft...			3 00
	Mulberry-st. Ch. Female Miss. Soc., by Mrs. A. E. Dodd, tr.....			24 00
	Mrs. N. Smith, \$1; Mrs. Seymour, 25 cents; by Rev. B. Goodsell			1 25
	Received for postage on letters to China.....			2 00
	N. Miller, N. Y., by S. Dando.....			2 00
	B. Parkin, by S. Dando.....			71
	Female Miss. Soc. of N. Y., Mrs. C. A. Burling, tr.....			30 25
	Wm. P. Lyon's class, Tarrytown, by C. L. Myer.....			3 00
	Kingston, N. Y., by Dr. Pitman.....			47 61

Carried over, \$7,397 28

TREASURER'S ACCOUNT.

7

1848.		Brought forward,	\$7,397	28
Dec.	Wm. Metcalf, Kingsbridge, N. Y., by S. Thompson.....			75
1849.	Received postage on letters to China.....		1 00	
Jan.	Willett-st. Church, N. Y., by Rev. J. G. Smith.....	40 00		
	North Salem, by Rev. Thos. Edwards.....	2 00		
	Rev. A. B. Frothingham, Groton, Conn.....	1 75		
	Pleasant Vale, by Rev. S. M. Knapp.....	1 52		
	Rev. F. Gorin, Ky.....	2 25		
	Tarrytown, N. Y., by Rev. C. C. Keys.....	1 66		
	J. Mazzetti, John st. Ch., N. Y.....	2 00		
	M. Houseworth, N. Y.....	5 00		
	Vestry st. Ch., N. Y., by Rev. G. F. Kettell.....	10 75		
	Miss A. R. Ingraham's school, Pine Bush, N. Y., for China mission, by Rev. R. W. Bloomer.....	1 00		
	Sag Harbour, N. Y., by Rev. W. Dixon.....	6 25		
	Canaan, by Rev. Z. D. Scoby.....	5 18		
	Westville, by Rev. B. Pilsbury.....	3 30		
	"Great sinner saved".....	5 00		
	"A debtor".....	5 00		
	Bedford-st. Church, N. Y., by Rev. O. V. Amerman.....	14 50		
	Seventh-st. Ch. S. S. Miss. Soc., by W. H. Palmer, tr.....	40 00		
Feb.	White Plains S. S. Juvenile Miss. Soc., by W. J. Fisher, tr.....	40 00		
	Yorkville, by Rev. B. M. Genung.....	4 67		
	J. Smith, Cortlandt circuit, by Rev. T. Edwards.....	1 00		
	Cold Spring, by Rev. J. Z. Nichols.....	3 00		
	J. B. Burnett, Hampton, Conn.....	75		
	D. Sperry, Bolton, Conn.....	75		
	New-Rochelle, by J. G. Horton.....	14 00		
	Middletown, Conn., by J. Toby.....	51 80		
	Yorkville, collected by Miss Jane Holloway.....	1 91		
	Sag Harbour, by Rev. W. Dixon.....	8 00		
	Washington-st. Ch. Juvenile Miss. Soc., by T. Adams, tr.....	20 00		
	Norfolk circuit, by Rev. T. Jeralds.....	12 00		
	Reading, Conn., by Rev. J. Shaw.....	35 00		
	Middletown circuit, Delaware district, by Rev. W. H. Smith.....	12 78		
	Received return premium from Mutual Safety Insurance Co.....	74 65		
	Farmington, Conn., by Rev. H. J. Fox.....	4 00		
Mar.	Dutchess circuit, by Rev. D. B. Turner.....	34 89		
	Yorkville, by Rev. B. M. Genung.....	3 44		
	John Leonard's class, Tarrytown.....	3 00		
	Sunday-school and congregation, West Stockbridge.....	5 00		
	Mr. Samuel Peach, for 2 years.....	18 00		
	Collections in sundry places, by T. M'Gee.....	7 00		
	Kingston, by Rev. P. P. Sandford.....	40 00		
	Dutchess circuit, by Rev. D. B. Turner.....	3 00		
	Female Miss. Soc., N. Y., by Mrs. C. A. Burling, tr.....	62 00		
	Seventh-st. S. S. Miss. Soc., by W. H. Palmer, tr.....	20 00		
	York-st. Ch., Brooklyn, by Rev. W. C. Hoyt.....	102 12		
	Port Jefferson, by Rev. S. W. King.....	8 25		
	Pleasantville, by Rev. E. Osborne.....	48 00		
	Rev. D. P. Kidder, annual subscription to China mission.....	100 00		
	Mr. Robert Winter, Montgomery, by Rev. H. Humphrey, \$20; Mrs. J. Walker and daughter, \$3 50.....	23 50		
	Rev. J. Longking, N. Y., annual subscription.....	2 00		
	Female Miss. Soc., Mulberry-st. Ch., N. Y., Mrs. A. E. Dodd, tr. Wesleyan University, by D. Steele.....	107 38		
	Female Miss. Soc., N. Y., Mrs. C. A. Burling, tr.....	15 00		
	Marlboro' and Milton, by Rev. E. Oldrin.....	54 50		
	Cortlandt circuit, by Rev. T. Edwards.....	8 36		
	Rev. B. Redford.....	2 31		
		28		

Carried over, \$8,498 53

		Brought forward,	\$8,498 53
1849.			
April.	York-st. Ch., Brooklyn, by Rev. W. C. Hoyt.....	5 00	
	Hudson, N. Y., by Rev. George Coles.....	20 00	
	Montgomery circuit, by Rev. H. Humphreys.....	3 50	
	Female Miss. Soc. of N. Y., Mrs. C. A. Burling, tr.....	70 50	
	Clinton, by Rev. Z. Davenport.....	5 00	
	East Chester, by Rev. G. Waterbury.....	15 00	
	Greene-st. Ch. Miss. Soc., by B. F. Howe, tr.....	85 00	
	Fishkill West, by Rev. A. F. Selleck.....	7 81	
	New-Canaan, by Rev. J. D. Marshall.....	2 76	
	Catskill circuit, by Rev. P. L. Hoyt.....	10 36	
	East Brooklyn, by Rev. D. Osborn.....	9 00	
	Windham circuit, by Rev. L. W. Peck.....	10 00	
	W. P. Lyon's class, Tarrytown, by C. L. Myer.....	3 00	
	John-st. Ch. Juvenile Miss. Soc., by T. Kenward, tr.....	60 00	
	Bethel, Conn., by J. Couch.....	8 50	
	Mellenville, by Rev. J. Campbell.....	4 22	
	Seventh-st. Ch. S. S. Miss. Soc., by W. H. Palmer, tr.....	40 00	
	Allen-st. Youth's Miss. Soc., by W. W. Moore, tr.....	263 66	
	Lower New-Rochelle, by Rev. C. B. Sing.....	12 62	
	Mamaroneck, by do.....	4 96	
	Marbletown circuit, by Rev. W. Bloomer.....	54 44	
	Gravesend and New-Utrecht, by Rev. J. D. Bouton.....	7 00	
	18th-st., Brooklyn, by Rev. E. S. Heberd.....	1 93	
	Croton circuit, by Rev. F. Donnelly.....	5 00	
	Pacific-st. Church, Brooklyn, by Rev. W. K. Stopford.....	14 32	
	Yonkers, by Rev. S. C. Perry.....	9 81	
	Matteawan, by Rev. C. F. Pelton.....	6 00	
	North Salem, by Rev. T. Edwards.....	11 13	
	Sundries, by S. Dando, N. Y.....	70 00	
	Vestry-st. Church, N. Y., by Rev. G. F. Kettell.....	17 75	
	Shrub Oaks, by Rev. T. Sparks.....	37 67	
	Searsburg, by Rev. H. Humphreys.....	1 00	
	Dry Dock Juvenile Miss. Soc., by W. H. Van Cott, tr.....	5 00	
	Stockport, by Rev. W. G. Browning.....	3 52	
	Cortlandt circuit, by Rev. T. Edwards.....	12 33	
	Sullivan-st. Ch., N. Y., by Rev. D. W. Clark.....	21 75	
	Sundries, N. Y., by S. Dando.....	4 00	
	New-Rochelle, by Rev. C. B. Sing.....	19 98	
	New-Concord, by Rev. A. H. Ferguson.....	33 37	
			\$9,475 42

Troy Conference.

1848.			
May	Bethlehem circuit, by Rev. M. Witherell.....	40 00	
	West Troy, by Rev. T. Seymour.....	51 00	
	Sandlake circuit, by Rev. J. Eames.....	3 44	
June	Watervliet circuit, by Rev. C. Pomeroy.....	16 56	
	Rev. A. G. Shears.....	3 29	
	Centreville class, North Adams, by Rev. T. W. Pearson.....	5 00	
	Simeon Lamb, by Rev. L. D. Sherwood.....	100 00	
	North Adams, by Rev. T. W. Pearson.....	5 00	
	State-street Ch., Troy, by Rev. A. Steele.....	224 50	
	Keeseville, by Rev. J. Rawson.....	21 75	
July	Troy Conference Miss. Soc., by Rev. C. De Vol. tr.....	2301 00	
	Sunday-school, State-st. Ch., Troy, by E. A. Burrows.....	20 00	
Sept.	Levi Thompson, Pownal, Vt., by Rev. Z. Phillips.....	5 00	
Nov.	Hudson-st. charge, Albany, N. Y., by C. W. Bentley.....	140 00	
	North Second-st. Ch., Troy, by N. Lee.....	25 00	

Carried over, \$2,961 54

1848.		Brought forward,	\$2,961	54	
Dec.	Brunswick circuit, by Rev. J. Graves.....	23	00		
	" J. J.," of Clintonville, by Rev. W. Ford.....	20	00		
1849.	Minerva Best, Swanton circuit, by Rev. J. D. White.....	6	00		
Jan.	Mrs. W. Simmons, Camden, by Rev. E. S. Squier.....	20	00		
	Mr. Lyman Bennett, Troy, N. Y.....	100	00		
	Clintonville, by Rev. W. Ford.....	34	00		
	Argyle, by Rev. A. Osborne.....	20	00		
	Sharon and Cobleskill circuit, by Rev. J. Squier.....	19	62		
	Jonesville Miss. Soc., by Rev. P. P. Harrower.....	55	00		
Feb.	Mrs. J. A. Harrell, Pittstown circuit, by Rev. C. Fuller.....	2	00		
	Sunday-school, Burlington, Vt., by W. A. Burnett.....	41	00		
Mar.	Sharon and Cobleskill circuit, by Rev. J. Squier.....	15	00		
	Chatham circuit, by Rev. W. P. Gray.....	20	00		
	N. Spicer, West Fort Ann.....	3	00		
	Watervliet circuit, by Rev. M. Wetherell.....	20	00		
	" J. J.," Clintonville, by Rev. W. Ford.....	5	00		
	Argyle circuit, by Rev. A. Osborne.....	3	00		
April.	Schoharie circuit, by Rev. J. Thomson.....	14	00		
	Troy, N. Y., by A. J. Skilton.....	12	00		
	Ballston circuit, by Rev. H. L. Starks.....	9	00		
	Sharon and Cobleskill, by Rev. J. Squier.....	8	50		
				\$3,411	66

New-Jersey Conference.

1848.					
May.	N. J. Conf. Miss. Soc., by Rev. C. B. Tippett.....	\$2,953	50		
June.	Capt. A Cole, Staten Island, by Rev. H. Boehm.....	4	00		
July.	Rev. E. Searles, second instalment on his China proposition.....	50	00		
	A. Scott, Morristown, by Mr. G. T. Cobb.....	50	00		
	" Anlistown".....	10	00		
	Mr. A. K. Hay, Winslow, N. J., for China.....	100	00		
Aug.	In part of an appropriation for Rocky Hill mission, not used.....	50	00		
Sept.	Sarah A. Axford, Hope circuit, by Rev. J. S. Swaim.....	5	00		
Nov.	Miss. Soc. of Rockaway, N. J., by Rev. C. Rutherford.....	12	31		
Dec.	Missionary collection, at Haverstraw, by Dr. Pitman.....	63	00		
	J. B. Stoddard, Minisink, by H. P. Shultz.....	10	00		
	Collection, Westfield circuit, by Dr. Pitman.....	70	83		
	Miss H. M. Vanschoik, Mt. Holly.....	10	00		
	Rockaway, by Rev. C. Rutherford.....	9	50		
	Haverstraw, by Rev. R. Winans.....	10	09		
1849.	Tuckerton circuit, by Rev. W. A. Brooks.....	10	00		
Jan.	Swedesboro' circuit, by Rev. M. Day.....	22	50		
	Mrs. " A. S.," Mt. Holly, by Rev. W. E. Perry.....	3	00		
	Female Sewing Society, at Green Village, by Rev. J. Scarlett.....	20	00		
	Sundries, Newark, N. J.....	209	76		
	Trenton, by Rev. Dr. Pitman.....	55	35		
Feb.	Sandyston circuit, by Rev. R. Vansyckle.....	20	00		
	Lambertville, by Rev. E. H. Stokes.....	6	20		
	M. Wakeley, Asbury circuit.....	5	00		
	Stanhope circuit, by Rev. H. B. Beegle.....	10	00		
	Medford circuit, by Rev. J. J. Sleeper.....	10	00		
	Rockaway, N. J.....	19	00		
	Cinaminson S. S., Morristown circuit, by J. Toy.....	5	00		
	Halsey-st. Ch., Newark, N. J., by Dr. Pitman.....	29	82		
Mar.	Prospect-st. Ch., Paterson, by Rev. S. Y. Monroe.....	40	37		
	Haverstraw, by Rev. R. Winans.....	3	00		
	Swedesboro', by Rev. M. Day.....	25	00		
	Freehold circuit, by Rev. J. S. Beegle.....	29	30		

Carried over, \$3,931 44

1849.		Brought forward,	\$3,931 44
Mar.	Cedarville and Fairton station, by Rev. L. Herr.....	7 00	
	Elizabethtown, by Rev. R. B. Westbrook.....	55 00	
	Cross-st. Ch., Paterson, by Rev. F. A. Morrell.....	42 00	
	Bergen, by Rev. W. M. Burroughs.....	18 46	
April.	Belleville, N. J., by Rev. W. A. Wilmer.....	50 00	
	Bergen S. S., by Rev. W. M. Burroughs.....	4 25	
	Rockland, by Rev. D. E. Frambes.....	18 00	
	Prospect-st. Ch., Paterson, by Rev. S. Y. Monroe.....	36 66	
	Vernon circuit, by Rev. S. E. Post.....	16 40	
	Dover and Millbrook, by Rev. J. P. Fort.....	62 00	
	Woodbridge, by Rev. H. Trumbower.....	8 10	
	Middletown Point, by Rev. L. R. Dunn.....	15 00	
	Hoboken, by Rev. G. R. Snyder.....	7 00	
	Sundry Sunday-schools, Newark, N. J., by B. I. Wood, tr.....	122 77	
	Jersey City, by Rev. J. B. Wakeley.....	102 51	
	N. J. Conf. Miss. Soc., by Rev. C. Talley, tr.....	2,709 24	
	Mt. Holly, by Rev. W. E. Perry.....	72 44	
	Miss. Society of the Sunday-School Union of the M. E. Church, Clinton-st. School, Newark, by B. I. Wood, tr.....	25 00	
	Treasurer of N. J. Conf. Miss. Soc., by Dr. Pitman.....	60 00	
			\$7,363 27

Providence Conference.

1848.			
July.	Mrs. V. Clark, Norwich, Conn., by J. Perkins.....	20 00	
Sept.	Juvenile Miss. Soc., do. do.	20 00	
	A. Frothingham, \$2; S. Gorman, \$1; New-London circuit, by Rev. M. P. Alderman.....	3 00	
Oct.	Pawtucket S. S., Rhode Island, by D. B. Ingraham.....	40 00	
Dec.	Juvenile Miss. Soc., Norwich, Conn., by J. Perkins.....	40 00	
1849, Jan.	New-London, by Rev. M. P. Alderman.....	20 00	
Mar.	Norwich Falls, by Rev. S. Dean.....	20 00	
	Norwich City Miss. Soc., by Rev. J. Howson.....	80 50	
	Mystic Bridge, by Rev. S. Benton.....	25 00	
April.	South Glastenbury, by Rev. L. W. Blood.....	20 00	
	New-London, Conn., by Rev. M. P. Alderman.....	82 17	
	Norwich City Miss. Soc., by Rev. J. Howson.....	10 00	
	Lisbon, Conn., by Rev. C. D. Fillmore.....	3 50	
	Providence Conf. Miss. Soc., by C. H. Peirce.....	2,300 00	
	Do. do. by Dr. Scott.....	279 62	
	Fall River Miss. Soc., by A. L. Westgate, tr.....	328 00	
	Rev. J. Cady, treasurer of Providence Conf. Miss. Soc.....	55 00	
	East Glastenbury, by Rev. E. B. Bradford.....	14 00	
			\$3,360 79

New-England Conference.

1848.			
July.	"A worn-out brother".....	25 00	
	"A worn-out brother".....	25 00	
	"A friend of missions".....	20 00	
Aug.	W. C. Dimick, Portsmouth, N. H., for China miss.....	2 50	
	Lee Chaplin, by Rev. J. Porter.....	45 00	
Oct.	"A worn-out brother".....	50 00	
	Cabotville, by J. Porter.....	45 00	
1849. Jan.	"A worn-out brother".....	25 00	
Feb.	Boston Young Men's Meth. Miss. Soc., by Pliny Nickerson, tr...	240 00	
Mar.	"A worn-out brother".....	25 00	
April.	"A worn-out brother".....	30 00	
			\$532 50

East Maine Conference.

1848.

Aug.	E. M. Conf. Miss. Soc., in drafts, by Rev. J. Higgins, tr.	\$743 75
Dec.	Augusta, Me., by Rev. S. Allen.	20 00
		<hr/> \$763 75

Wisconsin Conference.

1848.

Aug.	Wis. Conf. Miss. Soc., by Rev. D. Brooks, tr., in drafts.	\$459 58
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Oneida Conference.

1848.

May.	Female Miss. Soc., Newark sta., by Rev. S. Minier.	5 00
	Binghampton, by Rev. A. J. Dana.	3 00
June.	Canaan, by Rev. G. M. Peck.	12 00
July.	Daniel Bensley, Barton, by Rev. H. Agard.	15 00
	Springville circuit, by Rev. J. Whitham.	50 01
Aug.	Oneida Conf. Miss. Soc., by W. A. Cox.	2,339 38
	Rev. H. Agard.	12 00
	Oneida Conf. Miss. Soc., by the treasurer, in drafts.	600 00
Sept.	Ladies' sewing society, of Marcellus, by Rev. J. H. Hall.	7 00
Oct.	Mrs. Mary Wood, Bethany, by Rev. H. Brownscombe.	50
	Utica, Bleecker-st. charge, by Rev. H. R. Clarke.	40 00
Nov.	Wilkesbarre, by Rev. T. H. Pearne.	9 00
	Mr. Benjamin, Wayne co., Pa.	2 00
	Honesdale Miss. Soc., by Rev. R. Cook.	10 00
Dec.	Jane Swagart, by Rev. H. Ercanbrack.	1 00
	Rev. J. D. Saffon.	3 16
	Wilkesbarre, by Rev. T. H. Pearne.	11 00
1849.	Dunkle school-house Sunday-school, by Rev. A. E. Daniels.	2 36
Jan.	Savory, by Rev. M. Ruger.	5 05
	Barton circuit, by Rev. W. Round.	13 75
	Rev. G. Taylor, Onondaga Hollow, by Rev. J. Atwell.	5 00
	R. Jones, Kingston, by Rev. E. P. Williams.	5 00
	Eliza Eldredge, (deceased,) Brooklyn circuit, by Rev. M. Ruger.	1 50
	Gibson, Brooklyn circuit, by Rev. M. Ruger.	12 75
	Carbondale, by Rev. B. W. Gorham.	20 00
	Decatur, by Rev. E. L. North.	7 00
	Sundries, Wilkesbarre, by Rev. T. H. Pearne.	45 00
	Wyoming, by Rev. B. Hawley.	20 00
Feb.	Barton circuit, by Rev. W. Round.	87
	Abington circuit, by Rev. T. Wilcox.	8 00
	Ithaca Female Miss. Soc., by Rev. F. Reed.	32 25
	Barton circuit, by Rev. W. Round.	95
	Wyoming, by Rev. B. Hawley.	60 00
	Female Miss. Soc., Ithaca, by F. Reed.	5 00
	Brooklyn circuit, by Rev. M. Ruger.	75
Mar.	Scipio circuit, by Rev. E. G. Bush.	20 00
	Kingston, by Rev. E. P. Williams.	10 39
	Wilkesbarre, by Rev. T. H. Pearne.	115 00
	Courtland Academy Miss. Soc., by Rev. W. N. Cobb.	20 00
	Utica, Bleecker-st. Sunday-school, by Rev. H. R. Clarke.	40 00
April.	Kingston, by Rev. E. P. Williams.	4 61
	Brooklyn, by Rev. M. Ruger.	3 00
	Deansville, by Rev. T. B. Rockwell.	17 00
	Wyoming circuit, by Rev. E. P. Williams.	60 00
	Montrose circuit, by Rev. D. Terry.	70

\$3,655 98

East Genesee Conference.

1848.			
Aug.	East Genesee Conf., Rev. R. Harrington, tr., by J. B. Edwards...	\$2,405	00
	Interest on Rev. J. Dodge's note.....	3	50
Oct.	"A friend to missions," Rushville, by Rev. E. G. Townsend.....	77	11
Nov.	East Hill class, Middlesex circuit, by Rev. J. E. Wagar.....	11	00
	"A friend of missions," Rushville, by Rev. E. G. Townsend.....	163	18
Dec.	Mr. A. Nixon, Urbana circuit, by Rev. R. L. Stilwell.....	4	00
1849.	"A gentleman and wife," Penn Yan, by Rev. A. Wright.....	50	00
Jan.	R. Dusenbury, by Rev. E. H. Crammer.....	3	00
	Penfield Sunday-school, by Rev. T. B. Hudson.....	5	00
	Sundries, Penn Yan, by Rev. A. Wright.....	21	00
Feb.	Tyrone and Jefferson, by Rev. C. Wheeler.....	10	50
Mar.	Canago and Sheldrake circuit, by Rev. R. Harrington.....	20	00
April.	Bath, by Rev. J. M'Beath.....	8	00
	Wellsburgh circuit, by Rev. W. E. Pinder.....	3	50
			\$2,784 79

Erie Conference.

1848.			
May.	Springfield and Jacksonville, by Rev. D. Preston.....	13	00
June.	Ashtabula, by Rev. J. J. Steadman.....	5	00
July.	Willoughby circuit, by Rev. L. Eddy.....	4	00
Do.	do.	14	12
Sept.	Do. do.	9	00
	Erie Conf. Miss. Soc., by Rev. E. Thomas, tr.....	534	50
Oct.	"A friend to missions," Brooklyn Centre, O.....	10	00
1849.	Philura Barker, Mayville circuit, by Rev. R. Parker.....	5	25
Mar.	Part of a collection at anniversary of Chautauque co. Soc., at Port- land, by Rev. J. O. Rich.....	22	75
April.	Ashtabula, O., by Rev. D. Preston.....	3	00
			\$620 62

New-Hampshire Conference.

1848.			
June.	New-Hampshire Conf. Miss. Soc., by Rev. J. Stevens.....	343	75
July.	Do. do. by Rev. S. Kelly, tr.....	758	58
Nov.	"A poor widow," Haverhill, N. H., by Rev. J. Spaulding.....	5	00
1849.	Jan. Sunday-school, Tuftonboro', by Rev. D. W. Barber.....	3	00
Feb.	Claremont, by Rev. J. C. Cromack.....	30	00
	Lisbon, by Rev. G. S. Dearborn.....	20	00
			\$1,160 33

Pittsburgh Conference.

1848.			
June.	Pittsburgh Conf. Miss. Soc., by Rev. J. L. Read.....	78	44
July.	Do. do. do. net.....	5,383	34
			\$5,461 78

Maine Conference.

1848.			
June.	Bequest of the late Calvin Chick, of Plymouth, by L. Beale.....	50	00
1849.	March. Maine Conf. Miss. Soc., by Rev. E. Shaw, tr.....	137	50
	Fryeburg station, by Rev. F. A. Crafts.....	5	00
			\$192 50

Black River Conference.

1848.

July.	Black River Conf. Miss. Soc., by Rev. Dr. Scott.....	\$1,157 73
	Do. do. in drafts, by Bishop Janes.....	500 00
Oct.	Mrs. Lyman Floyd, by Rev. D. Mason.....	5 00
Dec.	Copenhagen, by Rev. H. Shepard.....	1 25
1849.	Williamstown, by Rev. J. Arnold.....	4 00
Jan.	Rome, N. Y., by Rev. F. H. Stanton.....	10 42
Feb.	In part of bequest from Charles Rogers, late of Martinsburg, Lewis co., N. Y., by Rev. H. O. Tilden.....	100 00
Mar.	Turin, by Rev. R. N. Barber.....	10 00
	Little Falls, by Rev. S. Orvis.....	18 00
		<hr/>
		\$1,806 40

Michigan Conference.

1848.

Sept.	Michigan Conf. Miss. Soc., by Rev. T. C. Gardiner, treasurer, by Bishop Janes, in drafts.....	703 75
	Michigan Conf. Miss. Soc., by Rev. L. Scott.....	148 39
Oct.	Do. do. by Rev. T. C. Gardiner, tr.....	38 00
	Do. do. by E. H. Pilcher, late tr.....	148 39
1849.	Feb. Rev. G. Bradley.....	25
		<hr/>
		\$1,038 78

Rock River Conference.

1848.

May.	Sycamore circuit, by Rev. O. W. Munger.....	22 76
June.	Clark-st. Ch., Chicago, by Rev. P. Judson.....	63 75
July.	Rock River Conf. Miss. Soc., by D. Brooks.....	795 00
1849.	Feb. Joliet cir., by Rev. O. W. Munger.....	30 00
Mar.	Chemung circuit, by Rev. L. Whipple.....	1 75
		<hr/>
		\$913 26

Genesee Conference.

1848.

May.	Chili and Churchville, by Rev. A. Abell.....	18 67
June.	Bath, by Rev. J. M'Beath.....	10 00
	Chili and Churchville circuit, by Rev. A. Abell.....	70
	Miss Alma Freeman, by Rev. D. J. B. Hoyt.....	5 00
	Sundries, Chili, by Rev. A. Abell.....	26 00
Aug.	Draft received, June 24th, paid by the Female Miss. Soc. of the Niagara st. M. E. Church, Buffalo, by Rev. E. Thomas.....	125 00
	Rev. John Stainton, to make himself and wife, Lydia Stainton, life members of the parent society, \$40; bro. Handley's class, Perry, viz., J. Handley, \$5; Mary Handley, \$1; Sarah Hill, \$2; Widow Grisewood, \$5; her three children, 37 cents; Wm. Handley, \$1; by Rev. Dr. Pitman—in all.....	54 37
Sept.	Interest on Centenary Fund, Genesee Conf., by Rev. J. Copeland, treasurer.....	5 56
	Genesee Conf. Miss. Soc., by Rev. P. E. Brown, tr.....	1,684 33
	Milo circuit, by Rev. I. M'Mahon.....	16 00
Oct.	Abigail Wiles, (dec.,) by Rev. J. Stainton, executor, Perry, N. Y.	5 00
1849.	Jan. Mrs. Julia Row, Chili and Churchville, by Rev. A. Abell....	1 00
	Polly Masson, Caryville, by Rev. B. T. Roberts.....	2 00
	Mrs. — and four children, Lima, by Rev. W. Cochran.....	3 00
Feb.	Alexander, by Rev. W. S. Tuttle.....	3 50
	"A child's last offering," Genesee.....	1 00
	Gorwanda, by Rev. C. S. Baker.....	2 94
		<hr/>
		\$1,964 07

Illinois Conference.

1848.

Dec.	"A class-leader and wife," Turkey Hill.....	\$10 00
March, 1849.	"T. F. H." Lafayette.....	2 45
		<hr/>
		\$12 45

Baltimore Conference.

1848.

May.	North Baltimore Miss. Soc., by Samuel M'Cubbin, tr.....	300 00
	From Bellow Springs congregation, \$17; Miss Mary Frost, Miss Harriet Frost, and Mrs. Ellen Frost, Patapsco circuit, by Rev. R. Brown, \$6 50.....	23 50
June.	Sisters of North Baltimore station, by J. S. Martin.....	5 00
July.	Charles-st. Ch., Baltimore, by C. R. Fite.....	100 00
Aug.	Lycoming circuit, Muncey, Pa., by John Stine.....	5 00
	Bequest of Susanna Hunt, late of Baltimore, \$200, less by the State tax, &c., \$5 75, by Jesse Hunt, Esq., executor.....	194 25
	"Pilgrims to Zion," in the Foundery station, Washington, D. C.	10 00
Sept.	Charles West, Monroe, Pa.....	5 00
	Juvenile Miss. Soc., of Sharpsburg, Md., by Mary Morgan Hebb	13 00
Oct.	Mrs. "E. N." Jefferson circuit, by Rev. H. Furlong.....	5 00
Nov.	Charles West, Monroe, Pa.....	10 00
	Uniontown, Pa., by J. M. Barr.....	3 00
Dec.	Foundery station, Washington, D. C., by E. Waters.....	150 00
	"Three sisters," Walnut Grove, Va., by L. Millan.....	25 00
	Rev. H. White.....	1 50
	Sundries, Winchester circuit, by Rev. J. Turner.....	10 00
1849.	Sundries, by Rev. F. Dysan.....	5 62
Jan.	Fredericksburg, Va., by Rev. N. Wilson.....	2 00
Feb.	M'Kendrean Miss. Soc. of Baltimore, by Rev. I. P. Cook, tr.....	19 60
	Penn's Valley circuit, by Rev. D. Hartman.....	2 00
	Lewistown circuit, by Rev. T. Tanyhill.....	40 00
	"Polycarp".....	3 00
	Rev. J. Brads.....	50 00
	Lewistown, (\$10 of which from S. S.) by M. Goheen.....	54 00
Mar.	R. McClelland, Penn's Valley circuit, by Rev. D. Hartman.....	3 00
	Hollidaysburg station, by Rev. G. Guyer.....	76 00
	"A lady of Baltimore," by Rev. I. P. Cook.....	5 00
	Clearfield circuit, by Rev. P. M'Enally.....	50 00
	Sundries, Baltimore Conf., by J. B. Edwards.....	2,293 48
	"D. G. B." Cumberland, by Rev. T. Myers.....	15 00
	Sundries, Baltimore Conf., by Rev. C. B. Tippett.....	111 14
	Calvert circuit, by Rev. J. M. Grandin.....	72 00
	George Fechtig, Hagerstown, Md.....	1 00
	Milton circuit, by Rev. H. G. Dill.....	50 00
	Baltimore Conf. Miss. Soc., by R. G. Armstrong, treasurer.....	1,731 14
	Luzerne circuit, by Rev. J. A. Ross.....	20 00
	Romney, by Rev. E. Butler.....	33 00
	Fourth and last instalment of a bequest by D. Coffman, deceased, late of Cumberland co., Pa., by C. Stayman.....	243 75
	Baltimore city station, by Rev. I. P. Cook.....	245 04
April	Williamsburg circuit, by Rev. J. G. M'Keehan.....	11 00
	Local preacher, Eastern Shore, Maryland, by Rev. I. P. Cook....	200 00
	Sundries, Leesburg, Va., by Rev. J. Guest.....	11 00
	"A great sinner saved".....	5 00
	Baltimore Conf. Miss. Soc., by Rev. J. Bowen.....	320 36
	Rev. J. Bear.....	13 00
		<hr/>
		\$6,496 88

North Ohio Conference.

1848.

June.	Mrs. Catharine Wilson, widow of Rev. James Wilson, late of North Ohio Conference	\$10 00
Dec.	North Ohio Conference Miss. Soc., by Rev. Wm. Rummels, tr...	50 00
		<hr/> \$60 00

Ohio Conference.

1849.

Feb.	Wm. Weston, Ripley, O., by Rev. B. Boardman.....	\$10 00
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Philadelphia Conference.

1848.

Sept.	Alex. Brown, Stroudsburg circuit, by J. W. Mecaskey.....	5 00
	Juvenile Miss. Soc., of Easton, Pa., by C. P. Gardner.....	20 00
Oct.	F. D. Tull, Germantown, by J. D. Curtis.....	5 00
1849. Jan.	Miss. Soc. of St. George's chapel, by P. O. Myers.....	100 00
	Mrs. Lingerman, by Rev. J. D. Curtis.....	2 00
Feb.	Bequest of Rachel Blanding, deceased, by S. Ashmead, tr.....	100 00
Mar.	Rev. H. White.....	20 00
	Seaford circuit, by Rev. R. E. Kemp.....	8 75
	St. George's Ch., Pha., (\$60 of which to name two boys in Africa, Anthony Atwood and Cornelius G. Comegys,) by P. D. Myers.....	100 10
April.	Sunday-school, Frankford, Pa., by R. L. Barwis.....	13 00
	Philadelphia Conf. Miss. Soc., by S. Ashmead, tr.....	4000 00
		<hr/> \$4,373 85

Vermont Conference.

1848.

July.	Vermont Conference Miss. Soc., by Rev. J. Currier, treasurer....	\$693 71
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Sundry Receipts.

1848.

May.	Receipts on account of Africa's Luminary.....	10 44
July.	Sale of missionary goods.....	1 50
Sept.	U. S. Government, Hon. W. Selden, tr., quarter ending June 30...	350 00
Nov.	Do. do. 3d do. Sept. 30...	350 00
	Buenos Ayres, South America, by Rev. W. H. Norris.....	28 00
	Freight and cartage on books, refunded.....	4 97
	One quarter's rent of missionary house	100 00
	"A friend to missions".....	5 00
	"A friend in Buenos Ayres," by Dr. Pitman.....	40 00
	Proceeds of treasurer's note discounted.....	4,911 78
Dec.	Sales of missionary goods.....	21 25
1849, Feb.	One quarter's rent of missionary house.....	100 00
April.	Bequest of Mr. Garrett Wikoff, deceased, Richfield Springs, by James Hyde, Esq.....	183 25
	Bequest of Edward B. Randolph, deceased, late of Columbus, Miss., by W. M. Cozart.....	100 00
	One quarter's rent of missionary house.....	100 00
		<hr/> \$6,306 19

RECAPITULATION OF RECEIPTS BY CONFERENCES.

New-York Conference.....	\$9,475	42
Troy do.....	3,411	66
New-Jersey do.....	7,363	27
Providence do.....	3,360	79
New-England do.....	532	50
East Maine do.....	763	75
Wisconsin do.....	459	58
Oneida do.....	3,655	98
East Genesee do.....	2,784	79
Erie do.....	620	62
N. Hampshire do.....	1,160	33
Pittsburgh do.....	5,461	78
Maine do.....	192	50
Black River do.....	1,806	40
Michigan do.....	1,038	78
Rock River do.....	913	26
Genesee do.....	1,964	07
Illinois do.....	12	45
Baltimore do.....	6,496	88
North Ohio do.....	60	00
Ohio do.....	10	00
Philadelphia do.....	4,373	85
Vermont do.....	693	71
Sundry Receipts.....	6,306	19
		—
		\$62,918 56

Incidental Expenses.

1848.

May.	Paid S. Raynor's bill for letter-book.....	\$2	50
	Do. A. Sherwood, sexton.....	8	34
	Do. Vashti Clark's order.....	70	00
	Do. Lane & Tippett's bill of printing.....	452	02
	Do. S. Raynor, blank-book.....	1	50
	Do. C. Pitman, on account of salary.....	10	00
	Do. postage past month.....	5	22
	Do. discount on uncurrent funds.....	3	50
June.	Do. A. Sherwood, taking charge of Missionary Rooms.....	8	34
	Do. A. B. Marvin's bill.....	12	60
	Do. Dr. Luckey's travelling expenses, to meet General Conference	35	00
	Do. G. A. Coffey's expenses to anniversary.....	20	12
	Do. sexton of Forsyth-st. ch., on account of anniversary.....	11	50
	Do. Lane & Scott's bill, on account of missionary buildings.....	14,044	49
	Do. S. Dando's bill.....	3	38
	Do. Dr. Pitman, on account of salary.....	90	00
	Do. postage past month.....	1	90
July.	Do. S. Dando's bill, serving notices.....	11	00
	Do. A. Sherwood, sexton.....	8	33
	Do. W. & T. Truslow, coal for missionary building.....	9	00
	Do. freight on goods to South America.....	2	58
	Do. Edgar & Dickson's bill, plumbers.....	34	25
	Do. sundry freight bills.....	11	89
	Do. postage past month.....	3	27
	Do. C. Pitman, on account of salary.....	150	00
Aug.	Do. A. Sherwood, sexton.....	8	34
	Do. C. Pitman, travelling expenses.....	26	75
	Do. C. H. Doering, moving expenses.....	89	95

Carried over \$15,135 77

1848.		Brought forward,	\$15,135 77
Aug.	Paid Greenwich Insurance Company.....	10 00	
	Do. B. Waters, of Alexandria, D. C., amount overpaid on bequest of Mrs. Fry.....	212 00	
	Do. C. Pitman, travelling expenses to East Genesee Conference.	27 37	
	Do. do. moving expenses.....	22 63	
	Do. interest on treasurer's note, favour of L. Houghton.....	70 69	
	Do. freight bills, at sundry times.....	21 23	
	Do. C. Pitman, on account of salary.....	150 00	
	Do. discount on uncurrent funds.....	27 00	
	Do. postage for August.....	5 00	
Sept.	Do. A. Sherwood, sexton.....	8 33	
	Do. Lane & Scott's bill, for binding.....	3 62	
	Do. Corresponding Secretary's bill, travelling expenses.....	3 62	
	Do. plumber's bill, for fixing Croton water pipes.....	42 94	
	Do. S. Dando's bill.....	10 90	
	Do. postage to date.....	3 27	
	Do. C. Pitman, in full for salary to May 1, 1848.....	100 00	
	Do. sundry freight bills.....	4 59	
	Do. Wiley & Putnam.....	15 00	
	Do. John Carr, work on missionary buildings.....	24 17	
	Do. freight on box of clothing.....	94	
	Do. freight and cartage on box of goods.....	1 38	
	Do. postage.....	1 97	
Oct.	Do. A. Sherwood, sexton.....	8 34	
	Do. Lydia Chase's order.....	86 00	
	Do. Robert Carter.....	9 94	
	Do. sundry freight bills.....	13 34	
	Do. for certified copy of act of incorporation.....	3 20	
	Do. J. Whitfield's bill of repairs.....	7 43	
	Do. postage.....	3 43	
	Do. C. Pitman, on account of salary	100 00	
Nov.	Do. freight bill.....	67	
	Do. Lane & Scott's bill for books	3 18	
	Do. do. do.	15 63	
	Do. A. Sherwood, sexton.	8 34	
	Do. bill for taxes on missionary buildings.....	84 64	
	Do. Thomas Bailey for repairs on missionary buildings.....	18 13	
	Do. S. Dando's bill.....	9 64	
	Do. C. Pitman, postage and stationery.....	5 22	
	Do. sundry freight bills.....	9 50	
	Do. C. Pitman, on account of salary.....	100 00	
	Do. discount on uncurrent funds.....	19 47	
	Do. postage past month.....	4 23	
Dec.	Do. freight on goods to Buenos Ayres.....	1 05	
	Do. Vashti Clark's order.....	70 00	
	Do. C. Pitman's travelling expenses.....	1 87	
	Do. A Sherwood, one month's services	8 33	
	Do. C. Pitman's travelling expenses	4 06	
	Do. T. B. & A. B. Abbott, for wood and coal.....	10 75	
	Do. A. Sherwood, for sawing wood, &c.....	2 25	
	Do. S. Dando's salary, one year to date.....	182 50	
	Do. C. Pitman, on account of salary	150 00	
	Do. postage past month.....	3 11	
	Do. S. Dando's bill.....	7 19	
1849.	Do. A. Sherwood, one month's services.....	8 33	
Jan.	Do. repairing locks.....	75	
	Do. B. F. Camp, builder.....	35 00	
	Do. E. L. Barber, engraver.....	6 00	
	Do. postage on foreign letters.....	4 68	

Carried over, \$16,917 62

TREASURER'S ACCOUNT.

1849.		Brought forward,	\$16,917	62
Jan.	Paid N Currier, printing certificates.....	108	35	
	Do. C. Pitman's travelling expenses.....	5	12	
	Do. postage, past month.....	5	00	
Feb.	Do. A. Sherwood, for one month's services.....	8	33	
	Do. freight on Africa's Luminary.....	2	00	
	Do. for policy of insurance.....	101	25	
	Do. freight on goods for China.....	2	00	
	Do. postage, past month.....	3	20	
	Do. C. Pitman, on account of salary.....	100	00	
	Do. do. travelling expenses.....	2	75	
	Do. treasurer's note in bank, for loan.....	5,000	00	
Mar.	Do. A. Sherwood, for one month's services.....	8	34	
	Do. freight on box.....	4	63	
	Do. postage, past month.....	7	10	
	Do. C. Pitman, on account of salary.....	100	00	
April.	Do. G. B. Burns' bill, repairs.....	1	25	
	Do. A. Sherwood, for one month's services.....	8	33	
	Do. C. Pitman, travelling expenses.....	8	25	
	Do. subscription for "The Spirit of Missions".....	1	00	
	Do. S. Dando's bill.....	7	06	
	Do. sundry freight bills.....	4	52	
	Do. Lydia Chase, half year's salary.....	74	00	
	Do. C. Pitman, on account of salary.....	250	00	
	Do. Lane & Scott's bill, for keeping the missionary books one year	300	00	
	Do. do. for printing.....	361	26	
	Do. discount on uncurrent funds.....	6	50	
			\$23,397	86

DR.—CASH PAID FOR FOREIGN MISSIONS, VIZ.

Oregon.

1848.				
May.	Paid Rev. G. Gary's draft.....	\$43	03	
	Do. Rev. William Roberts' drafts, \$200, \$175.....	375	00	
	Do. do. draft.....	125	00	
	Do. do. do.	81	93	
June.	Do. do. do.	100	00	
	Do. do. do.	400	00	
Aug.	Do. do. do.	157	40	
	Do. do. do.	75	00	
	Do. drafts through bank.....	1,758	36	
Nov.	Do. bill for books.....	178	71	
	Do. bill of Quarterly Reviews.....	20	40	
	Do. sundry bills of goods.....	577	13	
1849.	Do. bill for freight, by barque Whiton.....	74	35	
Jan.	Do. Rev. William Roberts' draft.....	500	00	
Feb.	Do. H. B. Brewer's draft.....	100	00	
	Do. Rev. William Roberts' draft.....	898	48	
Mar.	Do. do. do.	150	00	
April.	Do. H. B. Brewer, balance of account.....	495	77	
			\$6,110	56

Liberia.

1848.			
May.	Paid expenses on goods to Africa.....	\$4 80	
	Do. J. B. Benham's balance of account.....	132 23	
	Do. do. order.....	8 00	
	Do. freight bill, on goods from Africa.....	7 16	
	Do. W. N. Johnson's bill.....	6 00	
	Do. G. C. Rand & Co., for Mrs. Wilkins.....	1 00	
	Do. Lane & Tippett's bills of books.....	241 94	
	Do. J. B. Benham's draft.....	129 00	
June.	Do. Widow Chase's order, half year's salary.....	86 00	
	Do. Lane & Scott, for periodicals	29 34	
	Do. J. B. Benham's draft.....	43 00	
	Do. do drafts.....	250 00	
	Do. F. Burns, on account of Liberia mission.....	15 00	
	Do. sundry drafts.....	2623 66	
	Do. do.	261 82	
	Do. do.	2200 00	
July.	Do. J. B. Benham's balance of account.....	591 56	
	Do. do. drafts.....	399 00	
	Do. do. draft.....	50 00	
	Do. J. B. M'Gill's draft.....	742 00	
	Do. sundry drafts.....	1890 00	
Aug.	Do. Lane & Scott, on account of J. B. Benham.....	13 00	
	Do. sundry drafts	661 00	
	Do. drafts through the bank.....	2629 00	
Sept.	Do. Mr. Myers.....	15 00	
	Do. Mr. Johnson, for framing certificates.....	8 75	
	Do. drafts through the bank.....	3705 00	
Oct.	Do. do. do.	3350 00	
Nov.	Do. J. B. Benham's draft.....	35 50	
1849.	Jan. Paid freight bill.....	11 82	
Feb.	Paid draft and for goods, for Mrs. Wilkins.....	56 10	
	Do. sundry drafts.....	2005 80	
Mar.	Do. J. B. M'Gill's draft and protest.....	51 25	
	Do. do. draft.....	50 00	
April.	Do. do. do.	800 00	
		<hr/>	
		\$23,103 73	

China.

1848.			
May.	Paid G. Tieman's bill.....	\$30 50	
	Do. Haydock, Corlies, & Co.'s bill, medicine.....	15 67	
	Do. H. G. Langley's bill, books.....	9 00	
June.	Do. freight on two boxes for China.....	4 80	
Sept.	Do. M. C. White's order	5 00	
	Do. Lane & Scott's bill, Quarterly Review.....	1 75	
	Do. Harper & Brothers, bill of books.....	7 24	
Oct.	Do. Lane & Scott, bill of books	5 94	
	Do. Adamson & Oliff, bill of medicines.....	133 29	
	Do. freight bill on boxes.....	4 00	
	Do. drafts through bank	130 00	
Nov.	Do. Lane & Scott, bill for stereotyping.....	24 00	
	Do. H. Hickok's draft.....	300 00	
Dec.	Do. do. do.	50 00	
1849.	Feb. Paid H. Hickok's draft	30 00	
	April. Paid Lane & Scott's bill.....	3 40	
		<hr/>	
		\$754 59	

California.

1849.

Mar.	Paid freight on goods by barque Weskeag.....	\$13 96
April.	Do. William Taylor's draft.....	1,925 16
		<hr/>
		\$1,939 12

Buenos Ayres.

1848.

Aug.	Paid Rev. W. H. Norris balance of salary in full.....	\$250 00
		<hr/>

Loans.

1848.

Aug.	Paid note in favour of L. Houghton.....	\$110 00
		<hr/>

Domestic Missions.

1848.

May.	Paid sundry drafts through bank.....	\$810 00
June.	Do. Thomas Steck.....	31 00
	Do. sundry drafts, N. H. Conference.....	343 75
	Do. Bishop Waugh's draft.....	63 75
	Do. do. Janes' two drafts.....	125 00
	Do. do. Waugh's draft.....	50 00
	Do. do. Morris's draft.....	125 00
	Do. sundry drafts.....	481 25
July.	Do. sundry drafts.....	412 50
	Do. sundry drafts, N. H. Conference.....	362 60
	Do. sundry drafts, Troy Conference.....	890 00
	Do. sundry drafts, Vermont Conference.....	206 25
	Do. Bishop Morris's draft.....	112 50
	Do. do. Hedding's draft.....	62 50
	Do. do. Waugh's draft.....	15 00
	Do. sundry drafts, Black River Conference.....	500 00
	Do. Bishop Hedding's draft.....	100 00
	Do. sundry drafts, Rock River Conference.....	795 00
	Do. sundry drafts, \$200, \$112 50, \$275.....	587 50
	Do. Bishop Waugh's draft.....	100 00
	Do. do. Hamline's draft.....	25 00
	Do. sundry drafts, Western Virginia Conference.....	258 50
	Do. Bishop Hamline's draft.....	100 00
	Do. sundry drafts through bank.....	237 91
Aug.	Do. Bishop Waugh's draft.....	87 50
	Do. sundry drafts, Wisconsin Conference.....	459 58
	Do. sundry drafts, Oneida Conference.....	600 00
	Do. sundry drafts.....	388 75
	Do. A. Binney, to be endorsed on draft.....	45 00
	Do. drafts through bank.....	610 00
Sept.	Do. Bishop Waugh's draft.....	37 50
	Do. do. do. do.....	50 00
	Do. do. Janes' drafts, \$425, \$128 75, \$75, \$75.....	703 75
	Do. sundry drafts.....	2820 00

Carried over, \$12,597 09

1848.		Brought forward,	\$12,597 09
Sept.	Paid Bishop Janes' two drafts, \$112 50, \$91 66.....	204 16	
	Do. Bishop Waugh's draft.....	287 50	
	Do. drafts through the bank.....	1057 50	
Oct.	Do. Bishop Hamline's two drafts.....	75 00	
	Do. do. Waugh's draft.....	37 50	
	Do. do. Hedding's draft.....	62 50	
	Do. do. Janes' draft, R. P. Jenness.....	62 50	
	Do. do. do. G. P. Brown.....	75 00	
	Do. do. Hamline's draft, Peter Wilkins.....	100 00	
	Do. Bishop Waugh's draft.....	87 50	
	Do. drafts through bank.....	1859 25	
Nov.	Do. Bishop Janes' draft	112 50	
	Do. do. Waugh's draft.....	125 00	
	Do. sundry drafts, Pi. Conference.....	337 50	
	Do. balance on two drafts.....	50 00	
	Do. Bishop Janes' draft.....	112 50	
	Do. sundry drafts through bank, \$37 50, \$108 33, \$50.....	195 83	
Dec.	Do. Bishop Hedding's draft.....	62 50	
	Do. do. Waugh's draft.....	287 50	
1849.	Do. sundry drafts.....	603 75	
Jan.	Do. Bishop Waugh's draft.....	200 00	
	Do. do. do. do.	175 00	
	Do. do. do. do.	87 50	
	Do. do. Janes' draft.....	112 50	
	Do. sundry drafts, \$62 50, \$25, \$37 50, \$50, \$75, \$37 50, \$37 50.....	325 00	
	Do. Bishop Waugh's draft.....	87 50	
	Do. sundry drafts.....	1477 26	
Feb.	Do. Bishop Morris's draft.....	40 00	
	Do. do. Waugh's draft.....	37 50	
	Do. do. Janes' draft.....	84 00	
	Do. sundry drafts.....	1106 75	
Mar.	Do. do. Maine Conference.....	137 50	
	Do. do.	137 50	
	Do. do.	172 50	
	Do. do. \$37 50, \$37 50, \$287 50.....	362 50	
	Do. Bishop Morris's draft.....	137 50	
	Do. sundry drafts.....	1432 92	
April.	Do. do. Providence Conference.....	225 00	
	Do. do.	325 00	
	Do. Bishop Hedding's draft.....	62 50	
	Do. do. Waugh's draft.....	50 00	
	Do. sundry drafts.....	910 57	
			\$26,079 08

RECAPITULATION OF DISBURSEMENTS.

Incidental expenses.....	\$23,397 86
Oregon Mission.....	6,110 56
Liberia Mission.....	23,103 73
China Mission.....	754 59
Buenos Ayres Mission.....	250 00
California Mission.....	1,939 12
Loans refunded.....	110 00
Domestic Missions	26,079 08
	\$81,744 94

*Missionary Society of the M. E. Church, in account with
L. Swormstedt, Assistant Treasurer.*

DR.

To sundry drafts paid during the year (as per list on following pages) \$20,959 20	
Rev. J. T. Mitchell's expenses to and from New-York, as a member of the Missionary Committee, June, 1848.....	80 00
Discount on uncurrent funds, received at North Indiana Conference..	7 07
Freight paid on missionary goods and missionary certificates.....	4 35
Taxes paid on land in Terre Haute, Ind., belonging to the Miss. Soc.	4 34
Stationery and clerk hire for past year.....	100 00
Postage for past year.....	40 00
Balance taken to new account.....	2,665 96

\$23,860 92

CR.

By balance from last year's account.....	\$2,734 33
By donations (see list, "cash received from sundries," on following pages).....	21,126 59—\$23,860 92

Balance due the Missionary Society, \$2,665 96

Cincinnati, March 31, 1849.

**LIST OF DRAFTS PAID BY L. SWORMSTEDT, ASSISTANT TREASURER
OF THE MISSIONARY SOCIETY,**

During the year ending March 31, 1849.

DATE.	DRAWN BY.	IN FAVOUR OF.	CONFERENCE.	AMOUNT.
1847, Aug. 20.	Bishop E. S. Janes.	John H. Power.	North Ohio.	\$68 75
Sept. 7.	do.	John Kisling.	Ohio.	496 25
	do.	P. Schmucker.	do.	483 75
	do.	C. H. Doering.	do.	485 00
	do.	P. Schmucker.	do.	80 00
	do.	E. Riemenschneider.	do.	502 50
Sept. 4.	do.	David Reed.	do.	150 00
	do.	do.	do.	150 00
Sept. 11.	do.	James L. Grover.	do.	37 50
	do.	Wm. J. Ellsworth.	do.	175 00
Sept. 21.	do.	O. V. Lemon.	North Indiana.	18 75
	do.	do.	do.	18 75
	do.	S. C. Cooper.	do.	87 50
	do.	Samuel Brenton.	do.	25 00
	do.	do.	do.	25 00
	do.	Richard Hargrave.	do.	25 00
	do.	O. V. Lemon.	do.	18 75
	do.	J. M. Stallard.	do.	37 50
	do.	do.	do.	37 50
	do.	do.	do.	37 50
	do.	do.	do.	37 50
	do.	Richard Hargrave.	do.	25 00
	do.	do.	do.	25 00

DATE.	DRAWN BY.	IN FAVOUR OF.	CONFERENCE.	AMOUNT.
1847, Sept. 21.	Bishop E. S. Janes.	S. C. Cooper.	North Indiana.	\$87 50
	do.	Samuel Brenton.	do.	25 00
	do.	O. V. Lemon.	do.	18 75
1848, Sept. 12.	Bishop Hamline.	Wm. H. Goode.	do.	25 00
	do.	do.	do.	37 50
	do.	Richard Hargrave.	do.	25 00
	do.	O. V. Lemon.	do.	37 50
	do.	John Daniel.	do.	50 00
	do.	Samuel Brenton.	do.	50 00
	do.	J. L. Smith.	do.	50 00
	do.	J. M. Stallard.	do.	50 00
	do.	do.	do.	50 00
Oct. 3.	do.	Wm. J. Ellsworth.	Ohio.	125 50
	do.	John Kisling.	do.	75 00
	do.	do.	do.	506 25
	do.	Peter Wilkins.	do.	661 50
	do.	E. Riemenschneider.	do.	600 00
	do.	do.	do.	600 00
	do.	G. A. Bruenig.	do.	368 75
Aug. 21.	do.	G. W. Breckenridge.	North Ohio.	25 00
	do.	do.	do.	50 00
	do.	John Quigley.	do.	100 00
	do.	Wesley Brock.	do.	50 00
	do.	do.	do.	50 00
Sept. 12.	do.	S. T. Gillet.	North Indiana.	25 00
	do.	Richard Hargrave.	do.	25 00
	do.	Wm. H. Goode.	do.	25 00
	do.	do.	do.	37 50
	do.	S. T. Gillet.	do.	25 00
	do.	Samuel Brenton.	do.	50 00
Oct. 3.	do.	Wm. J. Ellsworth.	Ohio.	125 00
	do.	Peter Wilkins.	do.	661 50
	do.	John Kisling.	do.	506 25
	do.	G. A. Bruenig.	do.	368 75
Oct. 21.	do.	James Gurley.	do.	420 00
Dec. 12.	do.	P. Wilkins.	do.	75 00
1847, Sept. 27.	Bishop Waugh.	A. L. Risley.	Illinois.	21 50
Dec. 27.	do.	G. W. Robbins.	do.	12 50
1848, June 27.	do.	A. L. Risley.	do.	21 50
	do.	H. Koeneke.	do.	578 75
	do.	L. S. Jacoby.	do.	397 50
	do.	P. Cartwright.	do.	28 00
1847, June 27.	do.	G. W. Robbins.	do.	12 50
1848, March 27.	do.	P. Cartwright.	do.	28 00
	do.	G. W. Robbins.	do.	12 50
	do.	John S. Barger.	do.	15 00
1847, Oct. 11.	do.	John Kiger.	Indiana.	71 25
	do.	J. Tarkington.	do.	50 00
	do.	E. G. Wood.	do.	25 00
	do.	John Miller.	do.	36 25
	do.	John Kiger.	do.	71 25
	do.	E. R. Ames.	do.	18 75
	do.	do.	do.	18 75
	do.	do.	do.	18 75
	do.	J. Tarkington.	do.	50 00
	do.	E. G. Wood.	do.	25 00
	do.	John Miller.	do.	36 25
1848, June 7.	do.	Andrew Coleman.	Iowa.	96 25
	do.	Henry W. Reed.	do.	175 00

TREASURER'S ACCOUNT.

DATE.	DRAWN BY.	IN FAVOUR OF.	CONFERENCE.	AMOUNT.
1848, June 7.	Bishop Waugh.	Geo. B. Bowman.	Iowa.	\$122 50
May 21.	do.	Richard Haney.	Rock River.	37 50
	do.	Henry Summers.	do.	102 50
	do.	E. Springer.	do.	120 00
Aug. 9.	Bishop Morris.	John Morey.	do.	37 50
	do.	do.	do.	37 50
	do.	do.	do.	37 50
	do.	do.	do.	37 50
	do.	Philo Judson.	do.	40 00
	do.	do.	do.	40 00
	do.	John Sinclair.	do.	150 00
	do.	do.	do.	150 00
	do.	Hooper Crews.	do.	62 50
	do.	do.	do.	62 50
	do.	M. Bourne.	do.	50 00
	do.	J. Sinclair.	do.	150 00
	do.	Hooper Crews.	do.	62 50
	do.	M. Bourne.	do.	50 00
	do.	do.	do.	50 00
Aug. 28.	do.	G. B. Bowman.	Iowa.	125 00
	do.	do.	do.	125 00
	do.	A. Coleman.	do.	100 00
	do.	Isaac J. Stewart.	do.	131 25
	do.	Henry W. Reed.	do.	143 75
	do.	Isaac J. Stewart.	do.	131 25
	do.	Henry W. Reed.	do.	143 75
	do.	do.	do.	143 75
	do.	A. Coleman.	do.	100 00
	do.	G. B. Bowman.	do.	125 00
	do.	A. Coleman.	do.	100 00
	do.	Isaac J. Stewart.	do.	131 25
Sept. 19.	do.	Henry Koeneke.	Illinois.	372 50
	do.	Wm. Schreck.	do.	293 75
	do.	C. Eisenmeyer.	do.	440 00
	do.	L. S. Jacoby.	do.	322 50
Sept. 22.	do.	W. H. Taylor.	do.	75 00
	do.	P. Cartwright.	do.	50 00
	do.	do.	do.	50 00
	do.	G. W. Robbins.	do.	150 00
	do.	Geo. Rutledge.	do.	70 00
	do.	do.	do.	70 00
	do.	do.	do.	70 00
	do.	do.	do.	70 00
Sept. 20.	do.	L. S. Jacoby.	do.	310 00
	do.	Wm. Schreck	do.	293 75
	do.	do.	do.	293 75
	do.	Henry Koeneke.	do.	414 70
	do.	do.	do.	366 25
	do.	C. Eisenmeyer.	do.	427 50
	do.	do.	do.	415 00
Sept. 22.	do.	Collon D. James.	do.	50 00
	do.	Nelson Henry.	Missouri.	131 25
	do.	Abraham Still.	do.	112 50
	do.	G. W. Robbins.	do.	150 00
	do.	Nelson Henry.	do.	131 25
	do.	Abraham Still.	do.	112 50
	do.	do.	do.	112 50
Oct. 10.	do.	Elijah Whitten.	Indiana.	112 50
	do.	J. Tarkington.	do.	75 00
	do.	A. Robinson.	do.	50 00

DATE.	DRAWN BY.	IN FAVOUR OF.	CONFERENCE.	AMOUNT.
1848, Oct. 10.	Bishop Morris.	John Kiger.	Indiana.	\$50 00
	do.	E. G. Wood.	do.	50 00
	do.	W. M. Dailey.	do.	62 50
	do.	Joseph Tarkington.	do.	75 00
Oct. 17.	do.	Henry Summers.	Wisconsin.	93 75
1849, Jan. 17.	do.	do.	do.	93 75
April 17.	do.	do.	do.	93 75
Feb. 14.	Isaac Owen.	Isaac Owen.	California Mission.	1,000 00
				\$20,959 20

Cr.—By Cash received from Sundries.

1848.				
April.	Leavenworth mission, Ia. Conf., collected by Rev. Mr. Butt, last year, per Rev. J. Kiger.....			\$5 00
	Manchester circuit, N. Ia. Conf., by Rev. D. F. Straight.....			23 00
	Elizabeth circuit, Ia. Conf., by Rev. E. W. Cadwell.....			10 85
	Proceeds of jewelry, by Rev. L. S. Jacoby.....			1 50
	Seth Sampson, sen., (\$5 of which to constitute his daughter, Phebe T. Sampson, a life-member of the Ia. Conf. Miss. Soc.,) by Rev. J. Jones.....			6 00
	From Athens Female Benevolent Society, to constitute Mrs. S. A. McCabe a member of Ohio Conf. Miss. Soc.....			10 00
	Rev. J. Mathers, treasurer of Illinois Conf. Miss. Soc., (balance)...			212 40
May.	Rev. E. W. Cadwell, Ia. Conf.....			8 00
	Madisonville circuit, Ohio Conf., per Rev. L. P. Miller.....			22 60
	Rev. R. Ruby, \$1 ; Rev. Thomas Wallace, \$1, for China mission, by Rev. R. Ruby.....			2 00
	Greencastle station, N. Ia. Conf., per Rev. J. Hull.....			20 65
June.	Mrs. E. Worill, to make her a life-member of the Illinois Conf. Miss. Soc., by Rev. L. S. Jacoby.....			5 00
	Auburn circuit, N. Ia. Conf., per Rev. W. J. Forbes.....			25 15
	Maumee mission, N. Ia. Conf., per Rev. A. Badley.....			4 56
	Wesley chapel Sunday-school, Cincinnati, to make Mr. Edgar Concling a life-member.....			20 00
	Ira McCollum, New-Richmond, O., to make himself a life-member, by Rev. E. House.....			20 00
	Rev. John Thatcher, China mission.....			10 00
	One quarter's ground-rent, (assignment of John Mears, Cincinnati,) \$99, and \$1 added by J. Mears.....			100 00
	Urbana station, Ohio Conf., by Rev. M. Marley.....			42 25
	Madisonville circuit, Ohio Conf., by Rev. L. P. Miller.....			11 78
July.	L. H. Maurey, Peters Creek, Boon co., Ky., by Rev. Joel Peak... Flat Rock class, Maumee mission, N. Indiana Conf., to constitute Samuel Lewis a member of the N. Ia. Conf. Miss. Soc., by Rev. A. Badley.....			50 00
	Patriot circuit, Ia. Conf., by Rev. James Jones.....			5 00
Aug.	Mrs. Elizabeth Leever, Goshen circuit, Ohio Conf., to constitute herself a life-member of the Parent Miss. Soc., by Rev. T. W. Chandler.....			17 85
	Wést Union mission, Ohio Conf., by Rev. C. H. Doering.....			20 00
	Madisonville circuit, Ohio Conf., by Rev. L. P. Miller.....			1 85
	London circuit, Ohio Conf., by Rev. J. W. Steele.....			18 05
	Edward Beavers, Seneca Falls, N. Y., per H. N. Palmer.....			62 00
	New-Richmond circuit, Ohio Conf., per Rev. J. Gassner.....			1 50
	Asbury station, Ohio Conf., per Rev. J. W. White.....			45 00
				100 00

1848.

Sept.	"Proceeds of a small piece of land," per J. H., Frankfort, Ohio...	\$15 00
	Marysville circuit, Ohio Conf., (\$10 of which are paid by Mrs. Elizabeth Mann, to constitute Rev. P. F. Holtzinger a life-member of the Ohio Conf. Miss. Soc.,) by Rev. P. F. Holtzinger Asbury station, Ohio Conf., (\$52 94 of which was collected in the Sunday-school,) by Rev. J. W. White.....	124 35
	New-Richmond circuit, Ohio Conf., (\$3 of which are from Olive Branch S. S.,) by Rev. J. Gassner and Rev. C. W. Sears.....	136 66
	Morris chapel station, Ohio Conf., (\$88 15 of which was collected by the Sunday school, of which \$20 was to constitute Hudson E. Hughes and Sarah A. Hughes life-members of the Ohio Conf. Miss. Soc.,) by Rev. J. W. Weakley.....	257 48
	North Ohio Conf. Miss. Soc., per Rev. W. Runnels, tr., \$3,202, less \$21 15, counterfeit and discount on uncurrent money.....	3,180 85
	To constitute Mrs. Elizabeth B. Chandler a life-member of the Parent Miss. Soc., per Rev. T. W. Chandler.....	20 00
	Christie Juvenile Miss. Soc. of Bethel Chapel, Ohio Conf., by Rev. William Simmons.....	25 00
	Hillsboro station, Ohio Conference, (\$20 of which from Oakland Seminary Miss. Soc., to constitute Miss Emilie L. Grand Girard a life-member of the Parent Society,) by Rev. J. F. Conrey....	46 91
	Christie Chapel station, Ohio Con., (\$25 of which is from the Sabbath-school,) by Rev. D. Whitmer.....	125 00
	Fairfield circuit, Indiana Conference, by Rev. Jacob Myers, per F. Brown.....	17 00
	North Indiana Conf. Miss. Soc., per Rev. T. H. Sinex, treasurer, \$2,035 35; less for counterfeit, uncurrent, &c., \$19 38.....	2,015 97
	Rock River Conf. Miss. Soc., by Rev. G. G. Worthington.....	865 00
	Madisonville circuit, Ohio Conf., by Rev. L. P. Miller.....	4 00
	One quarter's ground-rent, (assignment of John Mears, Cincinnati,) \$99, and \$1 added by J. Mears.....	100 00
	Collins Female Miss. Soc. of Bethel Chapel, by Rev. William Simmons.....	19 58
	Ninth-street sta., Cincinnati, Ohio Conf., by Rev. R. O. Spencer	109 00
	Fulton station, Ohio Conf., by Rev. W. S. Morrow.....	58 00
	Vincennes station, Indiana Conf., (\$12 of which was collected in Sunday-school,) by Rev. T. C. Crawford.....	25 00
	Iowa Conf. Miss. Soc., by G. B. Bowman, treasurer, \$456 05; less discount on uncurrent funds, \$4 83.....	451 22
	Illinois Conf. Miss. Soc., by Rev. W. J. Rutledge, treasurer.....	1,613 78
	Brownsville circuit, Indiana Conf., by Rev. H. Hays.....	230 39
Oct.	Burlington circuit, Ia. Conf., by "a friend to missions," per Rev. E. Lathrop.....	20 00
	Franklin circuit, Ohio Conf., by Rev. Levi White.....	31 00
	Ohio Conf. Miss. Soc., by Rev. U. Heath, treasurer, \$7,565 61; less counterfeits and discount, \$17 10.....	7,548 51
	Mercer circuit, Rock River Conf., by Rev. W. M. Clark.....	7 65
	Rome circuit, Ia. Conf., by Rev. Thomas Wallace.....	5 00
	Indiana Conf. Miss. Soc., by Rev. E. Whitten, tr., \$2,089 57; by Rev. W. C. Smith, tr. pro. tem., \$268 40; less discount on uncurrent funds, \$8 47.....	2,349 50
	Murfreesboro mission, Ill. Conf., (\$5 of which to constitute Robt. Worthen a life-member of the Illinois Conference Miss. Soc., and \$1 to aid in sending a missionary to France,) by Rev. W. B. Carter.....	7 05
	Clarkesville circuit, Ohio Conf., by Daniel Rizer, tr.....	90 24
	Batavia circuit, Ohio Conf., by Rev. H. Whorton.....	49 50
	A reader of the Christian Apologist, by Rev. W. Nast.....	1 00
	For missions, by Rev. E. R. Hill.....	1 00
Dec.	E. Weber, (the amount he used to spend in smoking,) by Rev. Wm. Nast.....	2 00

1848.

Dec.	John Mears.....	\$1 00
	Robert Morris, Milford, O., by Rev. J. M. Trimble.....	25
	A. Rogers, Campbellsville, Ky., per self.....	1 00
	"A sister in the Lord," \$4; Quincy sta., Ill. Conf., \$6; by Rev. Ludwig S. Jacoby.....	10 00
	Lebanon circuit, Ill. Conf., by Rev. W. Cliffe.....	8 00
1849.	An unknown donor, \$20; Beardstown mission, Ill. Conf., \$13, credited on missionary draft, by Rev. L. S. Jacoby.....	33 00
Jan.	Walmsley's meeting-house, Dunbarton circuit, Ohio Conf., by Rev. E. H. Field.....	2 57
	Fort Wayne, Ia., (collected last year, by Rev. C. Shelper,) by Rev. E. Riemenschneider.....	4 00
	Mrs. Ann Dyer, Hopkinsville, O., by M. Rapp.....	50
	Deavertown circuit, Ohio Conf., by Rev. L. Cunningham.....	50
	A German brother, by Rev. Wm. Nast.....	25 00
	One quarter's ground-rent, assignment of J. Mears, Cincinnati, O. Delphi circuit, N. Ia. Conf., (January collection,) by Rev. J. W. Parrot.....	99 00
	Orleans circuit, Ia. Conf., (Orleans, \$14; Paris, \$6,) by Rev. L. Havens.....	10 00
	"A friend to missions".....	20 00
	Deavertown circuit, Ohio Conf., by Rev. L. Cunningham.....	7 00
	Hinkley society, Brunswick circuit, N. Ohio Conf., (\$10 of which, from David Babcock, is to constitute Mrs. E. Phillips a life-member of the North Ohio Conf. Miss. Soc.,) \$5 from Mrs. Oviatt, the balance from others—by Rev. G. S. Phillips.....	86
	Mrs. Sarah Robbins, Greenfield, Ohio, by Rev. D. Kemper.....	25 00
Mar.	A German brother, of Galeon mission, Ohio Conference, by Rev. E. Riemenschneider.....	2 00
	Priscilla Talbott, Frankfort, Ky., by letter.....	5 00
	Rev. E. S. Gavit, (for German missions,) Galena circuit, N. O. Conf., by Rev. W. D. Godman.....	10 00
	Thomas Walker, Columbus, O., by Rev. G. C. Crum.....	5 00
	Centreville Methodist Sewing Society, Centreville, N. Ia. Conf., by Rev. J. C. Smith.....	1 00
	Manchester circuit, Ia. Conference,—Manchester, \$5; Hopewell, \$1 60; M'Mullin's Ridge, \$1 40; Pleasantview, \$0 75; Widow Jackson's, \$0 95; Connelly's school-house, \$0 75; Pennsylvaniaburg, \$1; York Ridge, \$1 16; Oldham's, \$1 25; Red school-house, \$0 50; Kitchel's school-house, \$2 10; Dr. C. C. Peas, \$0 50; Mrs. Rachel H. Peas, \$0 50; Mrs. Elizabeth Connelley, \$0 10; by Rev. B. T. Griffith.....	30 00
	One quarter's ground-rent, assignment of J. Mears, of Cincinnati	17 56
	Added by brother Mears.....	99 00
	Collections for missions, in 1848, by H. Koenekc.....	1 00
	Mrs. Cassandra Abbott, Batavia, O., per Rev. J. M. Trimble.....	54 70
	Mt. Vernon circuit, Ill. Conf., per Rev. I. C. Kimber.....	2 00
	Lafayette station, N. Ia. Conf., (in part,) per Rev. G. M. Boyd.....	28 00
	Rev. Wm. Ruonells, treasurer North Ohio Conf. Miss. Soc.....	33 80
	Mrs. Sarah Brown, for foreign missions, per Rev. A. Beach.....	30 00
	From a German brother, by Rev. W. Nast.....	5 00

\$21,126 59

GENERAL RECAPITULATION.

RECEIPTS.

Total amount of receipts by Treasurer, (page 16).....	\$62,918 56
Do. do. by Assistant Treasurer, (page 27) 21,126 59	
Balance in hands of the Treasurer, May 1, 1848.....	19,416 61
Do. Asst. do. do.	2,734 33
	————— \$106,196 09

DISBURSEMENTS.

Total amount of disbursements by Treasurer, (page 21)...	81,744 94
Do. do. by Assistant Tr., (page 22)...	21,194 96
	————— \$102,939 90

Balance in treasury, May 1, 1849 \$3,256 19

AUDITING COMMITTEE'S REPORT.

We, the subscribers, having examined the accounts of the Treasurer of the Missionary Society of the Methodist Episcopal Church for the year ending May 1, 1849, find them correct, as per vouchers laid before us.

J. B. EDWARDS,
THOS. MACFARLAN,
E. O. HAVEN,
AMOS W. BROWN.

New-York, July 9, 1849.

LIFE SUBSCRIBERS AND DONORS

TO THE

MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH.

Life Subscribers by the payment of twenty dollars at one time.

Rev. Bishop M'Kendree	Rev. Andrew, Bromwell	Mr. Archibald, James
Bishop George	Andrews, Charles	Armstrong, James
Bishop Roberts	Andrews, J.	Armstrong, Sterling
Bishop Soule	Andrews, Elisha	Armstrong, Robt. G.
Bishop Hedding	Andrus, Luman	Arnold, Eli
Bishop Andrew	Anson, William	Arnold, S. H.
Bishop Emory	Anstalt, P.	Arthur, James
Bishop Waugh	Anthony, Darius	Ashby, James N.
Bishop Morris	Anthony, Samuel	Atkinson, Joseph H.
Bishop Hamline	Archer, P. W.	Atwater, Samuel
Bishop Janes	Armstrong, John	Atwood, Caleb S.
Abbott, Ira	Arnold, Smith	Atwood, Samuel
Abbot, Larman W.	Ashbrook, Joseph	Austin, James N.
Abell, Asa	Ashmun, Mr.	Austin, Thomas
Adams, A.	Aspenwall, J. C.	Auten, James W.
Adams, Benj. M.	Aspril, Joseph	Ayers, Daniel
Adams, Charles	Atchinson, F.	Mrs. Abbott, Abigail
Adams, Elisha	Athey, W.	Abbott, Lydia
Adams, Henry W.	Atwell, James	Abell, Julia
Adams, James	Atwell, John	Adams, Caroline
Adams, John	Atwood, A.	Adams, Polly
Adams, John F.	Atwood, J.	Adams, Rosannah
Adams, Moses	Austin, C. H.	Adkins, Mary A.
Adkins, L. L.	Avery, Otis	Agard, P.
Agard, H.	Ayer, Rishworth	Akins, Martha
Aherns, William	Aylworth, J. P.	Alderman, Lucy A.
Akerly, A.	Ayres, Brayman	Aldrich, Eliza Ann
Akers, Dr. Peter	Ayres, James B.	Allison, Jane
Akins, J. E.	Ayres, J. C.	Allard, Susan
Albiston, R.	Ayres, James	Allen, Julia Ann
Alderman, M. P.	Gen. Adams, Sands	Allen, Nancy G.
Aldrich, Asa	Dr. Angier, S. T.	Allen, Sarah W.
Alexander, D. F.	Arnsb, James H.	Allen, Phebe
Alexander, G. W.	Ayres, Chauncey	Anciaux, Lydia
Allen, E. W. R.	Capt. Adams, Joseph	Anderson, Jane
Allen, James	Mr. Abbott, Bennet T.	Anderson, Mary J.
Allen, R. T. V.	Abbott, Leving	Anderson, Susannah
Allen, R. W.	Adams, George	Andrews, Caroline
Allen, William	Alexander, J.	Anson, Elizabeth
Alley, John	Alexander, Peter	Anthony, Elizabeth
Allyn, Norman	A'lexander, Seth	Archibald, Sarah A. T.
Alverson, J. B.	Allard, Horace	Armstead, Harriet B.
Amer, W.	Allen, Charles J.	Ashbrook, Julia H.
Amerman, O. V.	Allen, Elbridge G.	Ashley, Sophia
Ames, Edward R.	Allen, Thomas	Ashworth, Sarah
Ames, William	Anderson, John	Aspril, Sarah E.
Anderson, Curtis	Andrews, Ebenezer	Atwell, Fanny
Anderson, James R.	Andrews, Job	Atwell, Nancy
Anderson, Jacob	Andrews, Stephen S.	Avery, Mary Ann
Anderson, L.	Anthony, J.	Ayer, Rev. Rishworth
Anderson, W. R.	Anthony, Hezekiah	Aylworth, Lucy

Mrs. Aylworth, J. A.	Rev. Bartlett, Horace	Rev. Bixby, William
Ayres, Charlotte	Bascom, Dr. H. B.	Blades, F. H.
Ayres, Clara	Bass, R. G.	Blake, B. T.
Ayres, Mary C.	Bastion, N. S.	Blake, E.
Ayres, Mary	Batelle, C. D.	Blake, H. M.
Ayres, Rev. J. C.	Bates, E. O.	Blake, S. V.
Miss Adams, Ann	Bates, L.	Bloomer, R. H.
Adams, Margaret J.	Bates, Merritt	Bloomer, Wm.
Agan, Mary Ann	Battersley, John	Blydenburgh, Moses
Agard, Maria Jane	Bayles, John S.	Boehm, Henry
Allen, Adelia H.	Bayne, John	Bogue, H. P.
Allen, Adeline N.	Beach, A. F.	Bond, Alvin
Allen, Esther	Beach, John B.	Bond, Dr. Thos. E.
Alling, Keturah	Beach, Lyman	Bonner, Charles
Allyn, Charlotte S.	Beale, Oliver	Bonney, J.
Andrews, Hannah	Bear, John	Boswell, John O.
Annis, Minerva	Beard, Ira	Botkin, Jesse
Anthony, Eliza	Beaver, Peter	Bosworth, O. E.
Anthony, Mary G.	Beebe, E. M.	Boucher, Joshua
Artman, Eliza	Beecher, Dr. Lyman	Bouton, James D.
Ashcroft, Fanny	Beecher, E. P.	Bowdish, L.
Ashmead, Elizabeth	Beecher L.	Bowdish, William S.
Ashworth, H. M.	Beecher, Wm. H.	Bowen, Josiah
Atwood, H. L.	Beegle, John S.	Bowen, E.
Avery, Rachel	Beeks, G. C.	Bowen, John
Rev. Babbitt, C.	Beers, E. O.	Bowers, John
Babcock, S. E.	Belknap, John W.	Bowne, C. L.
Babcock, William R.	Bell, James J.	Boyd, R.
Backus, J. P.	Bell, John	Boyle, J.
Bachus, William H.	Beman, Dr. N. S. S.	Boylston, B. S.
Bailey, Pleasant B.	Benedict, G.	Bradford, Elisha B.
Bailey, Robert P.	Benedict, Timothy	Bradley, George
Bain, John	Benham, J. B.	Brads, James
Bainbridge, Thomas	Benjamin, A.	Bradsher, Jas. O.
Baines, Wm.	Bennett, Isaac	Bragdon, C. P.
Baker, Albert	Bennett, Jesse	Bragdon, E. E. E.
Baker, Charles	Bennett, Jesse L.	Brainard, Davis S.
Baker, Lawrence	Bennett, Philo S.	Brakeman, J.
Baker, Osmyn C.	Benson, Henry C.	Brame, T. R.
Baldwin, C. R.	Bentley, D. N.	Brandenburg, Chas. B.
Bancroft, George C.	Bentley, Ira	Brandriff, Richard
Bangs, Dr. Nathan	Benton, O.	Branham, W. R.
Bangs, F. B.	Benton, Roger	Bray, J. M.
Bangs, Heman	Benton, Sanford	Brayton, Daniel
Bangs, John	Berkitt, E.	Breckenridge, E. W.
Bangs, Wm. M'K.	Berkley, James	Brent, R. W. H.
Bangs, William H.	Berkley, Thos.	Brewer, Walter
Barber Cicero	Berkstresser, G.	Bridge, J. D.
Barclay, Charles W.	Berridge, Leeds K.	Briggs, M. C.
Barker, A.	Berry, L. W.	Brigham, A. P.
Barker, John	Best, Hezekiah	Brison, J.
Barnard, Albert F.	Bethel, J.	Bristol, D. W.
Barnard, John	Bidwell, Ira M.	Broadhead, John
Barnes, Allen	Eigelow, N.	Brock, M.
Barnes, Joshua	Bill, F. W.	Brockunier, Saml. R.
Barnes, W. H.	Billings, Alvan	Brockaway, Wm. H.
Barns, Zetto	Bing, E. V.	Brooke, Benj. F.
Barrett, Eli	Bingham, Jefferson B.	Brooke, George G.
Barrows, Joseph S.	Birch, James	Brooks, Asa
Bartine, David	Birch, Joshua	Brooks, Cyrus
Battles, Augustus	Bishop, Isbell	Brower, Walter
Bartlett, Charles	Bishop, James S.	Brown, A.
Bartlett, O. C.	Bissey, Jonas	Brown, Arza

Rev. Brown, A. M.	Esq. Bryan, Joel	Mr. Bishop, Harvey
Brown, B. F.	Mr. Babcock, Jesse	Bloomer, J. Watson
Brown, B. N.	Badeau, Peter	Boggs, Wm. G.
Brown, Chas. E.	Bagnall, Thos.	Bolles, Isuiah
Brown, E. C.	Bailey, Jerome B.	Bond, Richard I.
Brown, Gaston E.	Bailey, John	Bonsal, Samuel F.
Brown, George	Bailey, Lansing	Booth, Samuel
Brown, Geo. F.	Baker, R. J.	Borrowscale, John
Brown, George S.	Baker, Stephen R.	Bouton, Zalmon L.
Brown, Henry	Baker, Wm.	Bowne, George W.
Brown, J. H.	Baldwin, Aaron	Bradley, Benjamin
Brown, J. S.	Baldwin, Joel M.	Bradley, Daniel
Brown, Jacob A.	Baldwin, John	Bradshaw, James O.
Brown, J. N.	Baldwin, Saml. S.	Bradshaw, John
Brown, B. F.	Ball, J.	Brainard, Cephas
Brown, Paul R.	Bamborough, Thos.	Branham, Jas. W.
Brown, Rowland	Bancroft, George C.	Breese, Ezra
Brown, Samuel C.	Bangs, Jonathan	Brewer, Thomas M.
Browning, Thomas	Bangs, Stephen B.	Brewer, Wm.
Browning, Wesley	Barnitz, John	Brewster, Daniel
Browncombe, H.	Barker, Stephen	Brewster, James
Brownson, Hector	Barndollar, John S.	Brewster, P.
Bruce, J. G.	Barnes, B. H.	Briggs, Nathaniel
Brughton, Justus M.	Barnes, H. C.	Brinsmade, John
Brunson, Alfred	Barnes, Harris C.	Brisney, W. V.
Bryan, Samuel J.	Barnes, John	Broadwell, David
Bryant, S. S.	Barron, Alexander	Brockway, Jedediah
Bryson, S.	Barrows, Urbane	Brodhead, Daniel D.
Buck, Valentine	Bartram, Aaron R.	Brook, George G.
Buck, William D.	Bartram, Levi W.	Brooks, John
Buck, Zina J.	Bassett, John	Brooks, William
Bucktrout, H. N.	Bates, James W.	Brown, Amos W.
Budd, Wm.	Battershall, L. A.	Brown, Jacob
Bull, Mitchell B.	Baxley, George	Brown, James
Bullock, Daniel	Beale, Japheth	Brown, John
Bumpass, Joshua	Beatty, James	Brown, John D.
Bunting, James	Beaver, Peter	Brown, Oliver
Burch, Thomas	Beck, John	Brown, William C.
Burgess, A.	Beckley, William	Budd, William A.
Burlingame, Chs. D.	Beebe, R.	Buckingham, Rich.
Burney, W. V.	Beers, Abel R.	Buckley, Wm. E.
Burnham, Benj.	Beers, Alanson	Buckmaster, John
Burns, Francis	Beers, Andrew	Bull, James P.
Burns, David	Beers, William	Bulteel, William H.
Burpo, Thomas	Beirne, P.	Bunting, Jacob P.
Burrett, Ransom	Benham, Amos	Bunyan, George D.
Burrows, James	Bender, William	Burbeck, Wm., jun.
Burrows, Waters	Bennett, L.	Burdick, Clark
Burt, Enoch	Bennett, George J.	Burling, L. S.
Burton, Henry	Bennett, Preston	Burnett, William A.
Burton, Lewis	Benson, James	Burnham, F. J.
Bush, Edwin G.	Bentley, O. W.	Burrows, Urbane
Bushnell, Albert	Berry, John	Burtison, John
Bushnell, Asa	Berry, M.	Burt, Henry B.
Bussey, Amos	Besore, George	Butcher, Wm. H.
Butler, Elisha	Bibb, Richard, sen.	Butter, Wm.
Butler, M.	Bibb, Richard, jun.	Mrs. Babbitt, Sarah
Butler, Wm.	Bicknell, Becker	Babcock, A. P.
Dr. Barrett, T. S.	Bigelow, Artemas	Babcock, Lucy
Beekman, S. R.	Bigelow, Hopestill	Backus, Caroline
Hon. Mr. Bates	Binkley, G. S.	Baley, Elizabeth
Capt. Bishop	Bishop, Cyrus	Bailey, Jane
Esq. Beck, Paul, Jr.	Bishop, Nathaniel	Bailey, Lydia A.

Mrs. Bainbridge, Esther	Mrs. Blake, Susan	Mrs. Burns, Amelia A.
Baird, Frances	Bloomer, Almira	Burns, Emeline
Baker, Hannah	Bloomer, Cynthia	Burrows, Margaret
Baldwin, Sarah	Bloomer, Nelly M.	Burton, C. V. W.
Ballew, E. D.	Board, Phebe	Burton, Phebe
Bangs, Joanna H.	Bockus, Diantha	Butler, Eliza
Barber, Caroline	Bond, Sarah	Butler, Nancy
Barker, P. A.	Bonner, Sarah	Butler, Temperance
Barnard, Eliza Ann	Bonney, Rev. J.	Bush, Jerusha T.
Barnes, Mary	Bonsall, Mary Ann	Bush, Lucinda
Barnes, Mary A.	Bontecou, Mary	Bussey, Hannah
Barnes, Mary C.	Boswell, Rhoda	Butler, Anna
Barnes, Polly	Boucher, Lucinda	Butterfield, Lucinda
Barnes, Sarah Ann	Bouton, Julia Ann	Miss Bainbridge, E. H.
Barnet, Mary	Bouton, Sally M.	Bairstow, Hepsibah
Barney, Mary L.	Bowdish, Hancy	Baldwin, Anna
Barnitz, Elizabeth	Bowen, Abigail	Bangs, Anna Delia
Barr, Elizabeth	Bowen, Martha L.	Banks, Ann
Barron, Eliza	Bradford, T. T.	Banks, Eliza A.
Barris, Mary	Bradley, George	Barrack, Mary E.
Bartlett, Doctor	Bradshaw, Sarah	Barrett, Aurelia S.
Barton, Susan	Bragdon, E. B.	Bayles, Julia F.
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Batershall, Eustatia	Bragdon, Sarah W.	Bellew, Nancy
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Seaman, Richard	Smith, J. L.	Stebbins, Salmon
Seaman, Samuel A.	Smith, James C.	Stebbins, S. J.

LIST OF LIFE SUBSCRIBERS.

51

Rev. Stedman, E. P.	Esq. Sparks, George	Mr. Smith, R. N.
Steel, Salmon	Stark, James	Smith, Samuel
Steele, E.	Stevens, Ed.	Smith, Walstein Gran. ville
Steel, J. W.	Mr. Sammis, Joel	Smith, W. S.
Steele, Joel	Sampson, Lanis C.	Smith, Wm. S.
Steele, Reuben	Sandford, Aaron, sen.	Smith, Zoeth
Stevens, Abel	Sandford, Bearsley	Snedeker, Isaac C.
Stevens, Dillon	Sandford, Daniel	Snedeker, J. W.
Stevens, Jacob	Sandford, Francis A.	Snedeker, Seaman N.
Stevens, Jas. H.	Sandford, Joseph	Snedeker, Stephen C.
Stevens, R. M.	Sandford, Wesley	Snively, Daniel
Stevens, Samuel G.	Sands, Moses L.	Snively, Daniel D.
Stewart, James	Savage, James	Snively, Joseph C.
Stewart, John	Savers, William	Snively, William A.
Stewart, Thomas G.	Schrider, N.	Snow, David
Stewart, William F.	Schutt, Godfrey	Snyder, Wm. T.
Stillman, Stephen L	Scott, George	Sornberger, John
Stine, J. W.	Scott, James	Sparkman, J. D.
St. John, Marshall	Searles, A. M.	Sparks, George W.
Stiver, David	Searles, John	Sparks, Jesse
Stocking, Davis	Seeley, Munson	Speer, Jacob
Stocking, Selah	Seeley, Nathaniel	Spellman, Samuel R.
Stockwell, C. F.	Sentel, Edward W.	Sperry, Isaac
Stokes, E. H.	Serrine, Elisha	Spire, Daniel
Stone, David	Sewell, J.	Stafford, Jonas
Stone, Wm. R.	Sewell, James	Stagg, Abraham
Stopford, Wm. K.	Seymour, Edmund B.	Stanford, David
Storks, Levi	Seymour, Wm. D.	Stanhope, William
Storrs, George	Sharp, Richard	Stanton, F. H.
Storrs, George F.	Sharp, Wm. T.	Starks, J.
Story, A.	Shaurman, Isaac	Stark, James F.
Story, Cyrus	Shaver, Jacob	Starkey, Abel
Stout, E.	Shellito, Samuel	Starkweather, A. M.
Stout, E. S.	Shepard, George H.	Starr, W. H.
Stover, Peter R.	Shepherd, Cyrus	Steele, Dorman
Stratten, John B.	Sherman, Orrin	Steele, Perez
Stratton, J. T.	Sherwood, Cyrus A.	Steenburgh, Isaac J.
Straughn, Chas. P.	Sherwood, Edgar	Steny, S. E.
Streeter, Elisha	Sherwood, John W.	Stephens, Asahel
Strickland, Wm. P.	Shipman, John	Stephenson, John
Strong, S. S.	Shonnard, Frederick	Stephenson, Patrick
Stryker, J. W.	Shoron, Frederick	Stevens, Abner
Stubbs, Thomas	Shotwell, Abraham	Stewart, Thos. G.
Sullins, T.	Silliman, Gold	Still, Henry
Sullivan, Enoch	Simmons, John V.	Still, Isaac
Sullivan, Potter	Simpson, Archibald	Stockdale, John
Summerfield, John	Simpson, Robert	Stocking, S. S.
Summers, T. O.	Skinner, Noah K.	Stockton, Samuel
Sunderland, La Roy	Sleeper, Jacob	Stone, F. M.
Sutherland, Lewis	Slingerland, A. J.	Stoughton, John
Sutherland, Wm. H.	Small, Abraham	Stout, Edmund L.
Sutton, George D.	Small, Isaac	Stout, Edward S.
Sutton, Henry	Smart, Robert	Stover, Graudus
Swain, C. W.	Smead, Marshall	Stowe, Israel
Sweeney, J.	Smith, Abraham	Strang, Martin L.
Swift, M.	Smith, David	Straw, Milton A.
Swinerton, A. U.	Smith, Elisha	Suckley, George
Swormstedt, Leroy	Smith, Franklin W.	Supplee, Franklin
Sykes, O.	Smith, Ira	Sutherland, George
Sykes, Simeon B.	Smith, I'lam	Sutton, H. A.
Dr. Sutton, James D.	Smith, John	Swan, Adin
Esq. Sherman, Roger M.	Smith, Melville A.	Swain, Joseph
Showers, D.	Smith, Paschal B.	

Mrs. Swain, Matthias	Mrs. Shryock, Elizabeth	Mrs. Steele, Alice R.
Swearinger, S. G.	Shufelt, Eve	Steele, Ruth A.
Swinburn, John	Sigourney, L. H.	Steele, Sabra Ann
Mast. Simmons, John Ray	Simonds, Eliza C.	Stephenson, E.
Stopford, S. J.	Simons, Mary	Sternberg, Sophia
Mrs. Salisbury, Lucy	Simmons, Mary E.	Stevens, Abigail
Samis, Elizabeth	Sing, Rev. Chas. B.	Stevens, Anna
Sanborn, Elizabeth	Slade, Eliza	Stevens, Sarah H.
Sandford, B. A.	Slee, Ellen	Steward, Sarah B.
Sandford, Julia Ann	Slicer, Eliza	Stewart, Sarah
Sandford, Lydia	Smallwood, Mary	Stillman, Eliz. J.
Sandford, Sarah	Smith, Amanda	Stillman, S. L.
Sandford, Temp'e	Smith, Betsey L.	Stilwell, Wm. Jewett
Sanford, Livezer A.	Smith, Rev. B. W.	Stocking, Charlotte E.
Sanford, Sophia	Smith, Rev. D.	Stocking, Mary H.
Sanks, Matilda	Smith, E. M.	Stopford, Eliza
Sapp, Margaret P.	Smith, Rev. George	Story, Permelia
Sawhill, Christiana	Smith, Jane	Stouffer, Catherine
Sawyer, Hannah	Smith, Julia A.	Stoughton, Olive
Sawyer, John	Smith, Laura H.	Stover, M. E.
Sayre, Mary	Smith, Laura W.	Stover, Sarah J.
Scofield, Hannah	Smith, Lucy	Stowe, Marinda
Scott, Ann	Smith, Mahetabel	Strickland, E.
Scott, Jessie	Smith, Malinda	Strong, Emma L.
Scott, Julia Ann	Smith, Mary	Stubbs, Mary
Scott, Laura H.	Smith, Mary E.	Sully, Laura Maria
Scott, Mary	Smith, Polly	Sutherland, E.
Scott, Sarah Ann	Smith, Rhoda	Swan, Anna
Scudder, Sarah Ann	Smith, Sarah	Swan, Eleanor
Seage, Mary Ann	Smith, Susan F.	Swartwout, Mary
Seager, Lydia	Snively, Mary Ann	Swelland, Lydia
Searing, Freelove	Snyder, Sabra Ann	Swelland, Sarah
Searles, Philomela	Soaper, Luranner	Swinburn, John
Searles, Rachel	Sornberger, Betsey	Swormstedt, Rachel
Seaver, Ann W.	Soule, Mary	Miss Sampson, Ann R.
Seeley, Susanna	Sovereign, Jane C.	Sanford, Clarissa
Sehon	Spague, E. B.	Scott, Harriet C.
Seibert, Ann	Sparkman, E. A.	Scott, Jane M.
Seibert, Nancy	Spear, Mary	Scott, Mary
Selleck, Clarissa	Spencer, Jacintha	Scott, Mary V.
Seney, Jane A.	Sprague, Zeruiah	Senwick, Sally Ann
Setchell, Polly	Spry, Adeline	Seymour, Anne U. B.
Seymour, Ann	Squier, Maria	Seymour, E. C. K.
Seymour, Ann U. B.	Squires, Ruby	Shaw, Jane
Seys, Ann	Stacy, E. F.	Sherwood, Lovina
Shaffer	Stafford, Eleanor	Sherwood, Martha
Shanks, Sophia	Stainton, Lydia	Sherwood, Maryette
Sharp, Eliza	Stamper, Lethe	Shotwell, Eliza
Shaw, Lucinda	Standish, Abby	Sillick, Elizabeth A.
Shaw, Mary	Stanley, Nancy A.	Sillick, Harriet
Shelitse	Stanton, Mary	Sillick, Mary G.
Shepard, Amanda	Stark, Dorothy	Skinner, Anna
Shepard, Lucy	Starks, C. B.	Smith, A. C.
Shepherd, Maria R.	Starks, Harriet	Smith, C.
Shepherd, Susan	Starks, Susan	Smith, Emma Louisa
Sherman, Elizabeth	Starr, Caroline	Smith, Margaret
Sherman, Jerusha	Starr, Eliza	Smith, Rachel Ann
Sherliff, Abigail	Stead, Hetty	Sneden, Mary L.
Sherwood, Almeda	Stearns, Sylvia	Spencer, Sally
Sherwood, Martha	Stebbins, Ruth	Stagman, Elizabeth
Sherwood, Mary A.	Stebbins, Sarah	Stansbury, M. P.
Shipman, H. Maria	Steel, Ruth A.	Staplefort, Emily
Shoemaker, E. W.	Steele, Clarissa	Starks, Clarissa A.

Miss Starks, Eliza Ann	Rev. Traylor, Nicholas	Mr. Tremain, Jonathan
Staats, Nancy	Tremain, H.	Trowbridge, Jas. H.
Storrs, Harriet W.	Tribby, John	Trueman, J. Henry
Suydam, Ann	Trimble, Joseph M.	Truslow, James L.
Swetland, Clarissa E.	Trippett, John	Truslow, William
Swetland, M. N.	True, C. K.	Tryon, Ezra
Swim, Sarah	Truesdell, H.	Tucker, Wm.
Rev. Tackaberry, John	Tryon, Ezra	Turner, Ralph
Talley, Alexander	Tucker, Dr. Mark	Tuthill, Samuel
Tallman, Peter	Turnbull, Robert	Tuttle, Jonathan
Tanyhill, Thomas	Turner, Chester W.	Tuttle, Joseph
Tarkington, Joseph	Turner, D.	Tuttle, S. B.
Tarring, Henry	Turner, D. B.	Twitchell, Curatio
Taylor, C. E.	Turner, Henry	Tyler, Aaron
Taylor, E. H.	Turner, Matthew A.	Twah Hong, (Chinese)
Taylor, Edward	Turner, Ralph	Mast. Taylor, F. A.
Taylor, J. C.	Turner, Wm. W.	Torrence, William C.
Taylor, J. S.	Tuston, Septimus	Tuttle, James W.
Taylor, Joshua	Tuttle, J. M.	Mrs. Tarkington, Maria
Taylor, Lachlin	Tuttle, Smith	Tarring, Elizabeth D.
Taylor, P.	Twiss, John	Taylor, A. B.
Taylor, Steward	Twombly, John H.	Taylor, Emeline
Taylor, William	Tydings, R.	Taylor, Juda Ann
Tellstrom, C. Ludvie	Tyler, E. S.	Taylor, Lydia
Templeton, James	Esq. Tiffany, Henry	Templeton
Tenny, E. B.	Hon. Thompson, R. W., of	Tenny, Angeline
Terry, David	Indiana	Terry, Abigail Jane
Thacher, Wm.	Dr. Thompson, A. C.	Thacher, Martha
Thomas, Charles	Mr. Taft, James H.	Thayer, Jane
Thomas, D.	Tait, James Asbury	Thayer, Palmyra R.
Thomas, David	Tallmadge, S. W.	Thomas, Charity
Thomas, D. R.	Taylor, Edward L.	Thompson, Ann
Thomas, Eleazar	Taylor, Robert M.	Thompson, Hannah
Thomas, Noble W.	Taylor, Wm. P.	Thompson, Jane
Thompson, Geo. C.	Teed, Melville Cox	Thorn, Sophronia
Thompson, J.	Teel, George	Thrall, Ann M.
Thompson, Jesse	Templeton, John	Thurston, Abigail
Thompson, F. J.	Thayer, Luke	Tiffany, Eliza B.
Thompson, Thomas	Thomas	Tichenel, Elmira S.
Thomson, Edward	Thomas, Richard	Tippett, Margaret S.
Thomson, John	Thompson, C. L.	Tittle, Eliza,
Thorn, Charles	Thompson, David	Tooker, Roxana
Tibbals, Nathan	Thompson, Enoch G.	Tompkins, Dorotha
Tiffany, O. H.	Thompson, James	Topham, Susan
Timmerman, John	Thompson, John W.	Torry, Polly
Tippett, C. B.	Thompson, Leander	Tower, C. D. B.
Todd, David	Thompson, William	Town, Ruth H.
Tomlinson, J. S.	Thornton, Davis	Townsend, Julia Ann
Tomlinson, Jos. S.	Thornton, Thos. F.	Townsend, Mary F.
Tompkins, 2d, John	Thursby, John	Toy, Jane
Tongue, J. W.	Thurston, Wm. C.	Trafton, Eleanor
Tooker, Manly	Tieman, Anthony	Traver, Jemima
Torrence, Irvin H.	Tiemann, Anthony F.	Travers, Prudence
Torry, J. D.	Tiffany, Henry	Travis, Sarah
Torry, Paul B.	Tigner, H. H.	Trimble, Sarah A. P.
Tower, Philo	Tillinghast, Wm.	Tripp, Elizabeth
Townsend, Gideon H.	Tillottson, Thomas	Tremain, Roxalana
Townsend, S.	Tippera, John W.	Trueman, H. R.
Toy, Joseph	Todd, Edward	Truesdell, Clynthia
Tracy, F. P.	Tompkins, Benj. W.	Truslow, Eliza
Trakey, E. D.	Torley, Wm.	Tucker, Lucinda
Travis, John	Townsend, L. G.	Tuller, Mary
Travis, Robert	Travers, L. D.	Turner, Lucy

Mrs. Turner, Martha A.	Mrs. Vaughn, Maria	Rev. White, J. W.
Turner, Sarah A.	Veach, Mary	White, L.
Turner, T.	Miss Van Horn, Delia	White, Levi
Tuttle, Althea	Rev. Wadsworth, Edward	White, M. C.
Tuttle, L. J.	Waite, John	White, Nicholas
Tuttle, Margaret H.	Waite, R. L.	White, W. W.
Tuttle, Maria	Wakefield, Samuel	White, William R.
Tuttle, Rhoda	Wakeley, Joseph B.	Whitham, Joseph
Twitchell, Betsey	Walker, G. W.	Whiting, George B.
Twombly, Betsey	Walker, John	Whitman, Joseph, Jr
Miss Tabor, Mary	Wallace, J. H.	Whitney, George
Talbott, Priscilla	Waller, A. F.	Wickes, William
Talcott, Esther	Waller, Wm. J.	Wickham, Wm.
Tarring, Mary E.	Waller, W. J.	Wier, William
Thompson, Lucy	Walls, James	Wightman, Dr. W. M.
Thompson, M. A.	Walsh, John	Wiggins, W. A.
Thorn, Charity	Ward, Pelatiah	Wilbor, A. D.
Thorn, Sophia	Ware, Daniel	Wilcox, S. C.
Thorps, Elizabeth	Waring, F.	Wilder, Mr.
Traber, Eveline	Warner, Horace	Wiley, Allen
Trigg, Mary S.	Warner, W. E.	Wiley, E.
Trowbridge, C.	Warnock, David	Wilkinson, G.
Trumble, Sarah Ann	Warren, F. W.	Wilkshire, W.
Tuller, Mary	Warren, Ira D.	Willets, A. A.
Turner, Martha	Washburn, Ebenezer	Willett, Wm. M.
Twitchell, Lucy M.	Washburn, Jacob C.	Willey, Barzillai
Mr. Usher, Bloomfield	Washburn, Robert	Williams, A. D.
Mrs. Urmy, Elizabeth	Washburn, Sandford	Williams, E. P.
Miss Ulrick, Margaret	Waterbury, George	Williams, H.
Upham, Eliza	Waters, Samuel	Williams, S. P.
Rev. Vail, Adee	Watson, J. A.	Williams, Wm.
Vail, Stephen M.	Watson, R. of London	Williams, William B.
Vanderlip, Elias	Watts, James	Williams, Wm. S.
Van Beuren, Gerard	Way, E. J.	Williamson, C. H.
Van cleve, C. S.	Weager, David	Wilmer, W. A.
Van Deusen, S.	Weakley, J. W.	Wilson, B. R.
Vandyke, H. N.	Weatherly, H. T.	Wilson, James
Vansant, N.	Weaver, J. T.	Wilson, N.
Vansant, P.	Webb, Abner	Wilson, Norval
Vansant, Samuel	Webber, George	Wilson, W. F.
Van Stumburg, J.	Webster, Augustus	Winans, H. S.
Van Tassel, S.	Webster, D.	Winans, Rodney
Vanwart, Alexander	Weeks, Samuel	Winfrey, George N.
Vaughn, John W.	Welch, J. E.	Wing, H.
Veach, S.	Well, Jason	Wing, Hiram
Veitch, E. R.	Wells, Ransford	Winslow, D. L.
Vincent, Leonard M.	Wells, Wesley J.	Winton, W. B.
Vinton, Robt. S.	Wendell, John J.	Wise, Daniel
Esq. Vernam, Cramer	Wescott, Reuben	Wisner, W. C.
Mr. Vallotton, Alfred C.	Weherwax, Henry	Witherell, Manly
Vanderpool, Daniel M.	Whallon, J. H.	Witherspoon, Andr.
Vanderveen, J.	Whedon, Prof. D. D.	Withey, Ezra
Van Namee, James	Wheeler, Chandler	Wombaugh, A. B.
Van Wart, Alex.	Wheeler, E.	Wood, E. G.
Van Wormer, Peter	Wheeler, Dr. John	Wood, H. C.
Vaughan, Thomas	Wheeler, J. W.	Wood, J. W. B.
Veich, John	Whipple, E.	Woodbury, Wm. H.
Virl, James	Whipple, Griffin	Woodruff, Geo. W.
Vallotton, Susan S.	White, Dr., Owego	Woodworth, Philo
Vandusen, Lydia A.	White, Alanson	Woolsey, Elijah
Vanhorn, Mary Ann	White, H.	Wooster, D.
Vansant, A. P.	White, Henry	Wooster, S. W.
Van Schoick, E.	White, Hiram H.	Worcester, Amos

Rev. Worden, P. S.	Mr. Wetherwax, Barney	Mrs. Ward, Minerva
Worrallo, W. S.	Wetmore, George	Warren, Anna H.
Worthing, A. H.	Wheeler, Andrew	Waring, Mary H.
Worthington, S. G.	Wheeler, Eliphilet	Warner, Sarah B.
Wright, A. F.	Wheeler, Hiram	Warnock, Sarah Ann
Wright, John F.	Whipple, Griffin	Washburn, Elizabeth
Wright, John T.	Whipple, Isaac B.	Washburn, Maria
Wright, M.	White, Henry C.	Watson, Sarah L.
Wright, Daniel J.	Whitely, John	Waugh, Bishop B.
Wright, Richard	Whiting, Hosea	Way, Mary A.
Wyatt, Wm.	Whitney, John	Weakley, Emma J.
Wyland, Wm.	Whittle, John	Weakley, Julia A.
Wymond, B.	Whittemore, Daniel	Weaver, Nancy W.
Wymond, Richard	Whitmore, Orren	Webb, Amanda
Gov. Whitcomb, James	Wickersham, Isaac	Webster, Ann
Hon. Wright, Wm.	Wiggins, Alex. C.	Webster, Eunice E.
Dr. Weakley, B. F.	Willber, J.	Webster, Joanna
Westlake, Albert	Wilde, Henry	Webster, Nancy
White, Ambrose L.	Wildman, Russell	Weeks, Maria A.
Mr. Wadhams, Elijah C.	Wiles, Robert P.	Weeks, Sarah A.
Wadhams, Samuel	Wiles, Thos. S.	Weems, Mary M.
Wadsworth, Wm. B.	Willey, B.	Wells, Betsey
Wait, Peleg T.	Willey, W. T.	Wells, Laura M.
Waldron, Eph. D.	Williams, Gilbert	Wescott, Submit
Walker, Benjamin	Williams, John F.	Westgate, Ruth
Walker, W. S.	Williams, Samuel	West, E. M. T.
Wallace, John	Williams, Thos. P.	Wetmore, Mary
Wallace, William	Williams, Thomas W.	Whallon, Rev. J. H.
Waller, Ashbel B.	Williamson, E. H.	Wheat, Elizabeth J.
Waller, Charles M.	Williamson, Nich.	Whedon, Eliza A.
Waller, Cranville C.	Willson, Abraham	Wheeler, Catharine
Waller, Ed. Janes	Wilson, Charles	Wheeler, Sarah Ann
Waller, John H.	Wilson, Hiram	White, Ann C.
Waller, Orrin A.	Wilson, James	White, Artemisia
Waller, Wm. Norval	Winship, Thomas	White, Catharine R.
Wallis, J.	Woltz, Ferdinand	White, Cynthia
Walsh, John	Wood, Benjamin J.	White, Mrs. Dr.
Walworth, Chandler	Wood, Jonathan S.	White, Jane M.
Wandell, Daniel T.	Wood, Samuel L.	Whitham, Hannah
Ward, Joseph	Wood, Timothy	Whitney, Sylvia
Ward, W. A.	Wooding, Eneas	Whitman, E. W.
Wardwell, Josiah	Woodworth, J.	Wickes, Sophia A.
Wardwell, William	Woolsey, Benj.	Wickware, R. G.
Warner, Levi	Wormwood, Chas.	Wightman, Sarah B.
Warner, Jared	Worrall, Henry	Wilcox, Sally
Warren, Washington	Worrall, Noah	Wilber, Ann
Warren, Wm. C.	Worthington, D.	Wildey, Phebe L.
Wartman, William	Wright, James	Wiley, Margaret
Washburn, John	Wright, Laban	Wiles, Mary Ann
Waterhouse, S. G.	Wright, Wm.	Willcox, Sarah
Waters, Elkanah	Wyatt, David, sen.	Williams, Catharine
Watson, Thomas J.	Mast. Wakely, James J.	Williams, Eliza T.
Weaver, Charles H.	Mrs. Wade, Mary	Williams, Harriet
Weaver, J. T., Jr.	Wadham, C. S.	Williams, Jemima
Weaver, J. W.	Wadsworth, Anne E.	Williams, Mary C.
Webb, John	Wakefield, Rev. S.	Williams, Rev. E. P.
Weeks, Jotham	Wakeley, Jane	Williams, Sarah
Welch, Ransom B.	Walbridge, Catharine	Williams, S., of Pha.
Weldon, Preston	Walker, Catharine	Williams, Sarah, of
Wentz, William	Waller, Elepha	Sauquoit, N. Y.
West, Garrettson	Waller, Maria Louisa	Williams, T. W.
Weston, Elijah	Ward, Harriet	Wilson, Amanda
Westfield, John	Ward, Lucinda	Wilson, Cornelia L.

Mrs. Wilson, Hannah B.	Mrs. Wormwood, Mary	Miss Worrall, Ellen E.
Wilson, Sarah	Worthington, M. A.	Worrall, Julia M.
Wilson, Rev. N.	Worthington, M. J.	Wright, Eliza C.
Winchester, M.	Wright, A. Juliette	Rev. Yale, Elisha
Wing, Elizabeth	Wright, Hannah C.	Yarrell, P. W.
Winter, Mary	Wright, Mary Ann	Yocum, Elmore
Winslow, Emily	Wright, Prudence	York, J. W.
Wise, Sarah Ann	Wright, Sophia	Young, David
Wisner, Mary Ann	Wright, Sophronia	Young, J.
Witherell, Ruth	Wright, Wm.	Young, Jacob
Witherell, S. B.	Wyatt, Wm.	Young, John
Witherspoon, Mary	Miss Waller, Julia E.	Young, J. H.
Wood, Almira	Waller, Mary R.	Young, Samuel
Wood, Angeline	Ware, Matilda	Young, W.
Wood, Anna J.	Wells, Clarissa M.	Young, William
Wood, J. C.	Whipple, Harriet E.	Youngs, James
Wood, Jane	Whitcomb, Elvina	Youngs, T. C.
Wood, Juliana	White, Mary E.	Esq. Young, A. H.
Wood, Mary E. B.	Wilber, Elizabeth	Mr. Yearly, Alexander
Wood, Mary Hall	Williams, Eliza E.	Young, S. B.
Wood, Susan	Wills, Caroline	Young, T. V.
Wooding, Rhoda	Wilson, Aphia	Mrs. Yard, Priscilla
Woodruff, E. W.	Wilson, Sarah	Young, Rev. John
Woodworth, Lucy	Wilson, V. E.	Young, Elizabeth
Wooster, Lucy,	Wisner, Elizabeth	Youngs, Margaret
Wooster, Nancy Ann	Woodin, Betsey W.	Miss Young, Catharine
Worcester, Sabra A.	Woodin, Mary E.	Young, Josephine
Worden, S. G.	Wooding, Lydia S.	Rev. Zimmerman, J. T.
Wormwood, Judith	Wooding, Sarah J.	

We have reason to believe there are many life members whose names are not included in the above list, because they have not been reported: a few others may have been unintentionally overlooked, and therefore omitted.

CONSTITUTION, AS REVISED

BY THE

GENERAL CONFERENCE IN 1844.

ART. 1. **THIS** association, denominated "THE MISSIONARY SOCIETY OF THE METHODIST EPISCOPAL CHURCH," is established for the express purpose of enabling the several annual conferences more effectually to extend their missionary labours throughout the United States and elsewhere; and also to assist in the support and promotion of missionary schools and missions in our own and in foreign countries.

ART. 2. The payment of two dollars annually shall constitute a member; the payment of twenty dollars at one time a member for life. Any person paying one hundred and fifty dollars at one time into the treasury shall be a manager for life, and the contribution of five hundred dollars shall constitute the donor a patron for life.

ART. 3. The officers of this society shall consist of a president, vice-presidents, a corresponding secretary, recording secretary, treasurer, and assistant treasurer, who, together with thirty-two managers, shall form a board for the transaction of business. They shall all be members of the Methodist Episcopal Church, and be annually elected by the society, except the corresponding secretary. Each annual conference shall have the privilege of appointing one vice-president from its own body.

ART. 4. The corresponding secretary shall be appointed by the

General Conference. He shall reside in New-York, and conduct the correspondence of the society, under the direction of the board. He shall be subject to the direction and control of the board of managers, by whom his salary is to be fixed and paid. He shall be exclusively employed in conducting the correspondence of the society, and, under the direction of the board, in promoting its general interests, by traveling or otherwise. Should his office become vacant by death, resignation, or otherwise, the board shall have power to provide for the duties of the office until the Bishops or a majority of them shall fill the vacancy.

ART. 5. The board shall have authority to make by-laws for regulating its own proceedings, to appropriate money to defray incidental expenses, to provide for the support of superannuated missionaries, widows, and orphans of missionaries, who may not be provided for by the annual conferences—it being understood that they shall not receive more than is allowed by the Discipline to other superannuated ministers, their widows, and orphans—and to print books at our own press, for the benefit of Indian and foreign missions, fill vacancies that may occur during the year, and shall present a statement of its transactions and funds to the society, at its annual meeting, and also shall lay before the General Conference a report of its transactions for the four preceding years, and the state of its funds.

ART. 6. Ordained ministers of the Methodist Episcopal Church, whether traveling or local, being members of this society, shall be ex officio members of the board of managers.

ART. 7. The annual meeting, for the election of officers and managers, shall be held on the third Monday in April, in the city of New-York.

ART. 8. At all meetings of the society, and of the board, the president, or, in his absence, the vice-president first on the list then present, and in the absence of all the vice-presidents, a member appointed by the meeting for that purpose, shall preside.

ART. 9. Twenty-five members, at all meetings of the society, and thirteen at all meetings of the board of managers, shall be a quorum.

ART. 10. The minutes of each meeting shall be signed by the chairman.

ART. 11. It is recommended, that within the bounds of each annual conference there be established a conference missionary society, auxiliary to this institution, with branches, under such regulations as the conferences shall respectively prescribe. Each conference, or other auxiliary society, shall annually transmit to the corresponding secretary of this society, at New-York, a copy of its annual report, embracing the operations of its branches, and shall also notify the treasurer of the amount collected in aid of the missionary cause; which amount shall be subject to the order of the treasurer of the parent society, as provided for in the thirteenth article.

ART. 12. Any auxiliary or branch society may designate the mission or missions, under the care of this society, to which they desire any part or the whole of its funds to be appropriated; which special designation shall be publicly acknowledged by the board. But in the event that more funds are raised for any individual mission than are necessary for its support, the surplus shall go into the treasury of the parent society, to be appropriated as the constitution directs.

ART. 13. The annual conferences shall be divided into as many mission districts as there are effective superintendents, and there shall be a committee, consisting of one from each mission district, to be appointed by the Bishops, and to be called the *General Missionary Committee*. It shall be the duty of this committee to meet annually in the city of New-York, at the time of the holding of the anniversary of the missionary society, to act jointly with the board of managers, the corresponding secretary and the treasurer, in fixing the amount which may be drawn for during

the ensuing year, and the division of said amount between foreign and domestic missions. Said committee shall, in conjunction with the board of managers and the bishop who shall preside in the New-York Conference, determine what fields shall be occupied or continued as foreign missions, and the number of persons to be employed on said missions, and shall, in conjunction with the board, estimate the sums necessary for the support of each mission, subject to the approval of the presiding bishop. Said committee shall determine the amount for which each bishop shall draw for the domestic missions of those conferences over which he shall preside, and he shall not draw on the treasurer for more than said amount.

Provided nevertheless, that in the intervals between the meetings of the General Missionary Committee, the Board of Managers, with the concurrence of a majority of the bishops, may, if they shall deem it important, adopt a new missionary field, and also provide for any unforeseen emergency that may arise; and to meet such demands, may expend any additional sum not exceeding five thousand dollars.

Should any of the members of said committee in the interval of the General Conference go out of office by death, resignation, or otherwise, the bishop presiding in the conferences where the vacancy shall occur, shall appoint another to fill his place.

Said committee to be amenable to the General Conference, to which it shall make full reports of its doings.

Any expense incurred in the discharge of its duties shall be met by the treasurer of the society.

ART. 14. The sums allowed for the support of a missionary shall not exceed the usual allowance of other itinerant preachers. The bishops, or president of the conference, (if the mission be domestic,) and the superintendent, where there is one, and if not, the missionary, (if it be foreign,) shall draw on the treasurer for the same, in quarterly or half yearly instalments, and they shall always promptly notify the treasurer of all drafts made by them, and shall require regular quarterly communications to be made by each of the missionaries to the corresponding secretary of the society at New-York, giving information of the state and prospects of the several missions in which they are employed. No one shall be acknowledged a missionary, or receive support out of the funds of this society, who has not some definite field assigned to him, or who could not be an effective laborer on a circuit, except as provided for in Article 5. The assistant treasurer shall be subject to the direction of the treasurer, and of the Board of Managers.

ART. 15. In all other cases of the appointment of a missionary, the name of such missionary, and the district in which he is to labor, together with the probable expenses of the mission, shall be communicated by the bishop, or the mission committee of each annual conference, to the treasurer of this society, that a proper record of the same may be preserved.

ART. 16. This constitution shall not be altered but by the General Conference, upon the recommendation of the board of managers, or by the board, on the recommendation of the General Conference.

PLAN OF ORGANIZATION, BY-LAWS, &c.

I. *The duties of the officers of the Society.*

The *Presiding Officer* shall preserve order, keep the speaker to the point under consideration, and appoint committees not otherwise provided for. He shall not take part in debate nor propose any new measure, unless

he first leave the chair. In case of an equal division on any question, he shall give the casting vote, and may assign his reasons.

The *Treasurer* shall keep an account of all the receipts and disbursements, answer all orders of the board on the Treasury, exhibit the state of the funds to such auditing committee as shall be appointed by the board, and shall report monthly the state of the Treasury.

The *Corresponding Secretary* at New-York shall keep a vigilant eye upon the missions, and convey to the superintendent having charge of the foreign missions, to the board or the standing committees, all such communications from, and all information concerning our missions, both foreign and domestic, as the circumstances of the case may require:—and shall in all cases give to such missionaries as may be sent out by the board, as well as to such as are now in the missionary field, *the letter of instructions* authorized by the board, with such other instructions and explanations as the peculiarity of circumstance may call for, and shall explicitly inform all our missionaries that they are in no case to depart from such instructions.

The *Recording Secretary* shall keep a journal of the proceedings of all meetings of the board, and of the society, and notify all meetings of the board and of the society. He shall also certify all accounts which have been passed by the board, and ordered for payment.

II. *Organization of Standing Committees, and their duties.*

On the first meeting of the board, after the annual election, the following standing committees shall be appointed:—

1. The *Estimating* committee, whose duty it shall be to make an estimate for the salary, outfit, &c., of each missionary, and all expenses attending our foreign missions, and for the salary of each of the corresponding secretaries.

2. The *Finance* committee,—duty to aid the treasurer in providing ways and means.

3. The *African* committee,—duty to take into consideration all matters relating to missions in Africa, which may be referred to them by the board, or the corresponding secretary.

4. The *Oregon* committee,—duty to take into consideration all matters relating to missions in Oregon, which may be referred to them by the board, or the corresponding secretary.

5. The *South American* committee,—duty to take into consideration all matters relating to missions in South America, which may be referred to them by the board, or the corresponding secretary.

6. The *China* committee,—duty to take into consideration all matters relating to missions in China, which may be referred to them by the board, or the corresponding secretary.

7. The committee on *Domestic missions*,—duty to take into consideration all matters relating to the Domestic field, which may be referred to them by the board, or the corresponding secretary.

8. The *Legacy* committee,—to take into consideration all bequests made to the society.

9. The *Publishing* committee,—to prepare and publish the *Missionary Advocate*.

10. The *Auditing* committee,—duty to adjust such accounts as may be referred to them by the board.

Each committee shall organize by the appointment of a chairman and secretary. The secretary shall keep correct minutes of all the business brought before the committee, and the disposition of the same, in a book kept for that purpose, which shall be brought to the regular meetings of the board, and shall hold a regular meeting once in each month.

The treasurer and corresponding secretary shall be ex-officio members of all the standing committees.

Meetings of the board, order of business, and rules of debate.

1. Regular meetings.

1. The board shall hold their regular meetings on the third Wednesday of each month, at 4 o'clock, P. M., at the committee room.
2. All meetings of the board shall open with prayer, and close with prayer or the benediction.

2. Order of business.

1. The minutes of the previous meeting to be read, and when approved, to be signed by the presiding officer.
2. The corresponding secretary to present his report.
3. The treasurer's report.
4. Reports from the standing committees in the following order:—
Estimating—Finance—African—Oregon—South American—China—
Domestic Missions—Legacy—Publishing and Auditing.

The report to be made by simply reading the minutes of their proceedings, upon which the board shall take such action as the case may require.

5. Reports of special committees.

6. Unfinished business.

7. Any miscellaneous matters.

The board shall appoint in the month of January, in each year, a committee to make arrangements for the annual meeting, and for the anniversary.

3. Rules for the transaction of business.

1. A motion being made, seconded, and stated from the chair, shall be considered in possession of the board, but may be withdrawn by the mover before any order may be taken on it; and every motion shall be reduced to writing if the presiding officer, or any other member, require it.

2. A motion to amend shall be considered first in order, and shall be decided before the original one.

3. Every member wishing to speak, shall rise and address the chair, and no one shall speak more than once on one question, until every member desiring to speak shall have spoken; and no member shall speak over fifteen minutes without the permission of the board.

4. A motion to lay on the table shall be taken without debate.

5. When a report is presented by a committee, it shall be considered in possession of the board, and may be adopted, amended, recommitted, laid on the table, or indefinitely postponed, as the board may judge proper.

6. It shall always be deemed out of order to use personal reflections in debate, or to interrupt a speaker, except to explain, or call him to order.

7. It shall be deemed out of order for any member to leave the meeting without the permission of the chair or the board.

8. A motion to adjourn shall always be considered in order, and shall be taken without debate.

The following resolution was adopted by the board, and ordered to be published in the Annual Report, viz., Resolved, That the chairmen of the standing committees be required to return all documents submitted to them by the corresponding secretary, after the final action of the board in relation to them, and that he be expected to keep them on separate files.

Form of a Bequest to the Society.

I give unto the Missionary Society of the Methodist Episcopal Church, formed in the city of New-York, in the year of our Lord eighteen hundred and nineteen, the sum of dollars, for the purposes of the said society, and for which the receipt of the Treasurer hereof shall be a sufficient discharge.

Persons disposed to make bequests to the society are requested to be careful in adopting the above form, that legacies may not be lost to the society by neglect in doing so.

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